

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 011-8965434-2

PREPARED BY: ALEXANDRA BARZEE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD. AUSTIN, TX 78728**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 22, 2018** executed by **SARAH B. JONES, A SINGLE INDIVIDUAL**, Mortgagor, located at **100 YACHTSMAN ST, ALABASTER, AL 35007**, to **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **AUGUST 28, 2018** as Instrument No. **20180828000309410** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

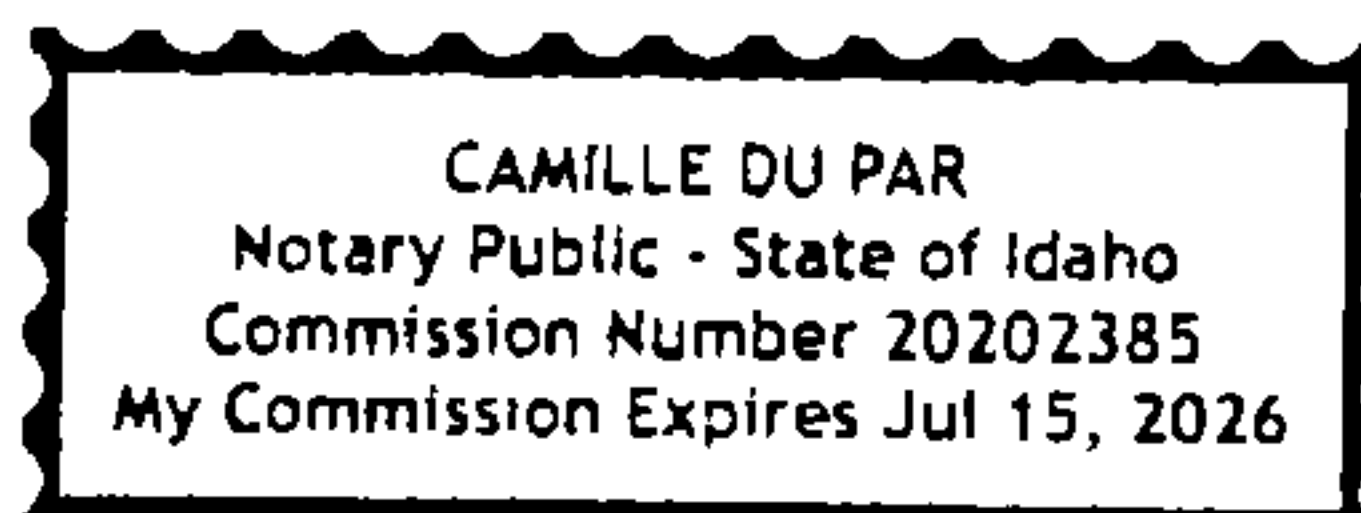
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 13, 2023**.
COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT, BY COMPU-LINK CORPORATION,
AS ATTORNEY IN FACT


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 13, 2023**, before me, **CAMILLE DU PAR**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAMILLE DU PAR (COMM. EXP. 07/15/2026)
NOTARY PUBLIC



POD: 20221205
CK8120122IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/14/2023 09:17:14 AM
\$22.00 BRITTANI
20230714000210070

