

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20230417000109100

Address: 5880 CAHABA VALLEY RD BIRMINGHAM AL 35242

Legal Description:

Parcel I:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the above said 1/4 - 1/4; thence North 2 degrees 33 minutes 20 seconds West a distance of 668.86 feet; thence North 89 degrees 46 minutes 3 seconds East a distance of 822.21 feet to the Point of Beginning; thence along the last described course a distance of 82.94 feet; thence South 57 degrees 42 minutes 04 seconds East a distance of 178.86 feet; thence South 29 degrees 43 minutes 13 seconds West a distance of 48.59 feet; thence North 56 degrees 48 minutes 12 seconds West a distance of 251.00 feet to the Point of Beginning.

Parcel II:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the above said 1/4 - 1/4; thence North 2 degrees 33 minutes 20 seconds West a distance of 668.86 feet; thence North 89 degrees 46 minutes 3 seconds East a distance of 905.15 feet to the Point of Beginning; thence 89 degrees 46 minutes 3 seconds East a distance of 207.12 feet; thence South 30 degrees 00 minutes 00 seconds West a distance of 111.46 feet; thence North 57 degrees 42 minutes 04 seconds West a distance of 178.86 feet to the Point of Beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: GIAU LE



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Shelby Cnty Judge of Probate, AL
07/25/2023 11:49:29 AM FILED/CERT

In Witness Whereof, the undersigned has caused these presents to be executed this the 20th day of
July 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242



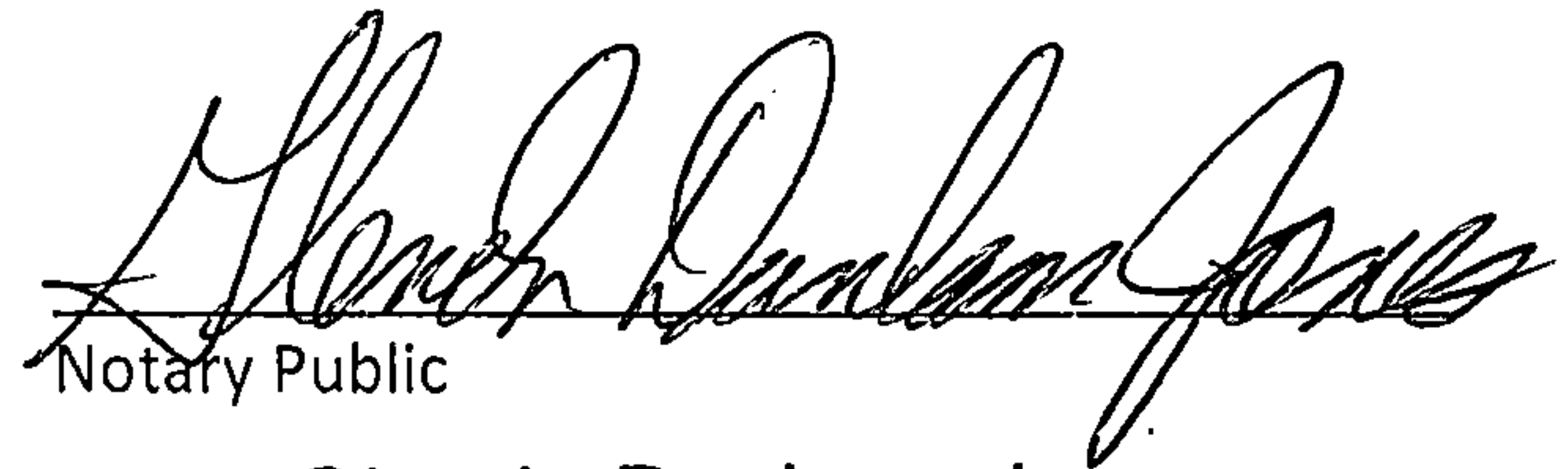
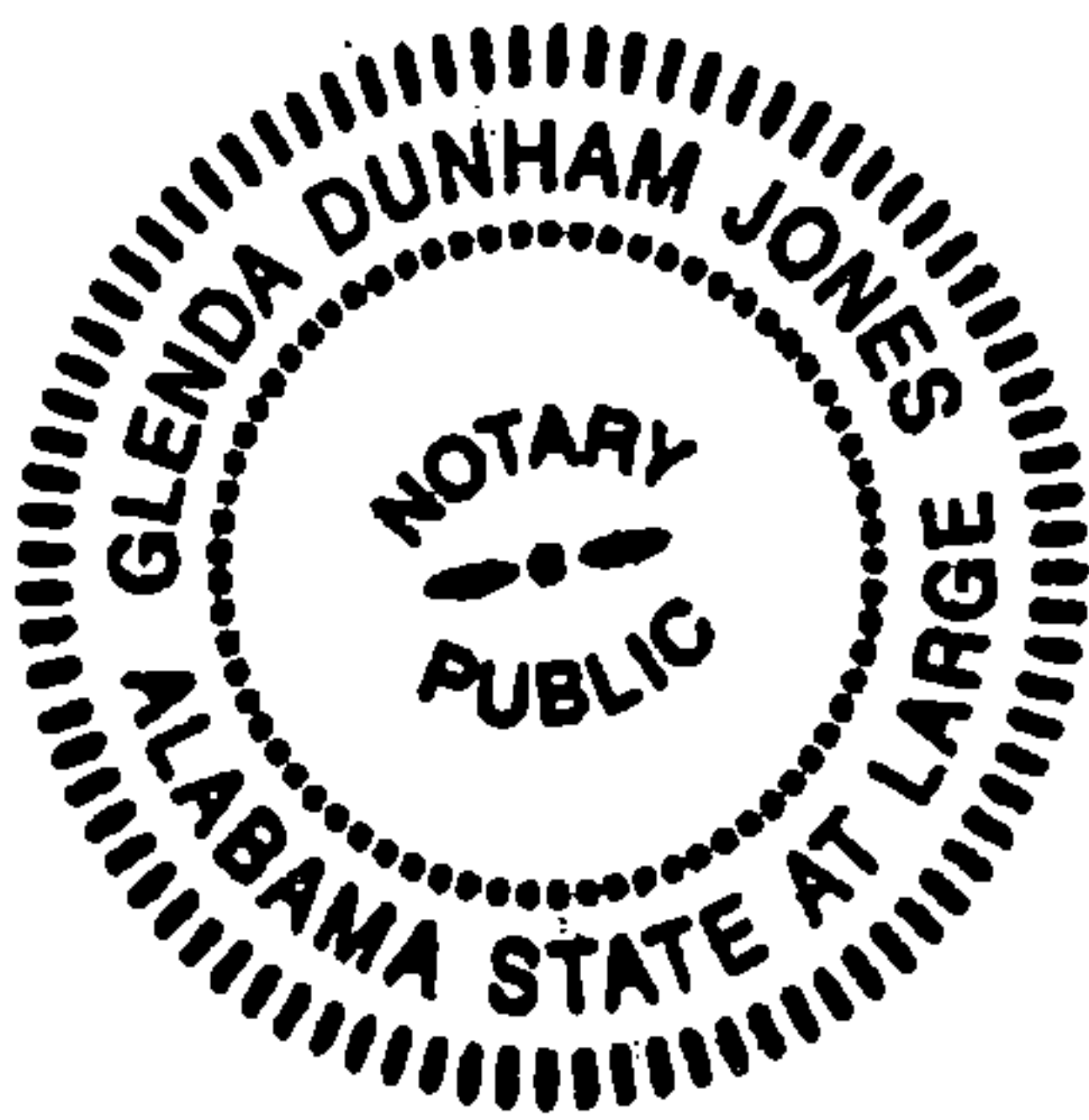
20230725000222000 3/3 \$.00
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SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 20th day of July, 2023.



Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023