

Recording Requested By:
REGIONS BANK

When Recorded Return To:

DONNA BURCH
REGIONS BANK
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK#: 0000014267022 "SUTTLE" C01/001 0014267022 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANN M SUTTLE AND JOHN SUTTLE AKA JOHN M SUTTLE WIFE AND HUSBAND to secure payment of the principal sum of \$63,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 10-22-2019 Recorded: 11-25-2019 as Instrument No. 20191125000437540, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

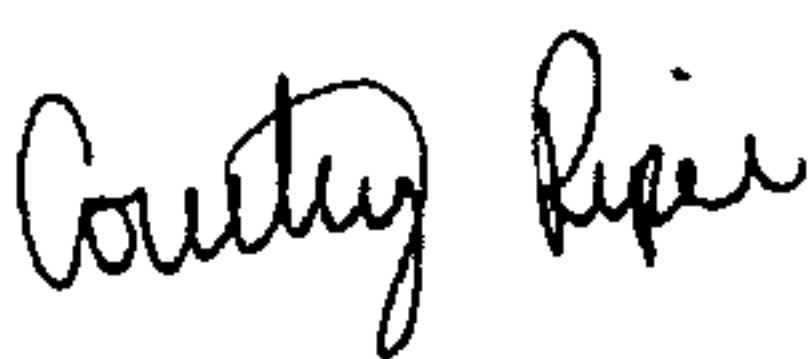
REGIONS BANK
On August 2nd, 2023

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

On August 2nd, 2023, before me, COURTNEY PIPER, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of REGIONS BANK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COURTNEY PIPER
Notary Expires: 9/6/2025 #292662



Prepared By: Courtney Piper, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/02/2023 03:14:40 PM
\$23.00 BRITTANI
20230802000232910

