This instrument was prepared by:
Daniel Odrezin
Daniel Odrezin, LLC
3138 Cahaba Heights Road
Birmingham, Alabama 35243

Send Tax Notice To: John Michael Alfano, Tasha Lauren Alfano, and Tasha Lauren Alfano 2216 Baneberry Drive Birmingham, AL35244

WARRANTY DEED - Joint Tenants With Right of Survivorship

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED NINETY NINE THOUSAND AND 00/100 DOLLARS (\$599,000.00) to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, we,

Chris Parrish and Holly Parrish, a married couple

(herein referred to as Grantor) do hereby grant, bargain, sell and convey unto,

John Michael Alfano and Tasha Lauren Alfano

(herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2310 according to the Survey of Riverchase Country Club, Twenty Third Addition, Residential Subdivision as recorded in Map Book 10, Page 11 A & B, Shelby County, Alabama Records.

SUBJECT TO ALL MATTERS OF RECORD

\$479,200.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and scal this 31st day of July, 2023.

Chris Parrish by Holly Parrish, Attorney-In-Fact

Holly Parrish

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Holly Parrish** individually and as Attorney-In-Fact for Chris Parrish, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of July, 2023.

Notary Public

My Commission Expires:

DANIEL ODREZIN

My Commission Expires

April 3, 2026

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Chris Parrish and Holly Parrish Mailing Address ** Comment Christian C | Grantee's Name | John Michael Alfano, Tasha Lauren Alfano, ε | |
|--|---------------------------|---|-----------------------------|
| Mailing Address 83 Carla Drive Decleville, At 36853 Property Address Birmingham, AL 35244 | | 22/w Band July 31, 2023 \$599,000.00 | Berry Drive Bhain AL 352 |
| The purchase price or actual value claimed on this form ca (check one) (Recordation of documentary evidence is not a | | following docum | ientary evidence: |
| Bill of Sale Sales Contract Appraisa Other: | a l | | |
| Closing Statement | | | <u> </u> |
| If the conveyance document presented for recordation cont the filing of this form is not required. | tains all of the requ | ired information i | referenced above, |
| Instruct | ions | | |
| Grantor's name and mailing address - provide the name of and their current mailing address. | | ns conveying inte | rest to property |
| Grantee's name and mailing address - provide the name of being conveyed. | the person or perso | ns to whom inter | est to property is |
| Property address - the physical address of the property being which interest to the property was conveyed. | ng conveyed, if ava | ilable. Date of Sa | le - the date on |
| Total purchase price - the total amount paid for the purchase conveyed by the instrument offered for record. | se of the property, b | ooth real and pers | onal, being |
| Actual value - if the property is not being sold, the true val conveyed by the instrument offered for record. This may b appraiser or the assessor's current market value. | 1 1 | <u> </u> | , <u> </u> |
| If no proof is provided and the value must be determined, to current use valuation, of the property as determined by the valuing property for property tax purposes will be used and Alabama 1975 § 40-22-1 (h). | local official charg | ed with the respo | nsibility of |
| I attest, to the best of my knowledge and belief that the infeacurate. I further understand that any false statements clair penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | imed on this form n | | |
| Date 7/31/23 Print Daviel | Odveziu | | <u>v-1-11-1</u> |
| Unattested (verified by) Filed and Recorded Official Public Recorded Judge of Probate, S Clerk Shelby County, AL 08/02/2023 12:13:4 \$148.00 JOANN | cords Shelby County Alaba | ee/Owner/Agent) ci | Form RT-1 |

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