

This instrument was prepared by:  
**Sushma Kolloju**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO 80111**  
Voice: 1-800-315-4757

When recorded return to:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**

**ORDER #: 501035 “Edward G Lother Jr” SHELBY COUNTY, ALABAMA**

**SPECIALIZED LOAN SERVICING LLC**, being the owner, or nominee of the owner, of that certain Mortgage dated **December 21, 2001**, made and executed by **EDWARD G LOTHER, JR AND PATRICIA W LOTHER, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$293,000.00**, recorded on **January 8, 2002**, as Instrument No.: **2002-01192**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

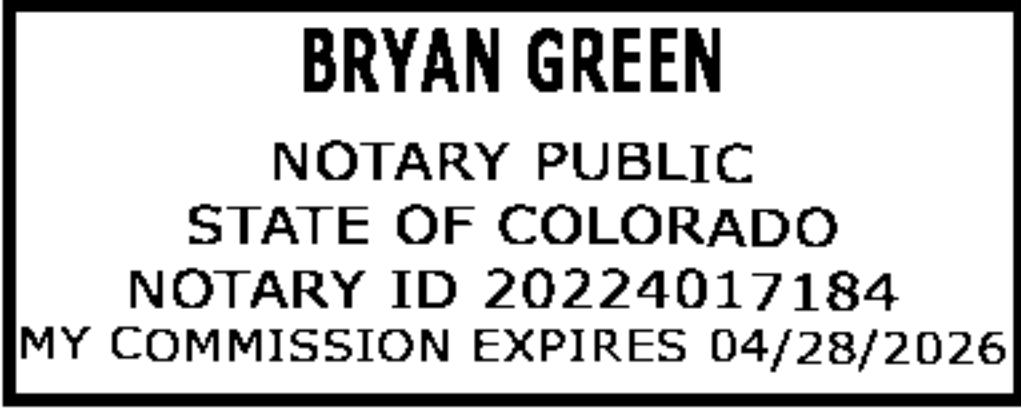
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **27th** day of **July, 2023**.

**SPECIALIZED LOAN SERVICING LLC**

Name: **KRISTIN HANDLOVITCH**  
Title: **VICE PRESIDENT**

State of **COLORADO** )  
COUNTY of **ARAPAHOE** )

On this, **July 27, 2023**, before me, **Bryan Green** a notary public, the undersigned officer, personally appeared **Kristin Handlovitch, Vice President** of **SPECIALIZED LOAN SERVICING LLC**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}



Printed Name: **Bryan Green**  
Notary Public  
My Commission Expires: **04/28/2026**  
Notary ID: 20224017184  
DAN # 20224017184 - 258983



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/27/2023 03:46:09 PM**  
**\$22.00 BRITTANI**  
**20230727000226120**