

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number

MNOC110868056

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

7/6/2023



Primary Document: Alabama Title



20230706000201590 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
07/06/2023 01:50:40 PM FILED/CERT

Side ID

CV07AL0461306B

Title Number

37990907

Issue Date

10/29/2007



Manufactured Home

2007 CAVALIE ENGLEWOOD

White



Owner(s)

LEAKE JASON

170 LUQUIRE LN

COLUMBIANA, AL 35051

Special Mailing

CLARK APRIL

PO BOX 822

COLUMBIANA, AL 35051



Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

April Clark
LEAKE JASON

7-6-23
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Shelby
Judge of Probate (authorized signature required)

7-6-2023
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



20230706000201590 2/5 \$34.00
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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* CV07AL0461306B	YEAR 2007	MAKE Cavalier	MODEL Englewood
BODY TYPE mobile home	LICENSE PLATE NUMBER	STATE OF ISSUANCE Alabama	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Jason Leake 170 Luquire Lane Columbiana AL 35051	Name and Address (Please Type or Print) April Clark PO Box 822 Columbiana AL 35051
Email Address _____	Email Address <u>april@shelbycountyabstract.com</u>
Telephone Number (_____) _____	Telephone Number (<u>205</u>) <u>669-9268</u>

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: retire mobile home title

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

► 4-12-23
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER DATE
Signature of Appointee: ► 4-12-23
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

199611

TITLE NO. 37990907 VEHICLE IDENTIFICATION NUMBER CV07ALO461306B TRANS. CODE 01 DATE ISSUED 10/29/2007
YR. MODEL 2007 MAKE CAVALIE MODEL ENGLEWOOD BODY TYPE MH PREV AL TITLE NO.
CYL NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 06/27/2007 1 WHI EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)
LEAKE JASON
170 LUQUIRE RD
COLUMBIANA AL 35051

MAIL TO

1,850 / 1,260

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

21st Mortgage Corporation

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 06/27/2007

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

By C. J. Miller
Signature of Authorized Agent

Date 4-18-23

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

35029218

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM 1-01/MT 8-1 (8-2007)



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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Jason Leake**, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

The following describes the Manufactured Home affixed to the property:

Manufacturer: Cavalier
Model Name & No.: Englewood
Year: 2007
Serial No.: CV07AL0461306A and CV07AL0461306B
New () Used (X)

2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

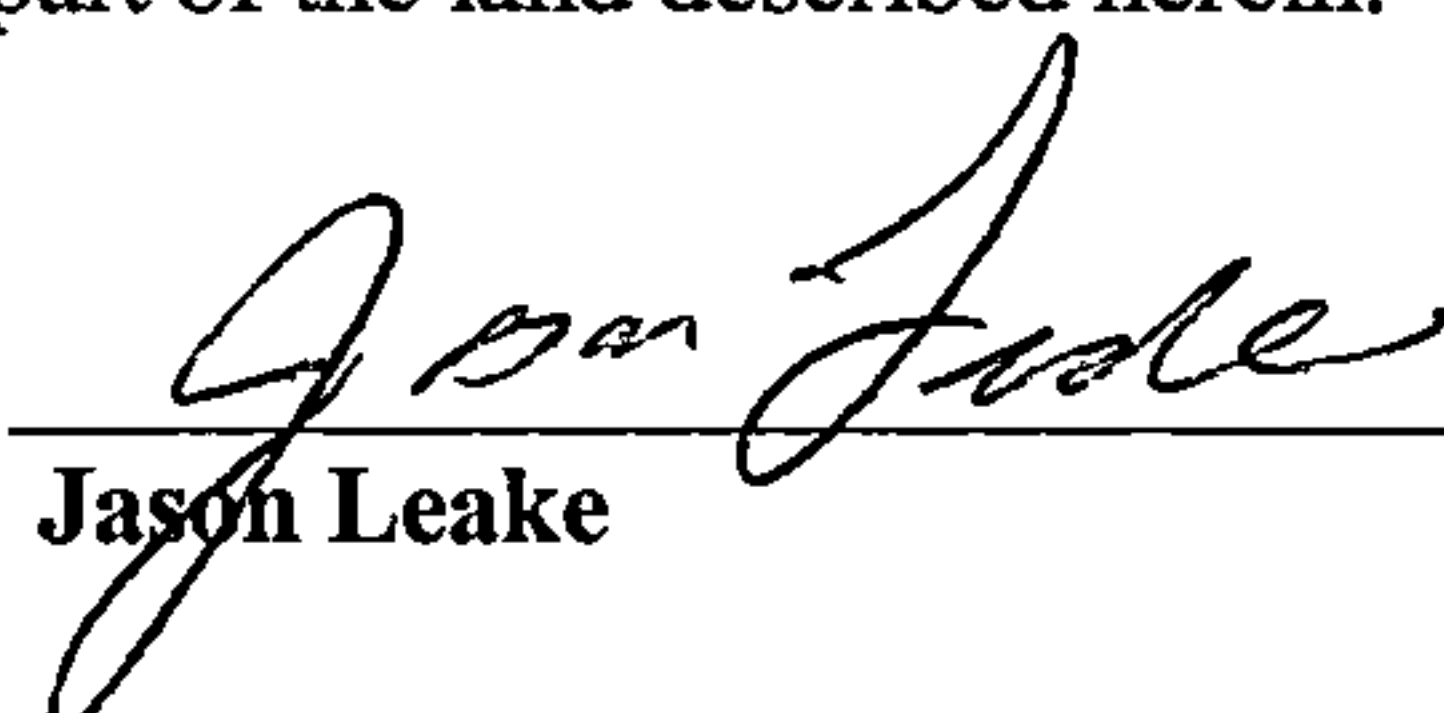
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

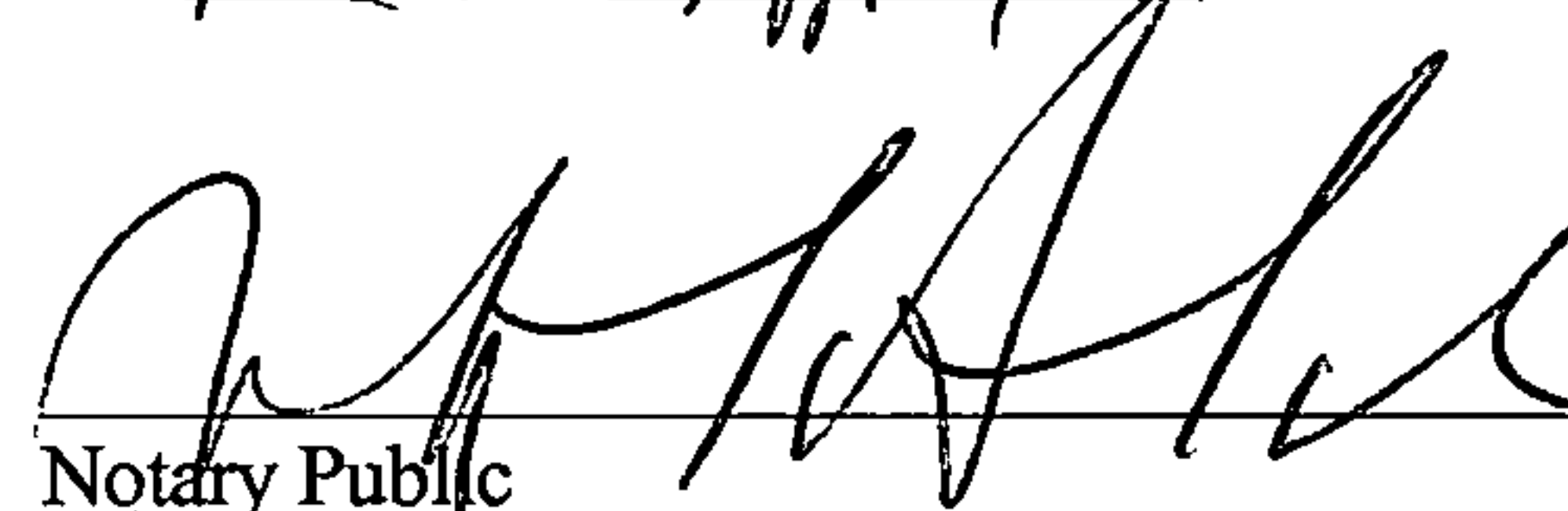
5. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

6. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

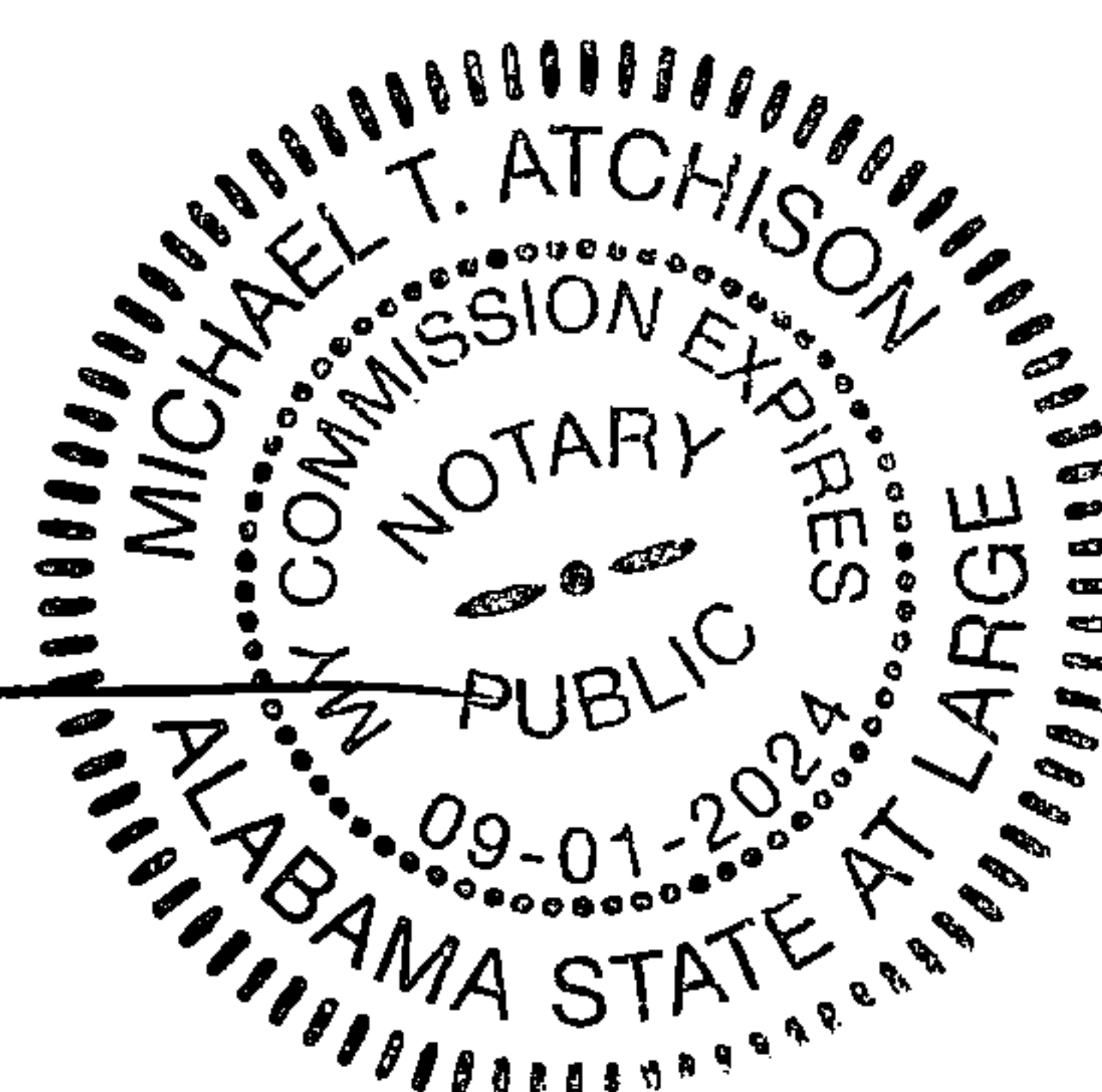
7. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.


Jason Leake

Sworn to and subscribed to before me
this 12th day of April, 2023


Notary Public

My commission expires: 9-1-2024





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Lot 1 of the Home Place, a resurvey of part of Lot 3 of Luquire Survey, as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama, said lot being located in Section 32, Township 21 South, Range 1 East Shelby County, Alabama.

Also, a 30-foot ingress/egress and utility easement as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama.