STATE OF ALABAMAS NELLY
COUNTY OF Jefferson

3000701



20230710000204630 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 07/10/2023 12:03:45 PM FILED/CERT

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, CHARLES BUTTEL III ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in SHELBY County, Alabama to-wit:

LEGAL DESCRIPTION

SUB DIVISON1: LAKES AT HIDDEN FOREST PH 1 MAP BOOK: 36 PAGE: 115

SUB DIVISON2: MAP BOOK: PAGE:

PRIMARY BLOCK: SECONDARY BLOCK: PRIMARY LOT: 2 SECONDARY LOT:

METES AND BOUNDS:

Subject, however to all existing liens now on said property.

BIRMINGHAM, AL 35208

Form 220 Revised I

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

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IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on
this the -144 day of -131 $= 2023$ $= 510000 fi)$
<u>hadialo</u>
MEDICAID CLAIMANT
WITNESS WITNESS: DAND Am Buttel
of the time to the
ADDRESS: 305 11 24 en 1910 7 MADDRESS: ASTE ALBODA 1700 COM
TELEPHONE: 205-665-4819
Charle DOA
STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA
COUNTY OF Shelby L the undersigned. A Notary Public in and for said State and County, hereby certify that Charles Buffey whose
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name as an Alabama Medicaid claimant, a (single) (married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of
the contents of said instrument (they)(he)(she) executed the same voluntarily on the day, the same bears date.
Given under my hand and official seal this the 14th day of $fride fride $
(SEAL)
Lenneth W. Jones
NOTARY PUBLIC
- · • · · · · · •
910 Main St, Montevallo, AL 35115
ADDRESS
BIMMINATION D. D. Commission ExpiresMY COMMISSION EXPIRES FEBRUARY 9, 2025 PREPARED BY: ALABAMA MEDICAID AGENCY/ERES
PREPARED BY: ALABAMA MEDICAID AGENCY/ERE
600 BEACON PARKWAY W

Alabama Medicaid Agency