

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1182499-ER



* 1 3 3 2 0 4 4 *

Min: 100955300050009890

MERS Phone: 1-888-679-6377

FHA Case Number: 0117964159

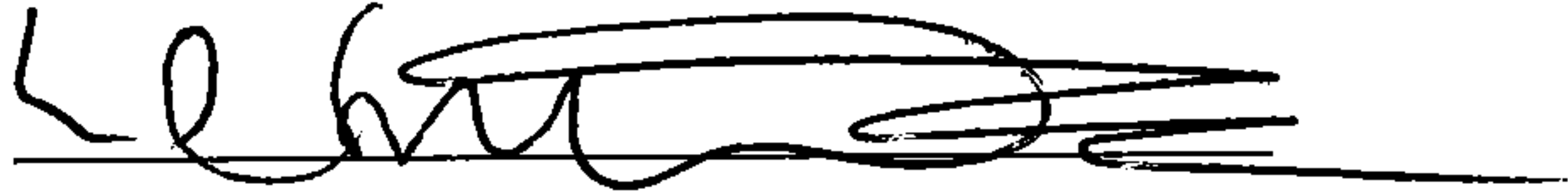
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **JIMMY COLEMAN AND PATRICIA COLEMAN, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS** for \$172,500.00, dated 9/26/2014 of record on 10/2/2014 as Document 20141002000309020, in the **SHELBY County Clerk's Office, State of ALABAMA**.
Property Address: 2515 FOREST LAKES LANE, STERRETT, ALABAMA 35147
~~Legal description. See attached legal description~~

A handwritten signature or set of initials, possibly "CR", enclosed in a circle.

JUL 27 2023

Executed this _____.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS**



By: **William Earl Sheridan**
Title: **VICE PRESIDENT**

STATE OF **Texas**

COUNTY OF **Travis**

William Earl Sheridan

Before me, the undersigned officer, on this day, personally appeared _____, the
VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS
known to me to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he/she executed the same for the purposes and consideration therein
expressed.

JUL 27 2023

Given under my hand and seal this _____.

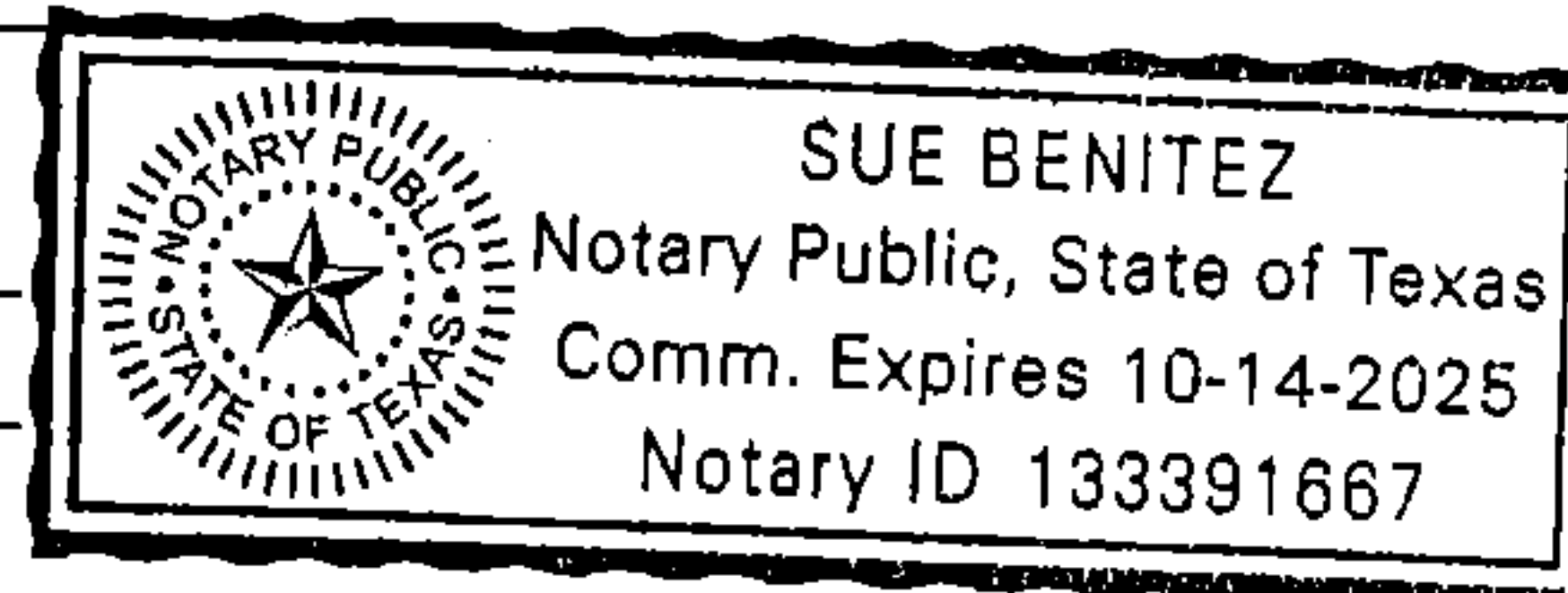


Notary Public in and for the State of **Texas**

Notary's Printed Name: **Sue Benitez**

My Commission Expires: **OCT 14 2025**

Mortgage for \$172,500.00 dated 9/26/2014



* 1 3 3 2 0 4 4 *

Page 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/02/2023 11:43:02 AM
\$27.00 BRITTANI
20230802000232440

Allen S. Bayl