RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

## **D** DocSolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc. 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

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MIN: 100955300050032207

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MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 11/19/2018 made by IRINA BOCA, A SINGLE WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns in the amount of \$252,000.00 and which was recorded on 11/27/2018 at Instrument No. 20181127000415190 of the Records of SHELBY County, State of Alabama.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

FIRSTBANK, its successors and assigns

Name: LISA MARIE KING

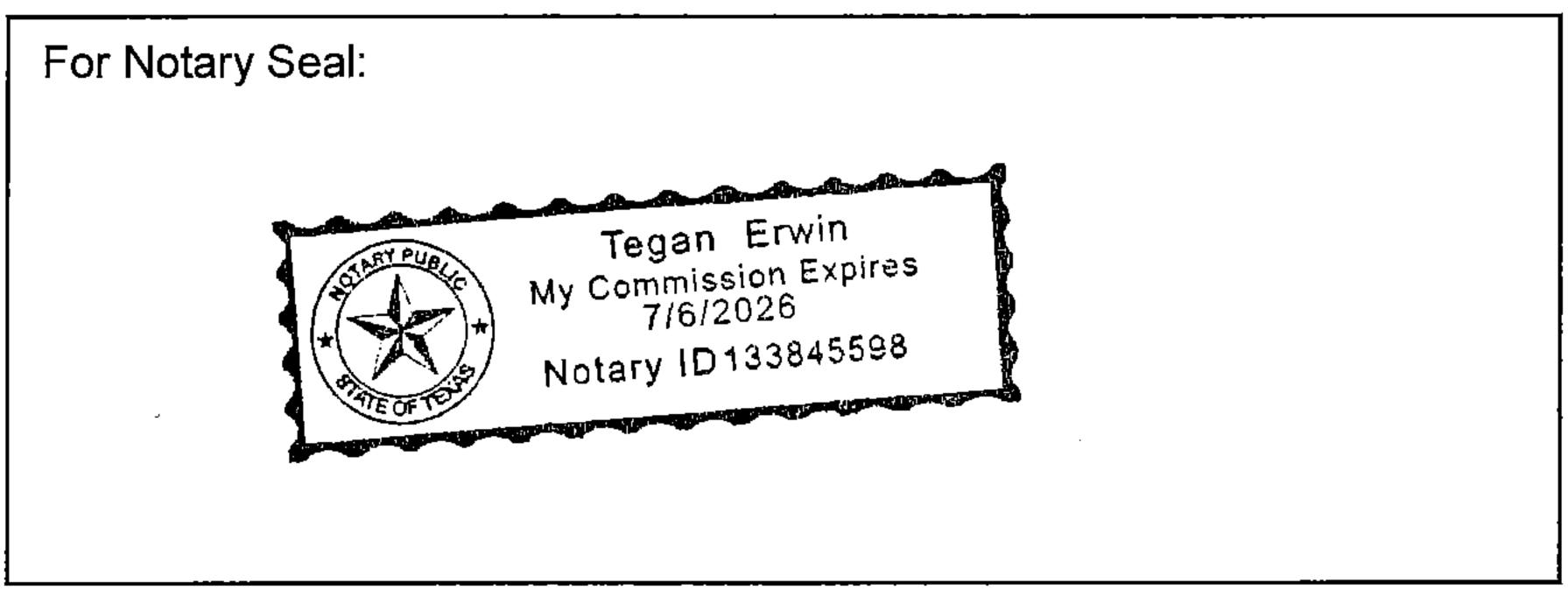
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA MARIE KING, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_ the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this \_



Mortgage dated 11/26/2018 in the amount of \$252,000.00 Property Address: 1072 Fairbank Lane, Chelsea, AL 35043

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/02/2023 10:27:11 AM **\$25.00 PAYGE** 20230802000232040

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