

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

This Document Prepared By:  
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Dallas, TX 75201

Recording Requested By and Return To:  
Corelogic  
P.O. Box 9232  
Coppell, TX 75019

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## SATISFACTION OF MORTGAGE

Ref Number: 659259

Case Nbr: 39902970

MIN: 1000745-0000734588-5 MERS Phone: 1-888-679-6377

Property: 216 FALLING WATERS WAY, MAYLENE, AL 35114

Date: 7/31/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND  
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/16/2020

Original Principal Amount: \$164,000.00

Borrower: ALANA L HAWK, UNMARRIED WOMAN

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS  
SUCCESSORS AND ASSIGNS

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 20201202000550230**, 12/2/2020, Real Property  
Records of the **County of SHELBY, Alabama**

Property (including any improvements) subject to Lien:



Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

Executed this **7/31/2023**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR UNION HOME MORTGAGE CORP, ITS  
SUCCESSORS AND ASSIGNS**



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

§

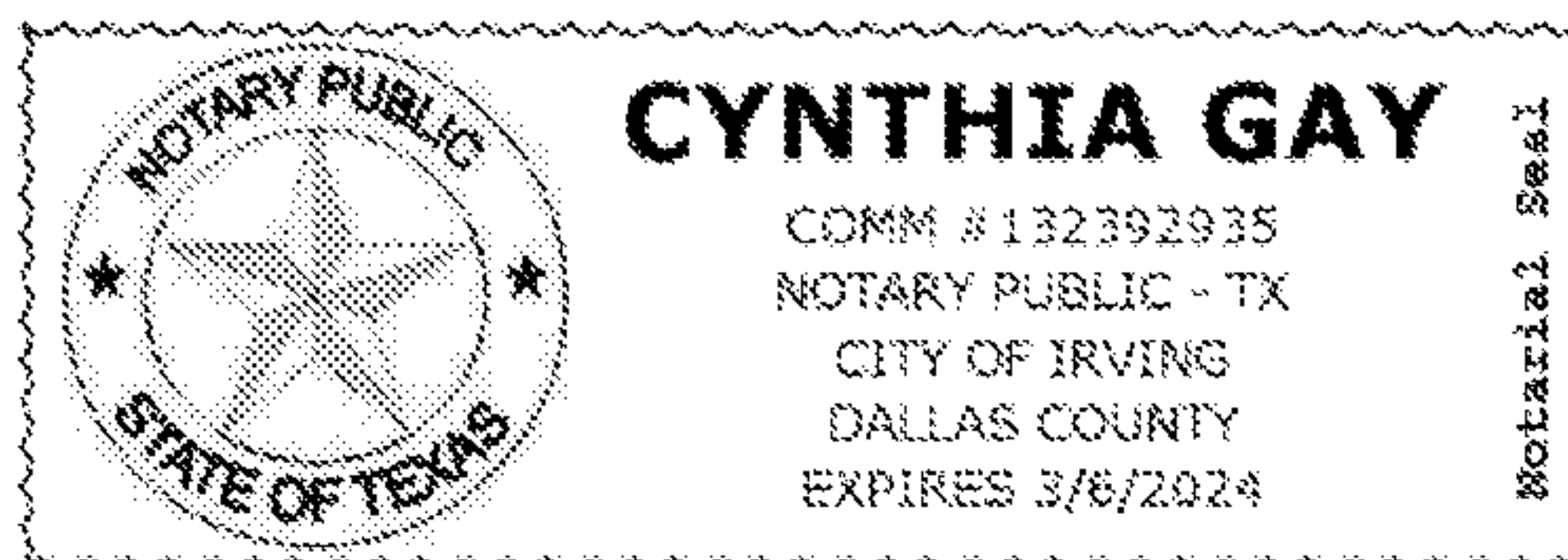
County of **Dallas**

§

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Naima Smair** whose name as **Vice president** of the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/31/2023**.

[Seal]



Notary Public

**Cynthia Gay**

(Printed Name)

My commission expires: **03/06/2024**

Executed this **7/31/2023**.

**UNION HOME MORTGAGE CORP.**



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

§

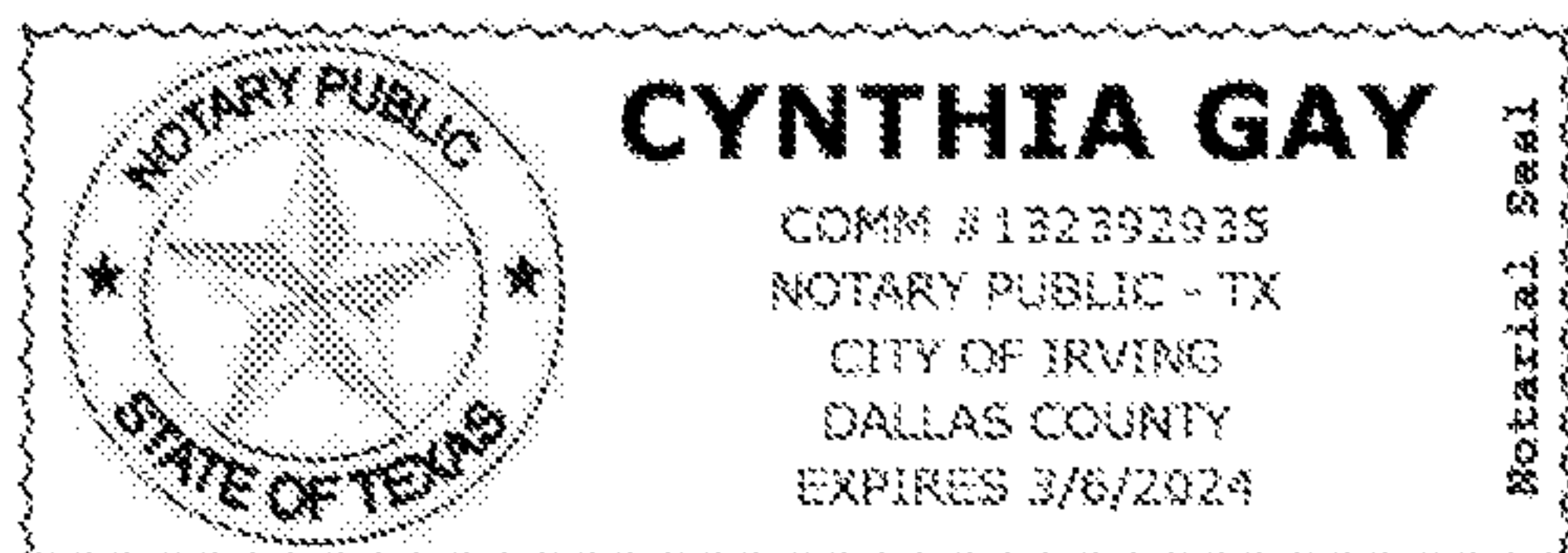
County of **Dallas**

§

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Naima Smair** whose name as **Vice president** of the **UNION HOME MORTGAGE CORP.**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/31/2023**.

[Seal]

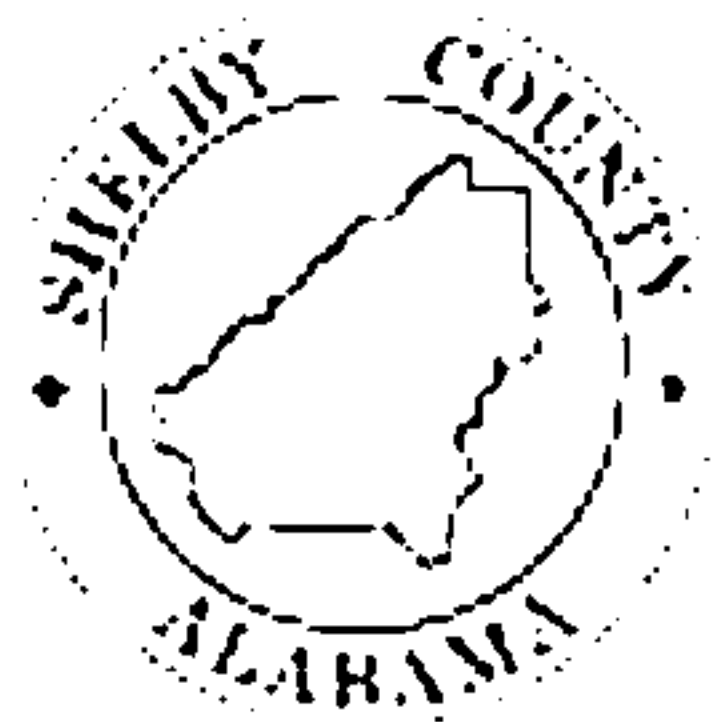


Notary Public

**Cynthia Gay**

(Printed Name)

My commission expires: **03/06/2024**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/01/2023 08:02:21 AM**  
**\$28.00 PAYGE**  
**20230801000229780**

