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This Document Prepared By:

Lawrence R Burtness
Figure Lending LLC
100 W Liberty

Suite 600 Reno, NV 89501

Loan #: 1-22339-884

REF260592730A

20230719000216040 07/19/2023 03:47:24 PM ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Movement Mortgage, LLC, 8024 Calvin Hall Rd, Indian Land, SC 29707, by these presents does convey, assign, transfer and set over to: Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ALABAMA, County of Shelby Official Records, dated 12/06/2022 and recorded on 12/13/2022, as Instrument No. 20221213000449500

Original Mortgagor: Scott Johnson and Sharon Johnson

Original Mortgagee: Movement Mortgage, LLC

Parcel Tax ID: 13-5-16-4-003-035-000

Property Address: 517 ROSEBURY RD, HELENA, AL 35080

behalf of which the person(s) acted, executed the instrument.

Date: 07/18/2023.

Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded June 29, 2023 as Instrument No. 20230629000194390, Shelby

County, AL.

Name: Tulikimoana Lilo

Title: Authorized Signer

STATE OF Nevada
COUNTY OF Washoe
s.s.

On 07/18/2023, before me, Amanda Williams, Notary Public, personally appeared Tulikimoana Lilo, Authorized Signer of Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded June 29, 2023 as Instrument No. 20230629000194390, Shelby County, AL., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon

Witness my hand and official seal.

Notary Public: Amanda Williams
My Commission Expires: 09/22/2025

Commission #: 21-3996-02

AMANDA WILLIAMS

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 21-3996-02 - Expires September 22, 2025

Exhibit A - Property Legal Description

Situated in the County of Shelby, State of Alabama is as follows:

Lot 310, according to the Survey of Amended Hillsboro Subdivision Phase II, as recorded in Map Book 38, Page 147 A & B, in the Probate Office of Shelby County.

Commonly known as: 517 ROSEBURY RD, HELENA AL 35080

APN: 13-5-16-4-003-035-000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/19/2023 03:47:24 PM
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