JUNE 19, 2023
Date
SHELBY
Place of Recording
Record & Return by Mail Pickup to: MOVEMENT MORTGAGE, LLC
Name
8024 CALVIN HALL RD
Address 1
INDIAN LAND, SC 29707
Address 2

Manufactured Home Affidavit Of Affixation

BENEFIELD Loan #: 4031142

MIN: 100670800040311425 Case #: 013-0290654-703

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

		Southern	energy			76.50/	
USED	2020	MOM	IS .	43CEA32764AH21	SAD030338ALAB	30.50	
New/Used	Year	Manufacture	er's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width	
2. The Home is or will be located at the following "Property Address":							
101 RO	LLING (ZIRCLE	VINCENT	SHELBY	ALABAMA	35178	
Street or Ro	ute		City	County	State	Zip Code	

3. The legal description of the Property Address ("Land") is:

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART HEREOF

- 4. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 5. The Home is, or shall be promptly upon delivery, anchored to the Land by attachment to a permanent foundation and connected to appropriate residential utilities (e.g., water, gas, electricity, sewer).
- 6. Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land, free of any personal property security interest.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

19548.11

Manufactured Home Affidavit of Affixation

Page 1 of 5

4031142-1-5

7.	Th	The Home shall be assessed and taxed as an improvement to the Land.					
8.	Нс	Homeowner shall initial only one of the following, as it applies to title to the Home.					
		The Home is not covered by a certificate of title. A copy of the manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit. The Homeowner shall surrender the original manufacturer's certificate of origin.					
	☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unab to produce the original manufacturer's certificate of origin.						
	☐ The Home is covered by a certificate of title. A copy of the certificate of title is attached to this Affidavit. The Homeowner shall surrender the original certificate of title.						
		The manufacturer's certificate of origin and/or Certificate of Title to the Home \square shall be \square has been eliminated as required by applicable law.					
un		WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the signed witnesses on this <u>1th</u> day of <u>July</u> , <u>2023</u> .					
	BO	RROWER FIRESTOPHER BENEFIELD					
		ly byll					
	BO	RHOWER / CATELYN BENEFIELD					

Witness

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

4031142--2-5

19548.11

Manufactured Home Affidavit of Affixation

Witness

Page 2 of 5

	4031142
STATE OFALABAMA	
COUNTY OF SHELBY) ss.:)
On the <u>7th</u> day of <u>July</u> and for said State, personally appeared CHRISTOPHER BENEFIELD AND CATELYN	in the year <u>2023</u> before me, the undersigned, a Notary Public in BENEFIELD
is(are) subscribed to the within instrument	he basis of satisfactory evidence to be the individual(s) whose name(s) t and acknowledged to me that he/she/they executed the same in /their signature(s) on the instrument, the individual(s), or the person on ted the instrument.
Notary Printed Name Notary Public; State of	S S S S S S S S S S S S S S S S S S S

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19548.11

Manufactured Home Affidavit of Affixation

Page 3 of 5

4031142--3-5

4031142

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land free of any personal property security interest.

MOVEMENT MORTGAGE, LLC		
Lender		
By: Changana Company C		
STATE OF STATE OF STATE ()		
COUNTY OF SHEETER LANCESTA) SS.:		
On the 3 day of 1/2 day of 1/2 Notary Public in and for said State, personally appeared 1/2 known to me or proved to me on the basis of satisfactory eviden	in the year 2023	before me, the undersigned,
Notary Public in and for said State, personally appeared 🔼	s's Joraszlwyc.	, personali
known to me or proved to me on the basis of satisfactory evides	nce to be the individual(s) whose	e name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they	executed the same in his/her	r/their capacity(ies), and that b
his/her/their signature(s) on the instrument, the individual(s), of	or the person on behalf of which	n the individual(s) acted, execute
the instrument.		
Alle Almore		
Notary Signature		
Joshua Gilman		
Notary Printed Name		
Notary Public; State of <u>S</u>		
Qualified in the County of Lanch Casta		
My commission expires: <u> </u>		
Official Seal:		
JOSHUA GILMORE		
Notary Public State of South Carolina		
JOSHUA GILMORE Notary Public State of South Carolina My Commission Expires		
∫une 02 2030		

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4031142--4-5

19548.11

Manufactured Home Affidavit of Affixation

Page 4 of 5

4031142

THE FOLLOWING FORM OF ACKNOWLEDGMENT IS FOR USE ONLY IN THE STATE OF CALIFORNIA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed

the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of				
County of SHELBY				
Onpersonally appeared	before me, _	9		
within instrument and acknowled capacity(ies), and that by his/her/t	dged to me that hheir signature(s) of the instrument. I	ce to be the person(s) whose name(s) is/are subscribed to the se/she/they executed the same in his/her/their authorized in the instrument the person(s), or the entity upon behalf of certify under PENALTY OF PERJURY under the laws of the and correct.		
WITNESS my hand and official sea	lÎ.			
Signature	attititititi oleoolee attit isi oleoolee eleoolee eleoolee aleoolee attivatioo eleoolee aleoolee eleoolee eleo	(Seal)		

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19548.11

Manufactured Home Affidavit of Affixation

Page 5 of 5

4031142-5-5

EXHIBIT A LEGAL DESCRIPTION

LOT 13, ACCORDING TO THE SURVEY OF ROLLING MEADOW ESTATES, AS RECORDED IN MAP BOOK 26, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2023 09:09:54 AM
\$37.00 PAYGE

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