

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR ABFC 2006-OPT3 TRUST, ASSET BACKED FUNDING CORPORATION ASSET-BACKED CERTIFICATES, SERIES 2006-OPT3, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/16/2006, made by VICTOR M. BROWN AND TAHIERA MONIQUE BROWN, HUSBAND AND WIFE to FIRST CLEVELAND MORTGAGE and recorded in Mortgage Instrument # 20060629000313450 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08/01/2023(MM/DD/YYYY)  
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: [Signature]  
NETTY BANGALA  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PALM BEACH  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 08/01/2023 (MM/DD/YYYY), by NETTY BANGALA as VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

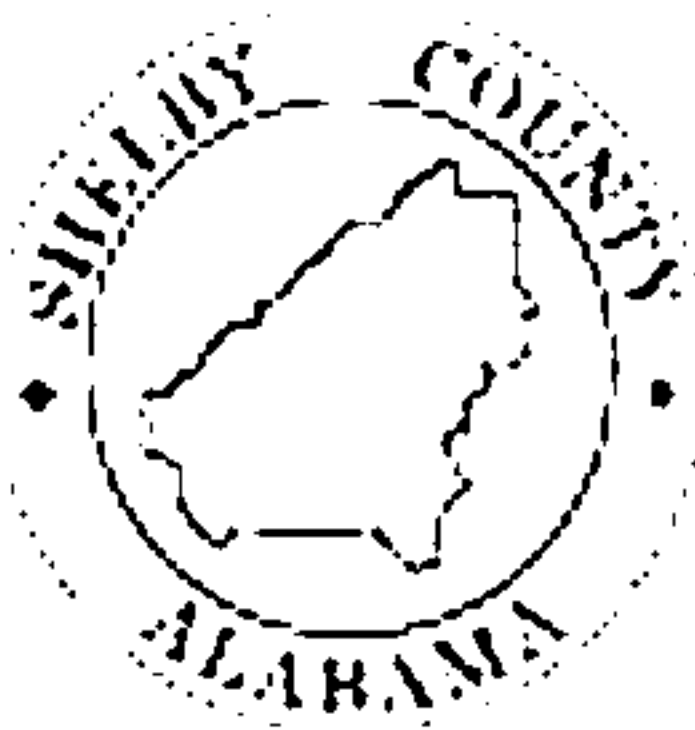
[Signature]  
Melisia Thompson  
Notary Public - State of FLORIDA  
My commission expires: 02/26/2027



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PHH02 438575921 OCWEN-NVLER T262307-10:19:40 [C-1] FRMAL1



\*D0101718695\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/02/2023 11:50:40 AM  
\$24.00 BRITTANI  
20230802000232460

[Signature]