

**ALABAMA**  
COUNTY OF SHELBY

PREPARED BY: **TIPHANY JO WILLIAMS**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



**RELEASE OF MORTGAGE**

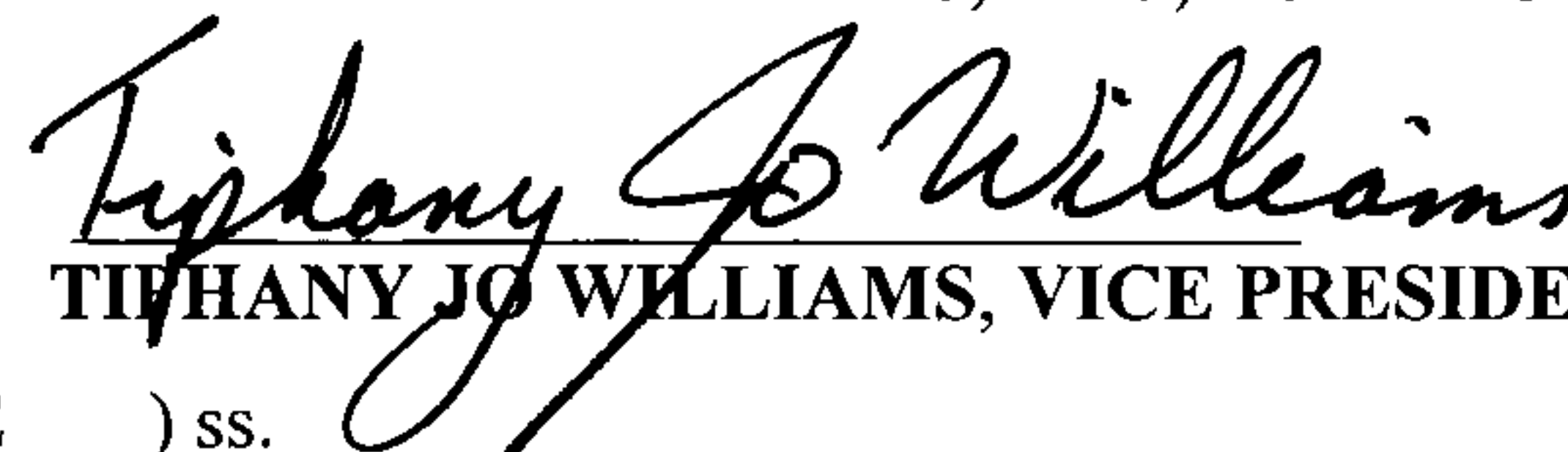
The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 26, 2012** executed by **MATTHEW S ANDREWS, AN UNMARRIED MAN**, Mortgagor, located at **355 18TH ST, CALERA, ALABAMA 35040**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **DECEMBER 28, 2012** as Instrument No. **20121228000496670** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 26, 2023**.

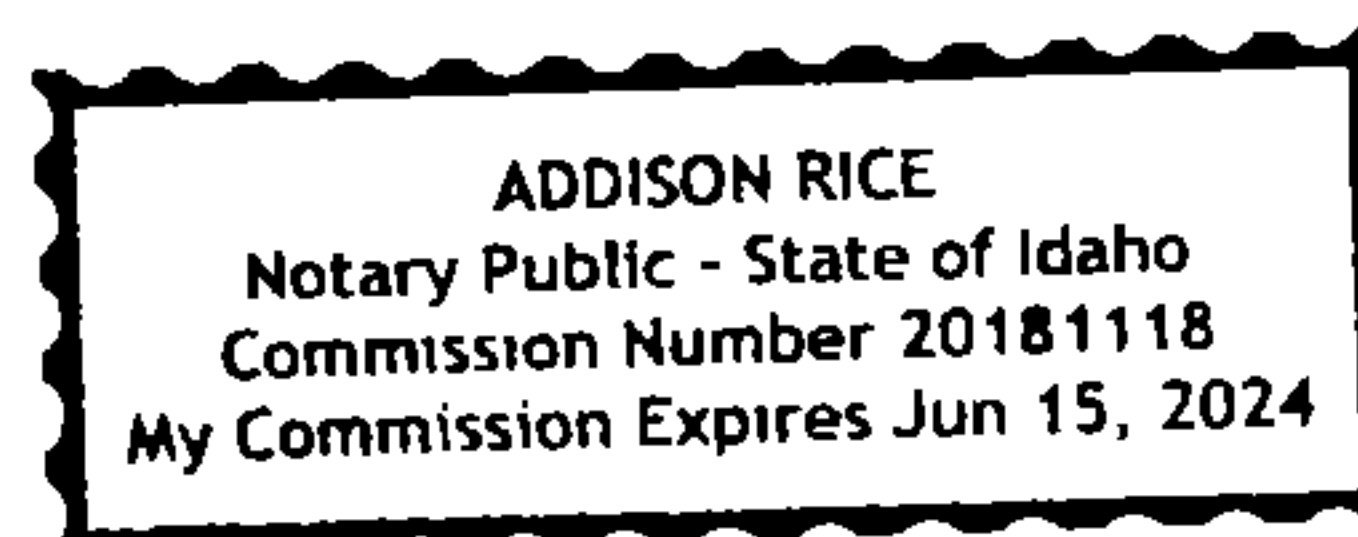
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**TIPHANY JO WILLIAMS, VICE PRESIDENT**

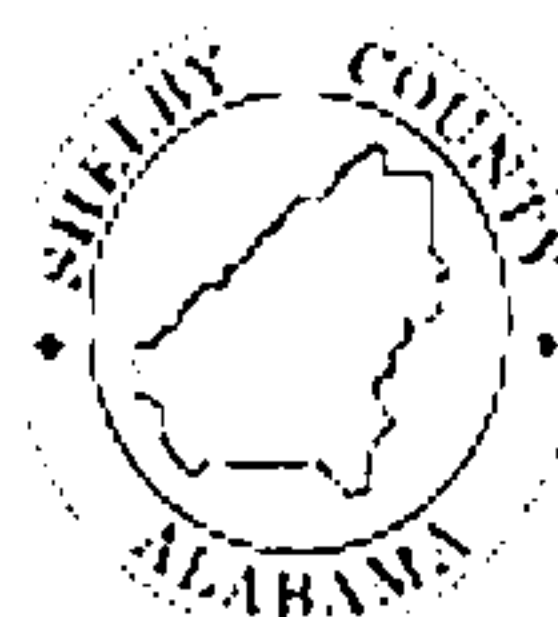
STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.


On **JULY 26, 2023**, before me, **ADDISON RICE**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ADDISON RICE (COMM. EXP. 06/15/2024)**  
**NOTARY PUBLIC**



POD: 20230720  
BA8050117IM - LR - AL



  
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/27/2023 09:17:57 AM  
\$22.00 BRITTANI  
20230727000224060

