

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2593 58703 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20201217000578690 12/17/2020 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor <u>or</u> Secured Party of record item 6a or 6b; and item 7a or 7b and item 7c 7a or 7b, <u>and</u> item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME Madison BAL LLC 6b. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral **ASSIGN** collateral ADD collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAMEU.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THR FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 10. OPTIONAL FILER REFERENCE DATA: 650392719 - Servicing 2593 58703

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLI	OM	INICTRI	JCTIONS

	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amo 0201217000578690 12/17/2020	endment form		
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on			
	12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTE			
OR	REGISTERED HOLDERS OF J.P. MORGAN CHAS			
OK	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
			THE ABOVE SPACE IS FOR FILING OFFICE USE	E ONLY
	Name of DEBTOR on related financing statement (Name of a current Debtor one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbrevi	·		: Provide only
0.5	13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			

14. ADDITIONAL OF ACL FOR HEIN O (Collateral).

15. This FINANCING STATEMENT AMENDMENT:

	covers	timber to be cut		covers as-extracted collateral	is file
16.	Name and a	iddress of a REC	ORD	OWNER of real estate described	in item 17
•	(if Debtor do	pes not have a re	cord i	nterest):	
			File	d and Recorded	
W_	Cox	•	Off	icial Public Records	
		•	Jud	ge of Probate, Shelby 6	County
ممر	بزا إ	•	Cle	rk	
$\left(\begin{array}{cccc} \mathbf{S}^{\prime} & \mathbf{S}^{\prime} \\ \mathbf{S}^{\prime} \end{array}\right)$		She	lby County, AL		
10-	-4//	•	07/1	3/2023 08:11:22 AM	
11.4	H1/1/		\$.00	BRITTANI	

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/13/2023 08:11:22 AM \$.00 BRITTANI

20230713000208730

is filed as a fixture filing

alli 5. Buyl

17. Description of real estate:

18. MISCELLANEOUS: