20230728000227390 1/4 \$131.00 Shelby Cnty Judge of Probate, AL 07/28/2023 01:24:24 PM FILED/CERT

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Jessie Davis and Malah Williamson Davis 12881 Highway 41 N Leeds, AL 35094-6237

STATE OF ALABAMA	)	IONIT OUDVIVODOUD DEED
COUNTY OF SHELBY	` \	JOINT SURVIVORSHIP DEED
COUNT OF SHEED	<i>)</i>	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Thousand and No/100 (\$200,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Melissa Jones Gunnells, a married woman (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Jessie Davis and Malah Williamson Davis (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

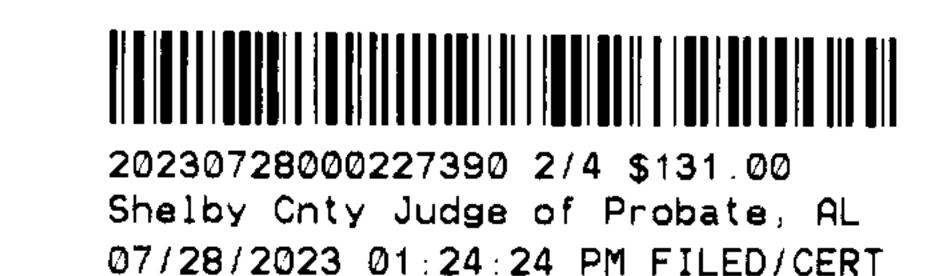
See Exhibit "A" Legal Description

\$100,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The property conveyed herein does not constitute the homestead of the grantor nor that of her spouse.

## Subject To:

- 1) Ad valorem taxes for 2023 and subsequent years not yet due and payable until October 1, 2023.
- 2) Existing covenants and restrictions, easements, building lines and limitations of record.
- 3) Title to all minerals within and underlying the premises, together with all mining rights and other rights privileges and immunities relating thereto as recorded in Deed Book 9, Page 211 and Deed Book 52, Page316, in the Probate Office of Shelby County, Alabama. (Parcel I)
- 4) 50-Foot Right of Way to Georgia Central Railroad as shown by deed recorded in Deed Book 9, Page 211 in the Probate Office of Shelby County, Alabama. (Parcel I)
- 5) Reservations contained in deed from South and North Alabama Railroad Company to Alabama State Land Company as recorded in Deed Book 67, Page 132, in the Probate Office of Shelby County, Alabama. (Parcel I)
- 6) Transmission line permit to Alabama Power Company as recorded in Deed Book 131, Page 138; Deed Book 171, Page 278; Deed Book 223, Page 106; Deed Book 171, Page 302; Deed Book 240, Page 424 and Deed Book 280, Page 291, in the Probate Office of Shelby County, Alabama. (Parcels II and III)
- 7) Title to one half interest in all minerals and mining rights and privileges belonging thereof, in and under said land and right of way of public road and telephone line, as reserved in deed from Mrs. C.G. Holliday and husband, to Vera D. Whitehead, recorded in Deed Book 116, Page 435, in the Probate Office of Shelby County, Alabama. (Parcels II and III)
- 8) Rights of way to Shelby County as recorded in Deed Book 260, Page 752; Deed Book 222, Page 257 and Deed Book 260, Page 754, in the Probate Office of Shelby County, Alabama.
- 9) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property.
- 10) Transmission Line Permit to Alabama Power Company as recorded in Deed Book 82, Page 205 and Deed Book 114, Page 13 in the Probate Office of Shelby County, Alabama. (Parcel I).
- 11) Reservations contained in deed to Jefferson Lumber Company, dated November 9, 1913, recorded in Deed Book 53, Page 208, in the Probate Office of Shelby County, Alabama.



TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; that GRANTOR has a good right to sell and convey said Real Estate; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 24th day of July, 2023.

Melissa Jones Gunnells

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Melissa Jones Gunnells, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument she executed the same voluntarily on the day the same bears date.

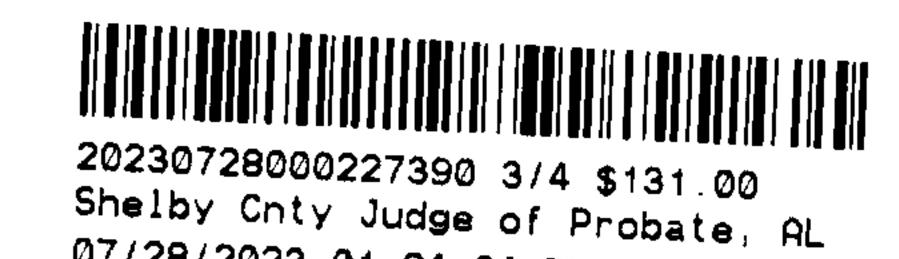
IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of July, 2023.

My Comm. Expires

NOTARY PUBLIC \_\_\_

My Commission Expires: 06-02-2027

(must affix seal)



07/28/2023 01:24:24 PM FILED/CERT

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the Southwest quarter of Section 34, Township 17 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at a 5/8 inch rebar found at the Southwest corner of said Section 34; thence run North 89° 16' 18" East for a distance of 913.49 feet to a point on the Northwest Right-of-Way of Shelby County Highway 41, said point being on a curve to the right having a central angle of 05° 13' 26", a radius of 2251.83 feet and a chord bearing of North 34° 33' 43" East; thence run in a Northeasterly direction along said Northwest Right-of-Way and also along the arc of said curve for a distance of 205.31 feet to a point; thence run North 37° 10′ 26" East along said Northwest Right-of-Way for a distance of 79.20 feet to a point on a curve to the right having a central angle of 18° 35' 52", a radius of 1574.64 feet and a chord bearing of North 46° 28' 22" East; thence run in a Northeasterly direction along said Northwest Right-of-Way and also along the arc of said curve for a distance of 511.12 feet to a point; thence run North 57° 39' 37" East along said Northwest Right-of-Way for a distance of 271.06 feet to an iron pin set with SSI cap at the point of beginning; thence run North 44° 01' 10" West for a distance of 299.03 feet to an iron pin set with SSI cap; thence run North 57° 36' 29" East for a distance of 165.71 feet to an iron pin set with SSI cap; thence run South 48° 36' 32" East for a distance of 217.35 feet to an iron pin set with SSI cap; thence run South 37° 50' 10" East for a distance of 84.73 feet to an iron pin set with SSI cap on said Northwest Right-of-Way; thence run South 57° 39' 37" West along said Northwest Right-of-Way for a distance of 174.18 feet to the point of beginning. Said parcel containing 1.2 acres, more or less.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Melissa Jones Gunnells	Grantee's Name	Jessie Davis and Malah Williamson Davis
			THE THINDS IT DON'T
Mailing Address	1796 Murray Hill Road Vestavia Hills, AL 35216	Mailing Address	12881 Highway 41 N Leeds, AL 35094-6237
	1Acre and Dwelling		
Property Address	12881 Highway 41 N Leeds, AL 35094-6237	Date of Sale	July 24, 2023
		Total Purchase Price	\$ 200,000.00
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	20230728000227390 4/4 \$131.00 \$Shelby Cnty Judge of Probate, 07/28/2023 01:24:24 PM FILED/C
The purchase price of (check one) (Record	actual value claimed on this form can ation of documentary evidence is not re	be verified in the following docume equired)	entary evidence:
<ul><li>☐ Bill of Sale</li><li>☐ Sales Contract</li><li>☐ Closing Statement</li></ul>	<b>†</b>	<ul><li>Appraisal/ Assessor's Appropriate Appropriate</li><li>Other – property tax redent</li></ul>	
If the conveyance doos is not required.	cument presented for recordation conta	ins all of the required information re	eferenced above, the filing of this form
		Instructions	
Grantor's name and mailing address.	mailing address - provide the name	of the person or persons conveying	ng interest to property and their current
Grantee's name and	mailing address - provide the name of t	the person or persons to whom inte	erest to property is being conveyed.
Property address - the property was conveyed		ing conveyed, if available. Date of	Sale - the date on which interest to the
Total purchase price offered for record.	- the total amount paid for the purchas	e of the property, both real and per	rsonal, being conveyed by the instrument
Actual value - if the postered for record. The	roperty is not being sold, the true value is may be evidenced by an appraisal c	e of the property, both real and per onducted by a licensed appraiser o	rsonal, being conveyed by the instrument or the assessor's current market value.
the property as deter	d and the value must be determined, t mined by the local official charged with be penalized pursuant to <u>Code of Alab</u>	n the responsibility of valuing prope	value, excluding current use valuation, of erty for property tax purposes will be used
I attest, to the best of that any false statem (h).	my knowledge and belief that the inforents claimed on this form may result in	rmation contained in this document the imposition of the penalty indic	is true and accurate. I further understand ated in Code of Alabama 1975 § 40-22-1
Date	-n-	Print <u>Melissa Jones Gunne</u>	lls
Unattested	(verified by)	Sign/2/1550 (Grantor/Grantee	Mes Lumells—/Owner/Agent) circle one