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08/01/2023 08:15:33 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0032350902



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/01/2023 08:15:33 AM  
\$23.00 PAYGE  
20230801000229950

*Allen S. Byrd*

PIN No. 13 3 07 1 002 019.000  
PREPARED BY: KRISTIN H. CARL  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

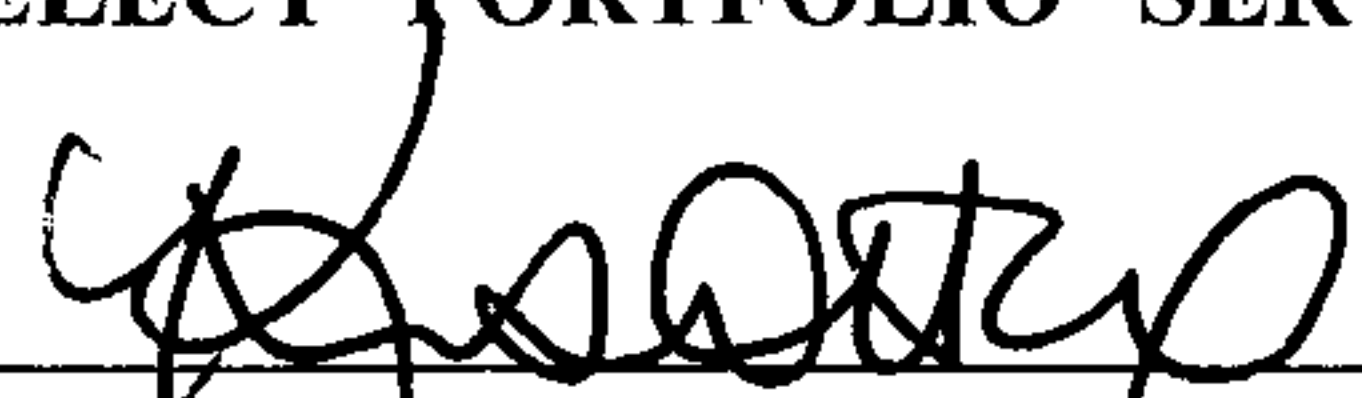
The undersigned, **ATHENE ANNUITY AND LIFE COMPANY**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 31, 2017** executed by **CHRISTEN WILLIAMS AND QUINCY WILLIAMS, WIFE AND HUSBAND.**, Mortgagor, located at **1808 SOUTHPOINTE DRIVE, HOOVER, ALABAMA 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMEBRIDGE FINANCIAL SERVICES, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 03, 2017** as Instrument No. **20170403000110600**; **MODIFICATION RECORDED ON 11/15/2021 AS DOCUMENT/INSTRUMENT # 20211115000549450**. in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 31, 2023**.

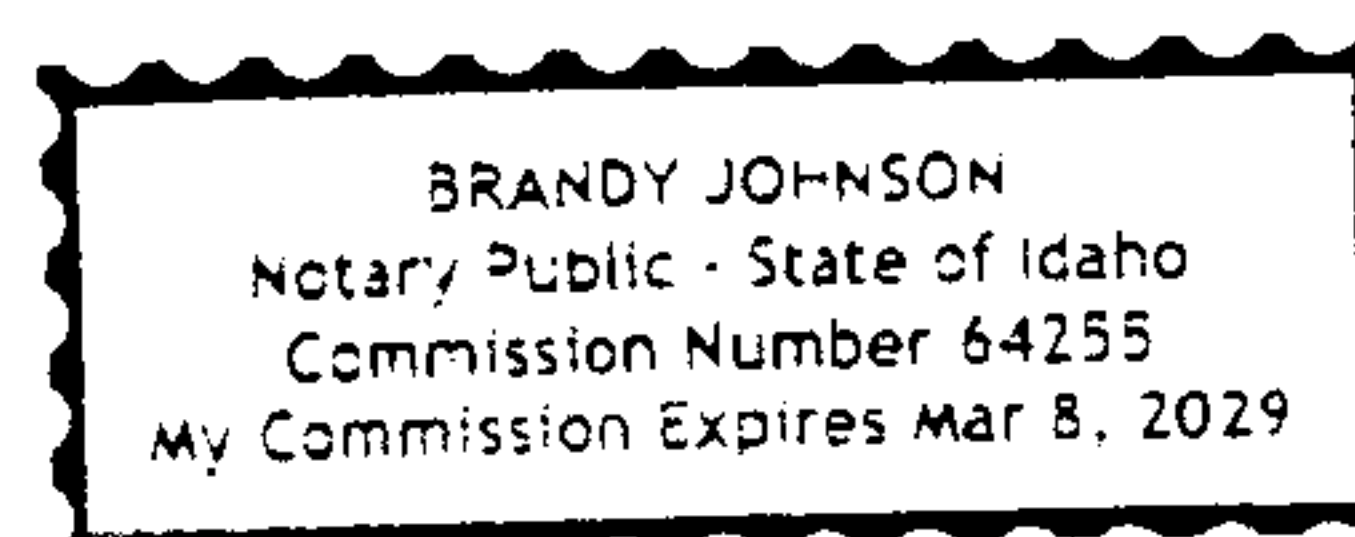
**ATHENE ANNUITY AND LIFE COMPANY, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

  
KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **JULY 31, 2023**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR ATHENE ANNUITY AND LIFE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRANDY JOHNSON (COMM. EXP. 03/08/2029)  
NOTARY PUBLIC



POD: 20230705  
SP8100114IM - LR - AL



MIN: 100288200004298045

MERS PHONE: 1-888-679-6377