

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **1000137059**

PREPARED BY: **JEFFREY OSGOOD**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 07, 2021** executed by **UNMARRIED LYNN H. SCHUCK**, Mortgagor, located at **1328 INVERNESS COVE DRIVE, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 11, 2021** as Instrument No. **20211011000494570** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

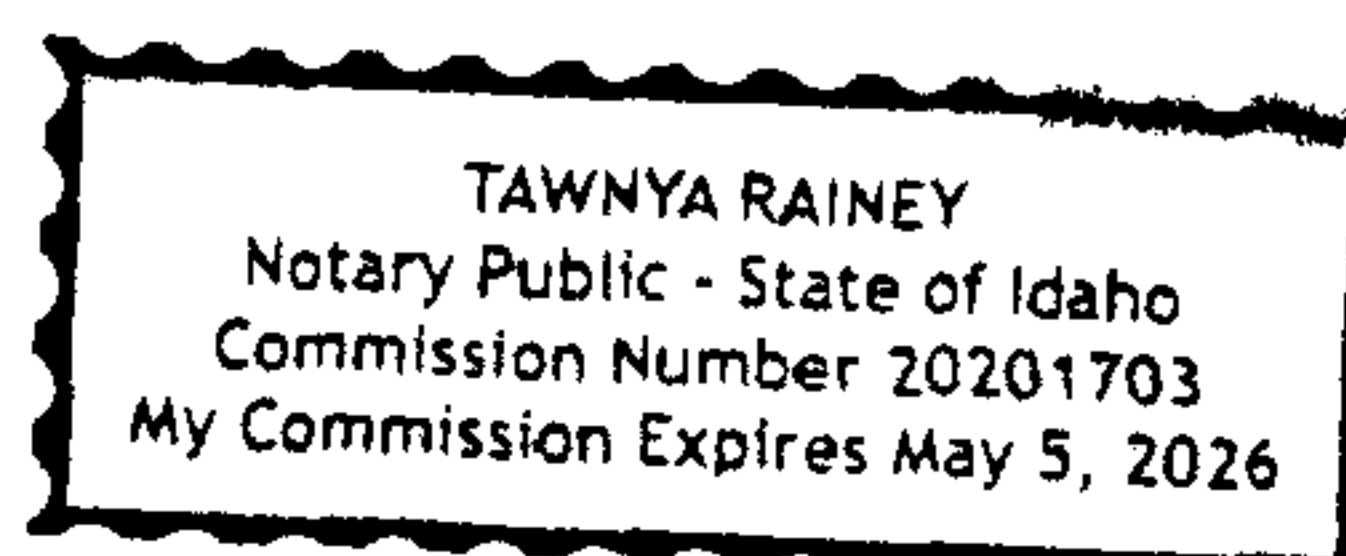
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 06, 2023**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS**

  
**JEFFREY OSGOOD, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 06, 2023**, before me, **TAWNYA RAINEY**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNYA RAINEY (COMM. EXP. 05/05/2026)**  
**NOTARY PUBLIC**



POD: **20230616**  
**NA8120114IM - LR - AL**



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MIN: **100376303031379086**

MERS PHONE: **1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/10/2023 01:11:45 PM  
\$23.00 BRITTANI  
20230710000205020

*Allen S. Byrd*