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This Document Prepared By:
SUSAN E SMITH
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: N/A

When Recorded Mail To: BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634.

A certain Mortgage dated OCTOBER 15, 2004 having been given to secure payment of \$342,000.00, which Mortgage is recorded on OCTOBER 18, 2004 in INSTRUMENT NO. 20041018000573210 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by JAMES NABORS III, AND ERICKA P NABORS, HUSBAND AND WIFE, upon the following property located at 509 WILD RIDGE CIRCLE, PELHAM, ALABAMA 35124 and situated in SHELBY County, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHO LESALE LENDER, ITS SUCCESSORS AND ASSIGNS

						MMANR. H	
						(Signature)	
						Dana M. Burton	
						ASSISTANT VICE PRESIDENT	
CT A 1	TE OE EI	ODIDA	[Space Below This Li	ine for Acknov	vledgmei	nts]	
•	TE OF FL NTY OF F	HILLSBOROU	IGH				
The fo	oregoing i	instrument was	acknowledged before	re me by me	eans of	physical presence or	
	online	notarization,	this 20	day	of	July,	
:0G	23	, by	Dana M. Burton			as ASSISTANT VICE	
PRE	SIDENT	for MORTG	AGE ELECTRON	IC REGIS	STRA'	TION SYSTEMS, INC. AS	
MOF	RTGAGE	EE, AS NON	MINEE FOR AM	ERICA'S	WHO	DLESALE LENDER, ITS	
		RS AND ASSI					
Al		som c					
(Signa	ature of l	Notary Public	- State of Florida)		a A	LEXANDRA MONEGRO	
		A	Jexandra Monegro			Notary Public, State of Florida Commission# GG 969176 Comm. expires May 22, 2024	
(Print	, Type, c	or Stamp Com	missioned Name of	Notary Pul	lic)	7 00 min. expires may 22, 2024	
Perso	nally Kn	own OR Prod	uced Identification				
Type	of Identif	fication Produ	ced	- N1B			
		Filed and Rec Official Public Judge of Prob Clerk Shelby County 08/02/2023 09:	c Records ate, Shelby County Ala y, AL	abama, Cour	ıty		
1115		\$27.00 PAYGI			alei		

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