

[Space Above This Line for Recording Data]

This Document Prepared By:
SUSAN E. SMITH
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: N/A

When Recorded Mail To:
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, does hereby grant, assign, transfer and convey, unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**.

A certain Mortgage dated **OCTOBER 15, 2004** having been given to secure payment of **\$342,000.00**, which Mortgage is recorded on **OCTOBER 18, 2004** in **INSTRUMENT NO. 20041018000573210** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **JAMES NABORS III, AND ERICKA P NABORS, HUSBAND AND WIFE**, upon the following property located at **509 WILD RIDGE CIRCLE, PELHAM, ALABAMA 35124** and situated in **SHELBY County, State of ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/20/2023
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS MORTGAGEE, AS NOMINEE FOR AMERICA'S
WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton
(Signature)
Dana M. Burton
ASSISTANT VICE PRESIDENT

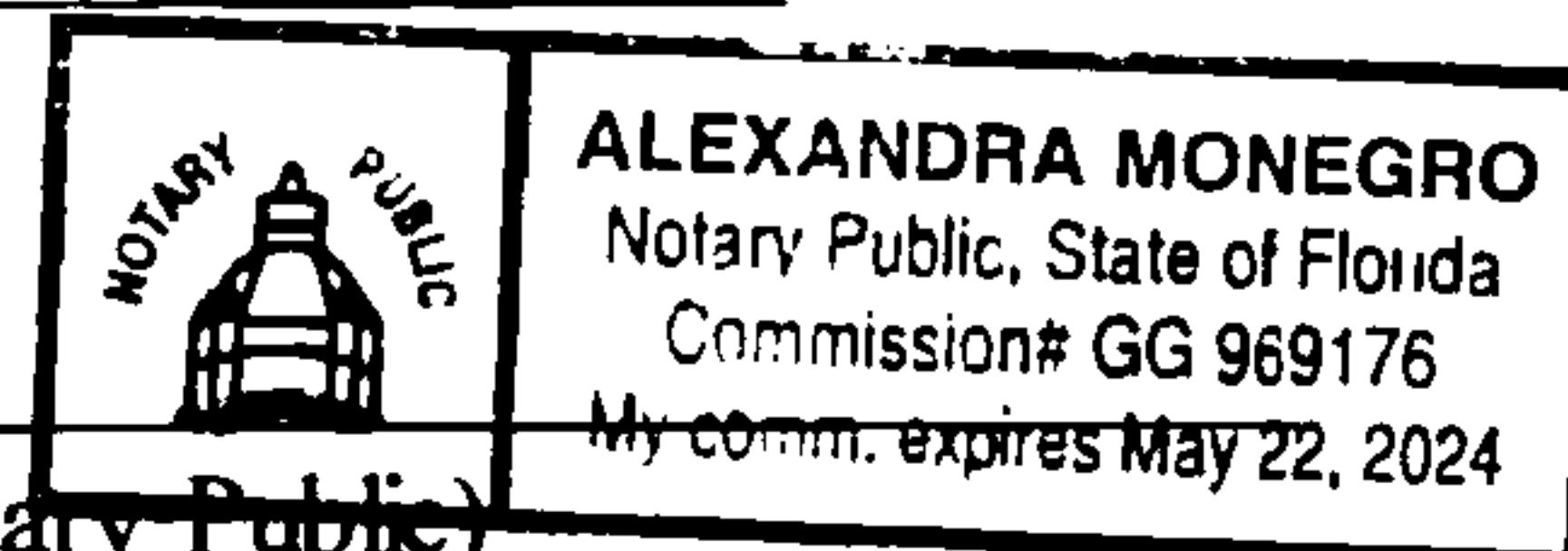
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 20 day of July,
2023, by Dana M. Burton as ASSISTANT VICE
PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS
SUCCESSORS AND ASSIGNS.

Alexandra Monegro
(Signature of Notary Public - State of Florida)

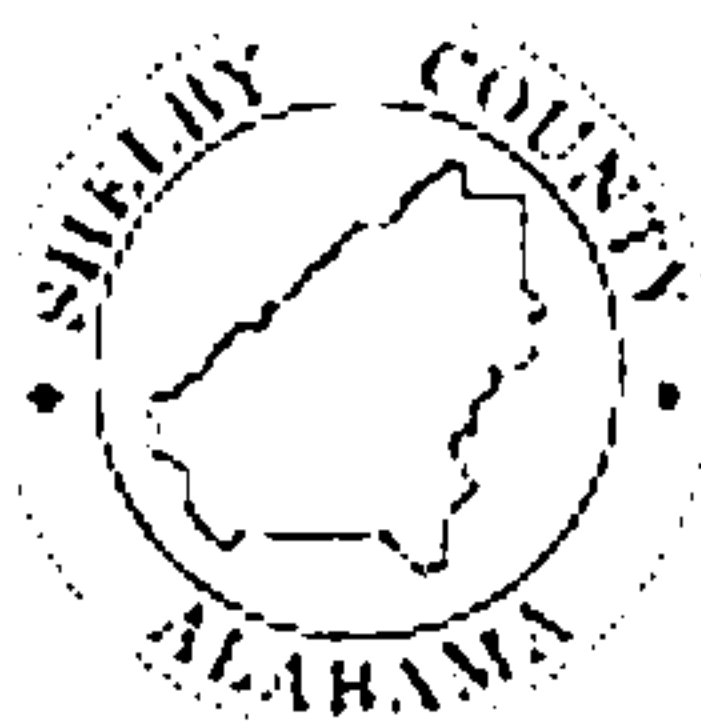
Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced n/a



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/02/2023 09:28:03 AM
\$27.00 PAYGE
20230802000231880

Allen S. Bayal