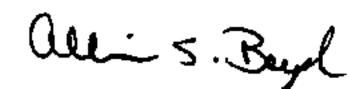
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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3000427580



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/26/2023 09:09:48 AM
\$23.00 PAYGE
20230726000222610



Prepared By: Sierra C. Preator
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 24, 2020 executed by CHARLES E DECKER, UNMARRIED MAN, Mortgagor, located at 116 COUNTRY SIDE DRIVE, CALERA, ALABAMA 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 10, 2020 as Instrument No. 20200910000403850 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 25, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS

SIERRA C. PREATOR, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss

On JULY 25, 2023, before me, CORAL MOSHER, personally appeared SIERRA C. PREATOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CORAL MOSHER (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

CORAL MOSHER

Notary Public - State of Idaho

Commission Number 20201420

My Commission Expires May 5, 2026

POD: 20230717

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Page 1 of 1

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MIN: 100376303004864023

MERS PHONE: 1-888-679-6377