This instrument was prepared by: Joshua L. Hartman, Esq. P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: 4G Land Holdings, LLC 5406 Hwy 280E, Suite C101 Birmingham, AL 35242

STATUTORY WARRANTY DEED

20230714000210600 1/4 \$336.00 Shelby Cnty Judge of Probate, AL 07/14/2023 11:36:05 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Ten and no/100 (\$10.00) Dollars to the undersigned grantor, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto 4G LAND HOLDINGS, LLC, an Alabama limited liability company (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 13th day of July, 2023.

LAKE WILBORN PARTNERS, LLC

By: SB HOLDING CORP.

Managing Member

J. Daryl Spears

Its: Authorized Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears, whose name as Authorized Representative of SB HOLDING CORP., an Alabama corporation. Managing Member of LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 13th ay of July ______, 2023, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Managing Member of said limited liability company.

My Comm. Expires

June 2, 2027

Given under my hand and official seal this 13th day of July, 20

My Commission Expires: 06/02/2027

Shelby County, AL 07/14/2023 State of Alabama

Deed Tax:\$305.00

EXHIBIT "A"

LEGAL DESCRIPTION



20230714000210600 2/4 \$336.00 Shelby Cnty Judge of Probate, AL 07/14/2023 11:36:05 AM FILED/CERT

Lots 929, 940, & 987, according to the Amended Plat Lake Wilborn - Phase 7, as recorded in Map Book 58, Pages 18A, B & C, in the Probate Office of Shelby County, Alabama.

THE PROPERTY DESCRIBED ABOVE AND CONVEYED HEREBY SHALL BE AND IS CONVEYED SUBJECT TO:

- 1. Taxes due in the year of 2023, a lien, but not yet payable, until October 1, 2023.
- 2. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Jefferson County Instrument #2017011814 and Shelby County Instrument #20180628000230480.
- 3. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Instrument #2016-5874 as amended by Instrument #2016-5874.
- 4. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the 19th Amendment recorded in Instrument #2023-13871).
- 5. Building set back line(s), easement(s) and restrictions, if any, as shown by record plat.
- 6. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
- 7. Railroad right of way as set forth in Deed Book 311, Pages 295, 297, 301 and 303.
- 8. Easement to US Sprint Communications Company as recorded in Real Book 323, Page 338.
- 9. Right of way to Alabama Power Company as recorded in Deed 239, Page 539.
- 10. Declaration of Restrictive Covenants as recorded in Instrument 32023-8766.
- 11. Walkway easement as described in Instrument #2016-5874.
- 12. Transmission line permit granted to Alabama Power Company as recorded in Deed Book 138, Page 91.
- 13. Grant of Easement in land for Underground Subdivision for Alabama Power Company as recorded in Instrument #2018-23048.



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- 14. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 60; Deed Book 17, Page 1; Deed Book 205, Page 698; Deed Book Real 112, Page 876 as corrected by real 328, Page 1; Book 180, Page 715; Real Book 112, Page 876; Real Book 247, Page 599; Real Book 247, Page 636; Real Book 328 Page 1; Real Book 370, Page 923; Instrument #2000-31941 and Instrument #2002-22980.
- 15. Boundary line agreement as recorded in Deed Book 183, Page 39.
- Conditions, restrictions, easements and reservations as contained in that deed form U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 17. Mineral and mining rights and all rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 18. Easement to Sprint Communications Company as recorded in Instrument #2012-5328.
- 19. Rights in favor of Alabama Power Company through condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Grantor's Name	Lake Wilborn Partners, LLC		20230714000210600 4/4 \$336.00
Mailing Address	3545 Market Street Hoover, AL 35226		Shelby Cnty Judge of Probate, AL 07/14/2023 11:36:05 AM FILED/CERT
Grantee's Name	4G Land Holdings, LLC		
Mailing Address	5406 Hwy 280E, Suite C101 Birmingham, AL 35242		
Property Address	Lots 929, 940 & 987 Lake V Hoover, AL 35244	Vilborn	
Date of Sale	July 13 2023		
Total Purchase Price or Actual Value or Assessor's Market Value	\$ 305,000.00 \$		
The purchase price or actual value Bill of Sale Sales Contract Closing Statem		verified in the following docum Appraisal Other	entary evidence: (check one)
If the conveyance document present is not required.	ented for recordation contains	all of the required information i	referenced above, the filing of this form
<u> </u>		atmostions	
Grantor's name and mailing addr mailing address.	ress – provide the name of the	structions person or persons conveying int	terest to property and their current
Grantee's name and mailing addr	ress – provide the name of the	person or persons to whom inte	rest to property is being conveyed.
Property address—the physical a	ddress of the property being co	onveyed, if available.	
Date of Sale - the date on which			
Total Purchase price – the total a offered for record.	mount paid for the purchase of	f the property, both real and per	sonal, being conveyed by the instrument
Actual value – if the property is instrument offered for record. The market value.	not being sold, the true value of this may be evidenced by an ap	of the property, both real and peopraisal conducted by a licensed	rsonal, being conveyed by the appraiser or the assessor's current
If no proof is provided and the verthe property as determined by the used and the taxpayer will be per	e local official charged with the	ie responsibility of valuing prop	value, excluding current use valuation, of perty for property tax purposes will be
I attest, to the best of my knowled understand that any false statemed 1975 §40-22-1 (h).	ents claimed on this form may	result in the imposition of the p	benaity indicated in <u>Code of Atlabatila</u>
Date July <u>3</u> , 2023		Day L Spears,	
Unattested (veri	Sign: fied by)	(Grantor/Grantee/Owner/Agen	it) circle one