

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery, AL 36132-7640

**Application Number**

MNOC110868043

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

**Application Date**

7/6/2023



**Primary Document: Alabama Title**



20230706000201580 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
07/06/2023 01:50:39 PM FILED/CERT

**Side ID**

CV07AL0461306A

**Title Number**

37990906

**Issue Date**

10/29/2007



**Manufactured Home**

2007 CAVALIE ENGLEWOOD

White



**Owner(s)**

LEAKE JASON

170 LUQUIRE LN

COLUMBIANA, AL 35051

**Special Mailing**

CLARK APRIL

PO BOX 822

COLUMBIANA, AL 35051



**Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

April Clark  
LEAKE JASON

7-6-23  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Shelby

Judge of Probate (authorized signature required)

7-6-2023  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov  
**Power of Attorney**

MVT 5-13  
4/21



20230706000201580 2/5 \$34.00  
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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* <b>CV07AL0461306A</b>	YEAR <b>2007</b>	MAKE <b>Cavalier</b>	MODEL <b>Englewood</b>
BODY TYPE <b>mobile home</b>	LICENSE PLATE NUMBER	STATE OF ISSUANCE <b>Alabama</b>	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) <b>Jason Leake</b> <b>170 Luquire Lane</b> <b>Columbiana AL 35051</b>	Name and Address (Please Type or Print) <b>April Clark</b> <b>PO Box 822</b> <b>Columbiana AL 35051</b>
Email Address _____	Email Address <u>april@shelbycountyabstract.com</u>
Telephone Number (_____) _____	Telephone Number ( <u>205</u> ) <u>669-9268</u>

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing      ☐ IFTA transaction(s)      ☐ register and purchase license plate(s),  
☐ Title service provider - Section A is not required  
☒ other purpose, *describe:* retire mobile home title

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

► *Jason Leake*      4-12-23  
SIGNATURE OF TAXPAYER      DATE

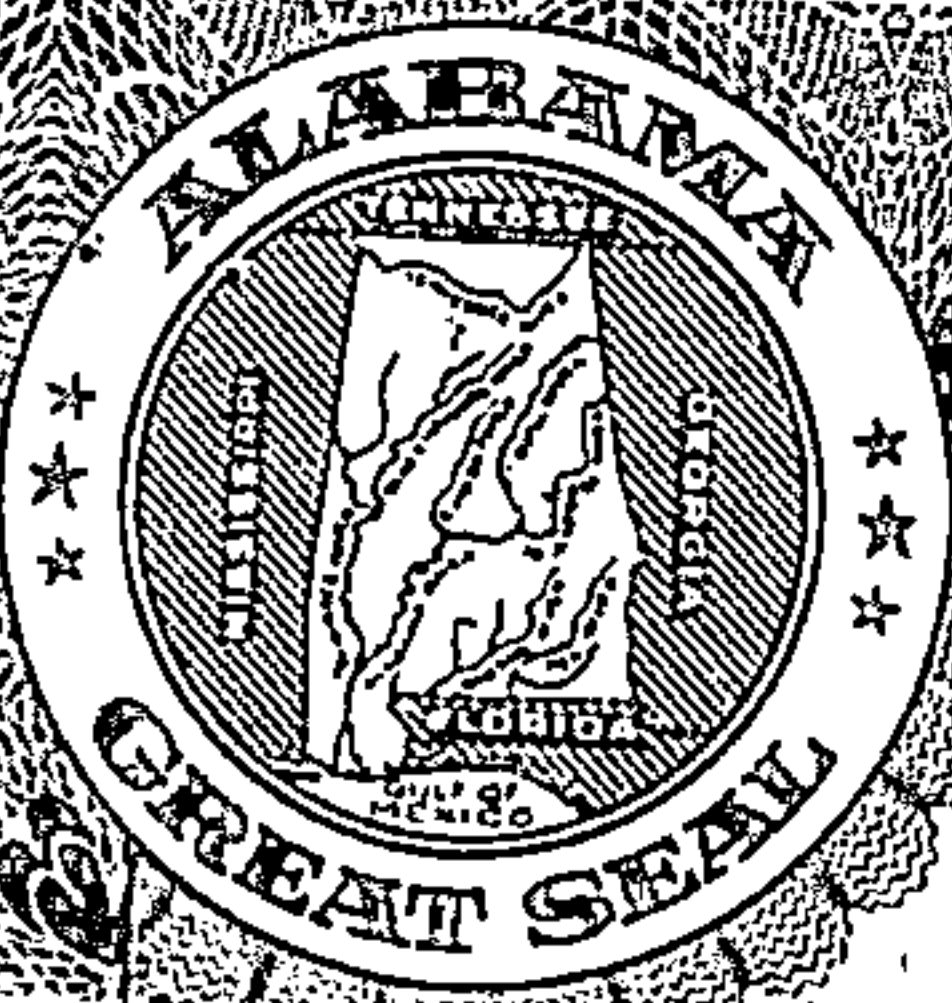
SIGNATURE OF TAXPAYER      DATE

Signature of Appointee: ► *April Clark*      4-12-23  
NOT VALID WITHOUT THIS SIGNATURE      DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*





STATE OF  
ALABAMA  
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE 199611

TITLE NO.

37990906

VEHICLE IDENTIFICATION NUMBER

CVO7ALO461306A

TRANS. CODE

01

DATE ISSUED

10/29/2007

YR. MODEL

2007

MAKE

CAVALIE

MODEL

ENGLEWOOD

BODY TYPE

MH

PREV AL TITLE NO.

CYL

NEW

USED

DEMO

PURCHASE DATE

06/27/2007

NO. LIENS

1

COLOR

WHI

ODOMETER

EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

LEAKE JASON  
170 LUQUIRE  
COLUMBIANA AL 35051

MAIL TO

1,849 / 1,260

21ST MORTGAGE CORPORATION  
PO BOX 477  
KNOXVILLE TN 37901-0477

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN  
The holder of Lien on the vehicle described  
in this Certificate does hereby state that the  
lien described in said Certificate of Title is  
released and discharged.

21st Mortgage Corporation

First Lienholder

By

Signature of Authorized Agent

Date

Second Lienholder

By

Signature of Authorized Agent

Date

CONTROL NUMBER

35029217

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

06/27/2007

21ST MORTGAGE CORPORATION  
PO BOX 477  
KNOXVILLE TN 37901

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE



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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA  
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Jason Leake**, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

**SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**

The following describes the Manufactured Home affixed to the property:

Manufacturer: Cavalier  
Model Name & No.: Englewood  
Year: 2007  
Serial No.: CV07AL0461306A and CV07AL0461306B  
New ( ) Used (X)

2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

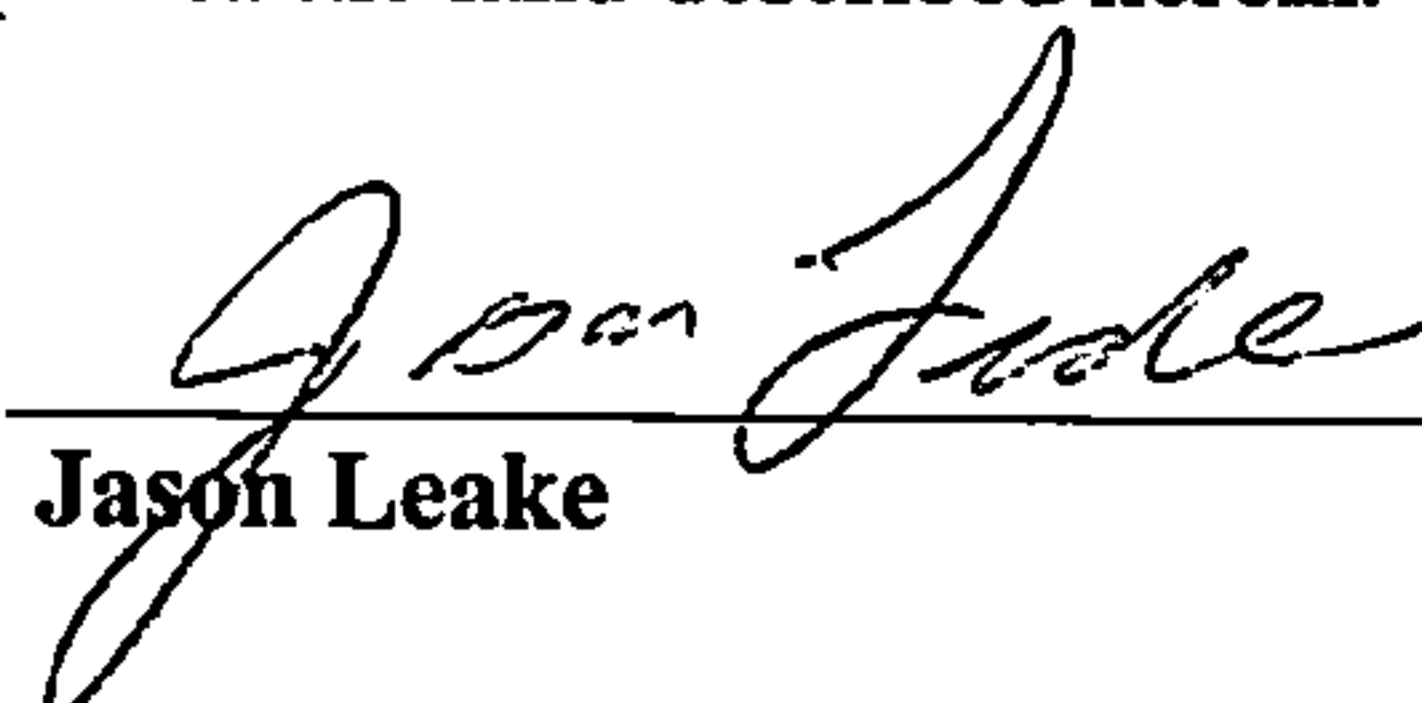
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

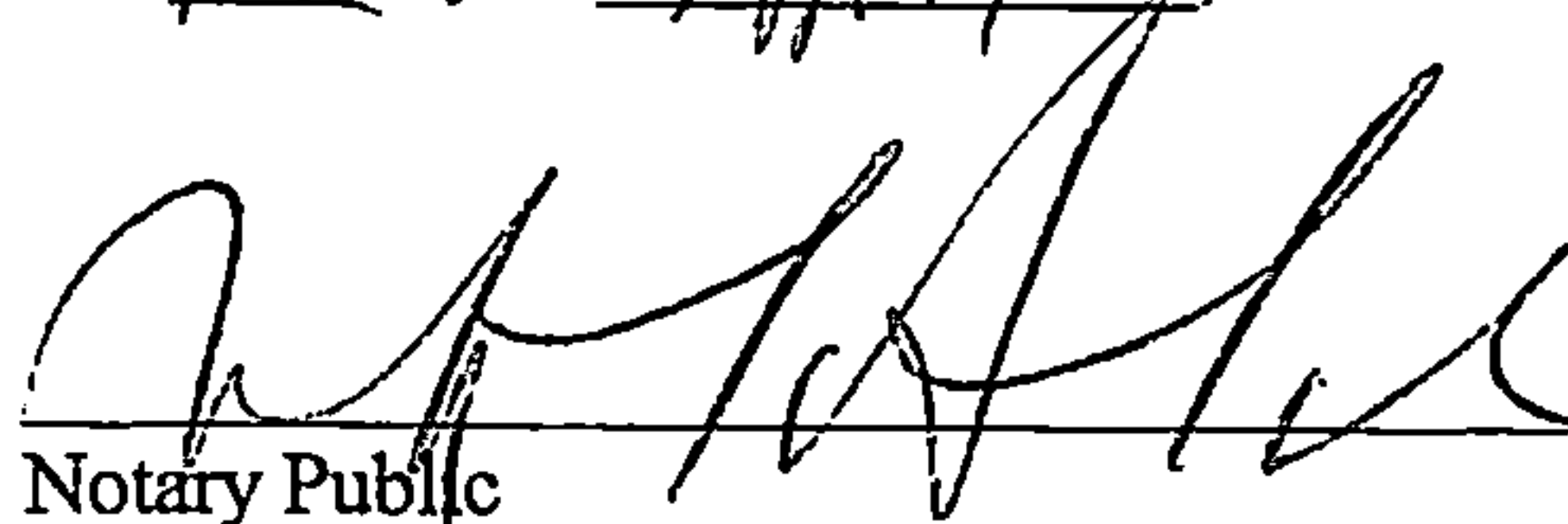
5. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

6. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

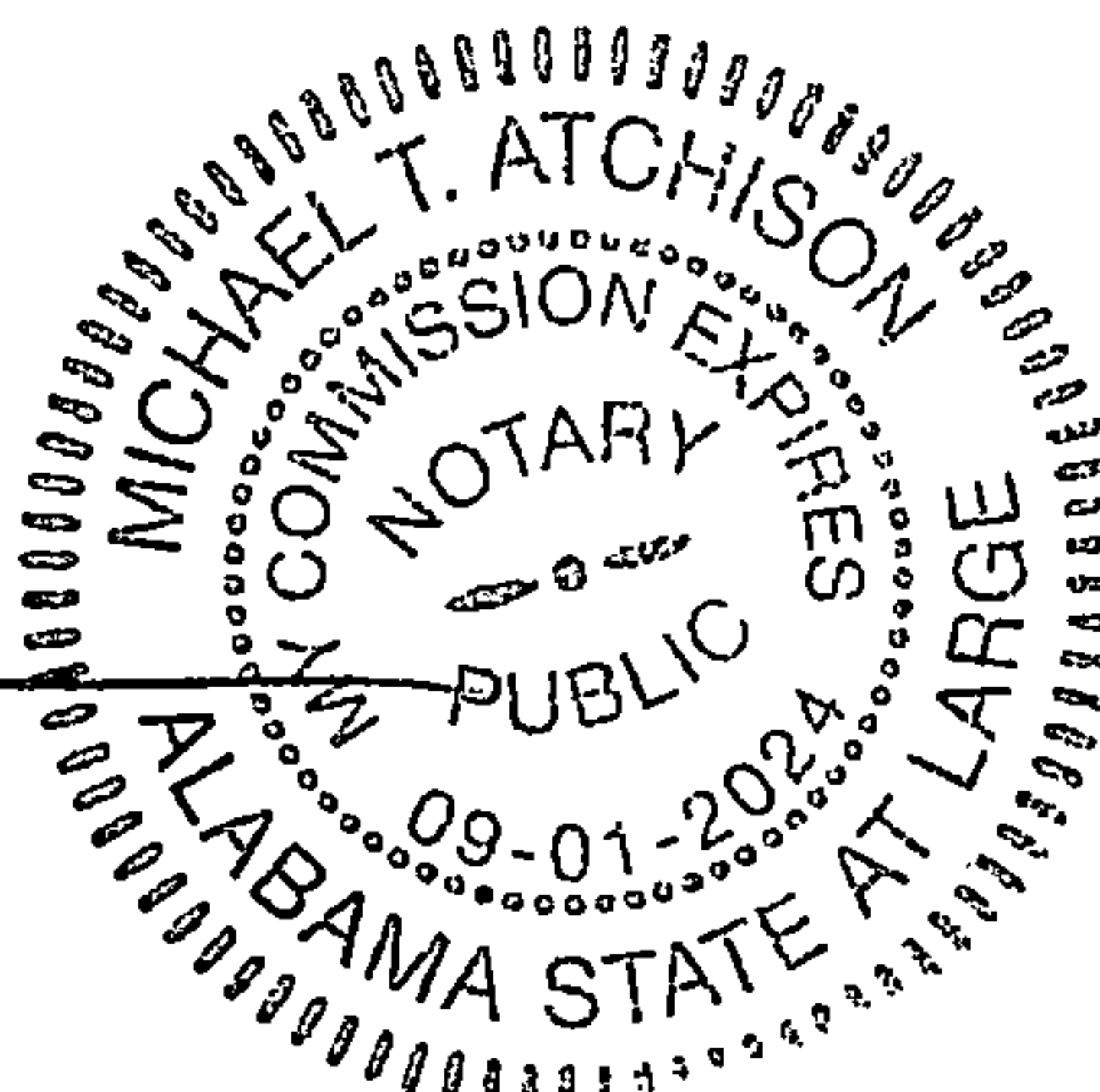
7. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

  
Jason Leake

Sworn to and subscribed to before me  
this 12th day of April, 2023

  
Notary Public

My commission expires: 9-1-2024





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Lot 1 of the Home Place, a resurvey of part of Lot 3 of Luquire Survey, as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama, said lot being located in Section 32, Township 21 South, Range 1 East Shelby County, Alabama.

Also, a 30-foot ingress/egress and utility easement as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama.