THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 09-2-04-0-006-048-000

Loan Number: 1-23145-1247

## ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 12th day of June, 2023, by Synergy One Lending, Inc., a Delaware Corporation ("Assignor"), whose address is 3131 Camino Del Rio N #150, San Diego, CA 92108, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 07, 2023, made by Tiffany Brown (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 2020 KNOLLWOOD PL, BIRMINGHAM, AL 35242, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$124,938.10, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or as No. 20230612000174930) of the recording office of the County, Town or Parish of Shelby, State or Commonwealth of AL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

Page 1 of 2

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

|   | ASSIGNOR:  |
|---|--|
|   | Synergy One Lending, Inc.  |
|   | (company name)   |
|   | Delaware Corporation (type of company)  By:  Name: Mathew Brumble  Title: CFO Date: 06/12/2023                 |
| Witness:  | Witness:   |
| Name:   | Name:  |
| Date:   | Date:  |
| STATE OF Utah  COUNTY OF Salt Lake  | ) ss<br>)  |
| This instrument was acknowledged before me, <a href="Patricia Renee Aperges">Patricia Renee Aperges</a> , a Notary Public, on <a href="June 12">June 12</a> , 20 23 by <a href="Mathew Brumble">Mathew Brumble</a> known to be the <a href="CFO">CFO</a> of Synergy One Lending, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument. |  |
| Witness my hand and official seal hereto affixed  | the day and year first above written.  |
| Notary Public  Notary Public in and for the State of Utah  My commission expires on July 7, 2025  | PATRICIA RENEE APERGES  Notary Public, State of Utah  Commission # 719095  My Commission Expires  July 7, 2025 |
|   |  |

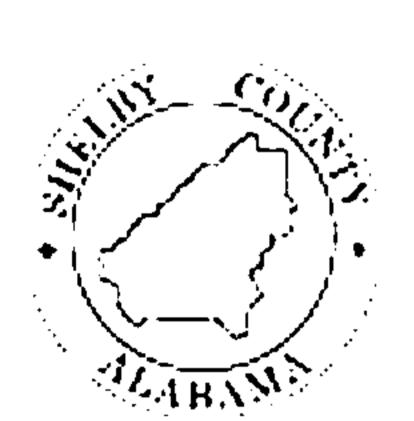
## **Exhibit A: Property Legal Description**

The Following Described Real Property Situated In County Of Shelby, State Of Alabama, And Described Further As Follows:

Lot 1404, According To The Map Of Highland Lakes, 14th Sector, An Eddleman Community, As Recorded In Map Book 30, Page 74 A & B, In The Probate Office Of Shelby County, Alabama; Being Situated In Shelby County, Alabama. Together With Nonexclusive Easement To Use The Private Roadways, Common Area All As More Particularly Described In The Declaration Of Easements And Master Protective Covenants For Highland Lakes, A Residential Subdivision, Recorded As Instrument #1994-07111 And Amended In Inst. #1996-17543 And Amended In Inst. # 1999-31095 In The Probate Office Of Shelby County, Alabama, And The Declaration Of Covenants, Conditions And Restrictions For Highland Lakes, A Residential Subdivision, 14th Sector, Recorded As Instrument No. 20021101000539740 In The Probate Office Of Shelby County, Alabama (Which, Together With All Amendments Thereto, Is Hereinafter Collectively Referred To As, The "Declaration").

A. P. N.: 09-2-04-0-006-048-000

Property Address: 2020 Knollwood Pl, Birmingham Al 35242



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/28/2023 08:02:06 AM
\$28.00 PAYGE
20230728000226190

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