SEND TAX NOTICE TO:

Pete Lothes 8 Augusta Way Shoal Creek, AL 35242 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

## WARRANTY DEED

## STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of ONE HUNDRED THIRTY THOUSAND AND 00/100 (\$130,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Thompson Realty Co Inc., a Corporation, whose address is 3816 Forest Glen Drive, Birmingham, AL 35213, (hereinafter "Grantor", whether one or more), by Pete Lothes, whose address is 10 3 (ARNOLST) & Store (Control of Control of Control

Lot 150, according to the Survey of Shoal Creek, as recorded in Map Book 6, page 150 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$0.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for itself, its successors and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's successors and assigns shall warrant and defend the same to the said Grantee, and Grantee's heirs executors, administrators, and assigns forever, against the lawful claims of all persons.

File No.: BHM-23-3737

IN WITNESS WHEREOF, Grantor, Thompson Realty Co Inc., a Corporation, by George Thompson, as its Chairperson, who is authorized to execute this conveyance, has caused this conveyance to be executed on this 14th day of July, 2023.

Thompson Realty Co Inc., a Corporation

George Thompson, Chairperson

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George Thompson, whose name as Chairperson of the Thompson Realty Co Inc., a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this 14th day of July, 2023.

fary Public

PATRICK SKYLER MURPHY Notary Public Alabama State at Large



File No.: BHM-23-3737

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/17/2023 11:13:31 AM **\$155.00 BRITTANI** alli 5. Beyl

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