

20230724000219830  
07/24/2023 08:07:12 AM  
REL 1/2

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX  
77502

**DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

Loan #: 1356444-ER



\* 1 3 7 6 4 7 5 \*

MIN: 100940000095906088

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 3/9/2018 made by ERMA W SCHLOTZHAUER AND LORNE M SCHLOTZHAUER, MARRIED, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns in the amount of \$780,000.00 and which was recorded on 3/15/2018 at Instrument No. 20180315000085610 of the Records of SHELBY County, State of Alabama.

**JUL 20 2023**

Executed this \_\_\_\_\_ day of \_\_\_\_\_.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
American Advisors Group, its successors and assigns

By: *Patty Ling*  
Name: Patty Ling  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Patty Ling the  
ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me  
to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that  
he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of JUL 20 2023.

*Susan Borton*  
NOTARY PUBLIC

For Notary Seal:

**SUSAN BORTON**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF EATON  
My Commission Expires October 17, 2028  
Acting in the County of Clinton

Mortgage dated 3/9/2018 in the amount of \$780,000.00  
Property Address: 1428 Ballantrae Club DR, Pelham, AL 35124

ADDRESS:  
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/24/2023 08:07:12 AM  
\$25.00 JOANN  
20230724000219830

*Allen S. Bayl*