

Source of Title: Deed Book _____, Page _____.

This Document Prepared By:
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717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

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SATISFACTION OF MORTGAGE

Ref Number: 791300

Case Nbr: 39885984

MIN: 1000745-0000849666-1 MERS Phone: 1-888-679-6377

Property: 313 HEATH DR # 313, BIRMINGHAM, AL 35242

Date: 7/10/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 12/01/2021

Original Principal Amount: \$138,400.00

Borrower: JACOB S MOORER AND ABIGAIL MOORER, HUSBAND AND WIFE

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 20211202000575750, 12/2/2021**, Real Property
Records of the **County of SHELBY, Alabama**

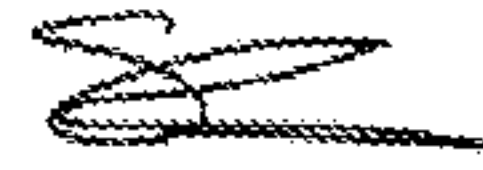
Property (including any improvements) subject to Lien:



Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

Executed this **7/10/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

§


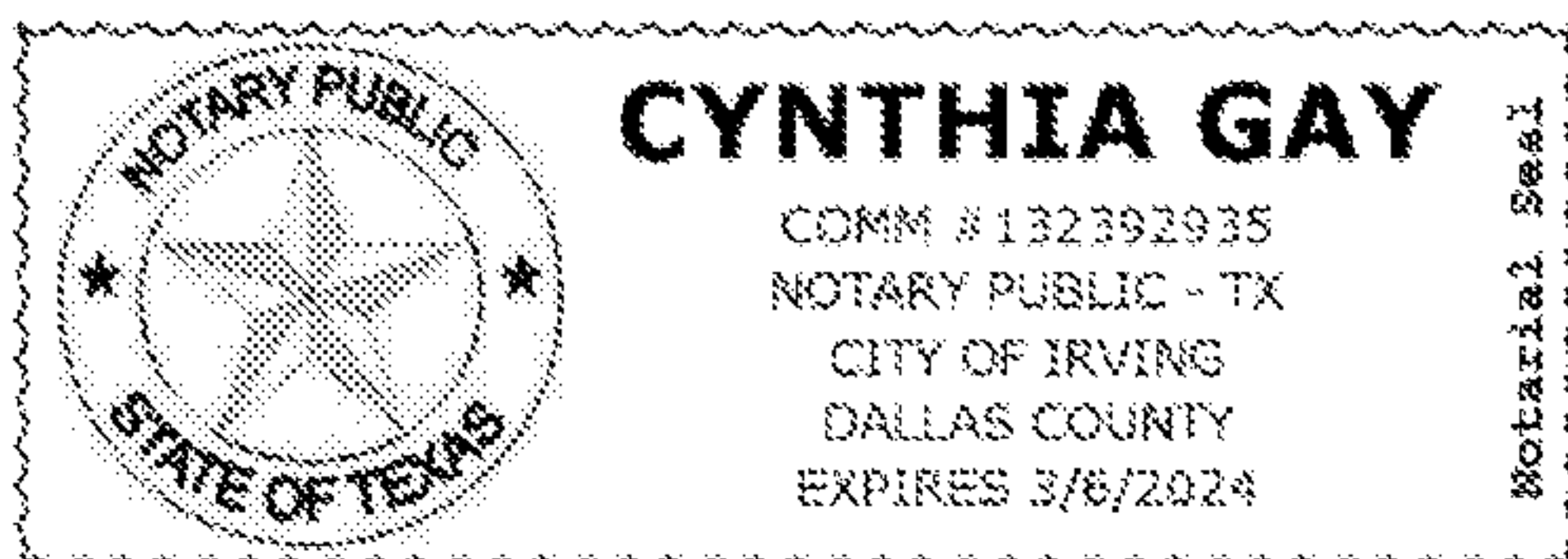
County of **Dallas**

§

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Sabrina A Wickline** whose name as **Vice president** of the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/10/2023**.

[Seal]



Notary Public

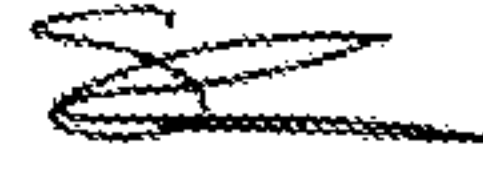
Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

Executed this **7/10/2023**.

UNION HOME MORTGAGE CORP.



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

§

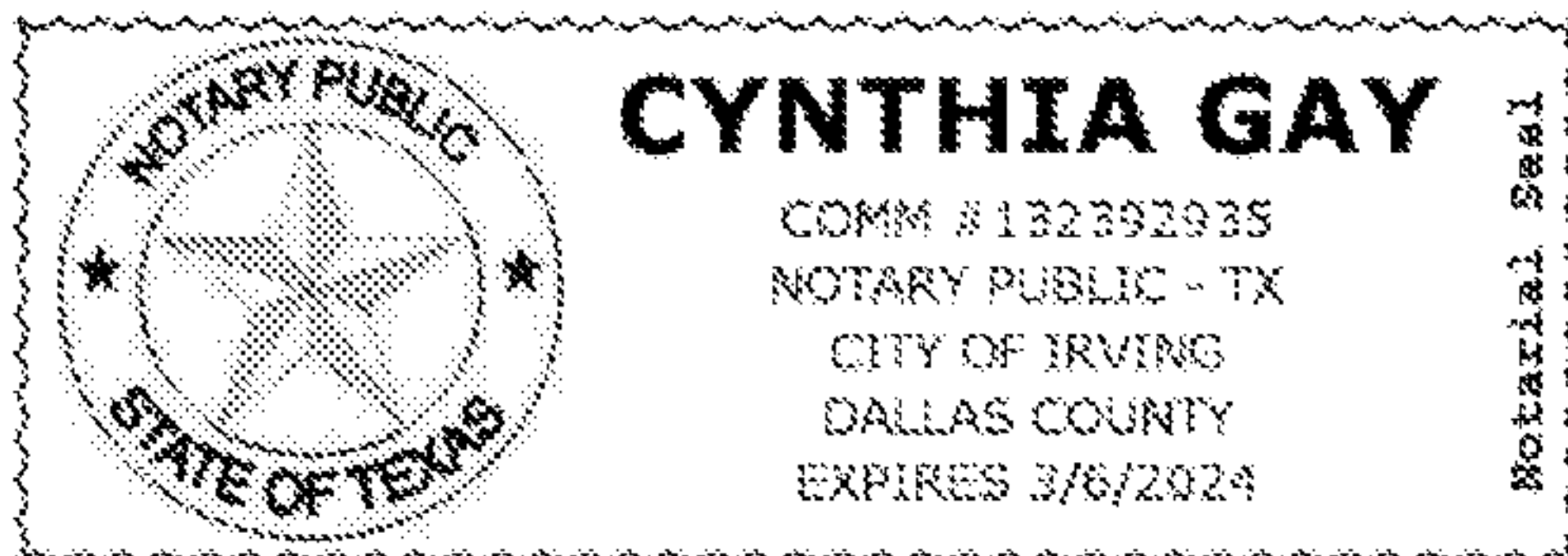
County of **Dallas**

§

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Sabrina A Wickline** whose name as **Vice president** of the **UNION HOME MORTGAGE CORP.**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/10/2023**.

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2023 08:01:57 AM
\$28.00 JOANN
20230711000205330

