

Recording Requested By
And When Recorded Mail To:
Ginger Johnston Roe
2844 Helena Road
Helena, AL 35080

File #: NAL-1387074

AFFIDAVIT OF DEATH OF JOINT TENANT
(JANIE ELAINE JOHNSTON, Deceased)

STATE OF ALABAMA
COUNTY OF SHELBY

On this date, the 29 day of June, 2023, before me, a Notary Public for the County of Shelby, State of Alabama, and in the presence of the subscribing witnesses, Comes now, GINGER JOHNSTON ROE, Affiant herein, being of lawful age and having been duly sworn upon their oath and do state:

That they were personally well acquainted with JANIE ELAINE JOHNSTON, the Decedent herein, having known them for a great many years and further, that Affiant owned certain real property with the Decedent as joint tenants for and during their joint lives and upon the death of either of them, said property being described further as:

SEE ATTACHED LEGAL DESCRIPTION

That the above described property is commonly known as 2844 Helena Road, Helena, AL 35080.

Affiant states further that they obtained their interest in the above described property by Deed from Janie Elaine Johnston to Janie Elaine Johnston and Ginger Johnston Roe, as joint tenants for and during their joint lives and upon the death of either of them said instrument being dated 12/04/2015 and recorded on 12/07/2015 as Instrument 20151207000417090 of the land records located in the Office of the County Recorder of Shelby County, State of Alabama.

Affiant states further that the Decedent departed this life at their residence State of Alabama on or about 08/01/2018 being 73 years of age at the date of death.

These statements are true and correct and are based upon the personal knowledge of Affiant.

Further, Affiant sayeth not.

IN WITNESS WHEREOF, Affiant has hereunto set a hand and seal the day and year first written above.

Signed, sealed and delivered in our presence:

WITNESSES:

Witness

Printed Name

Witness

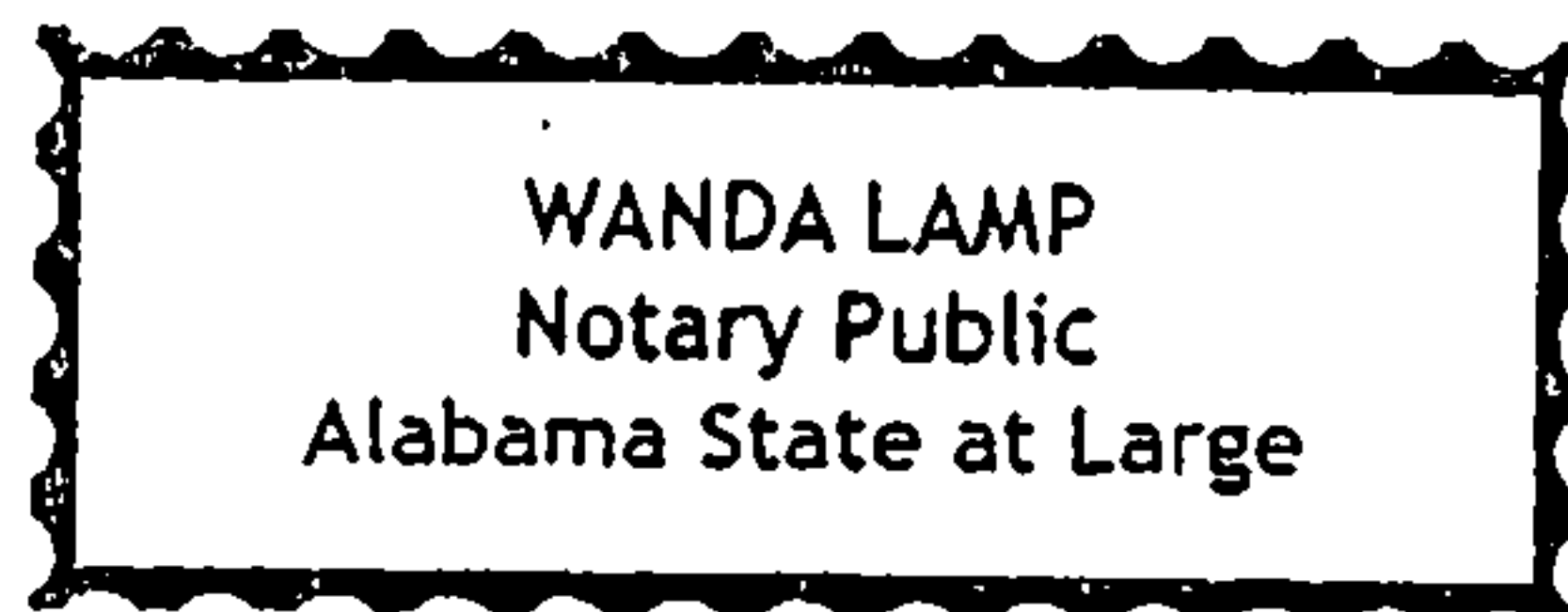
Printed Name

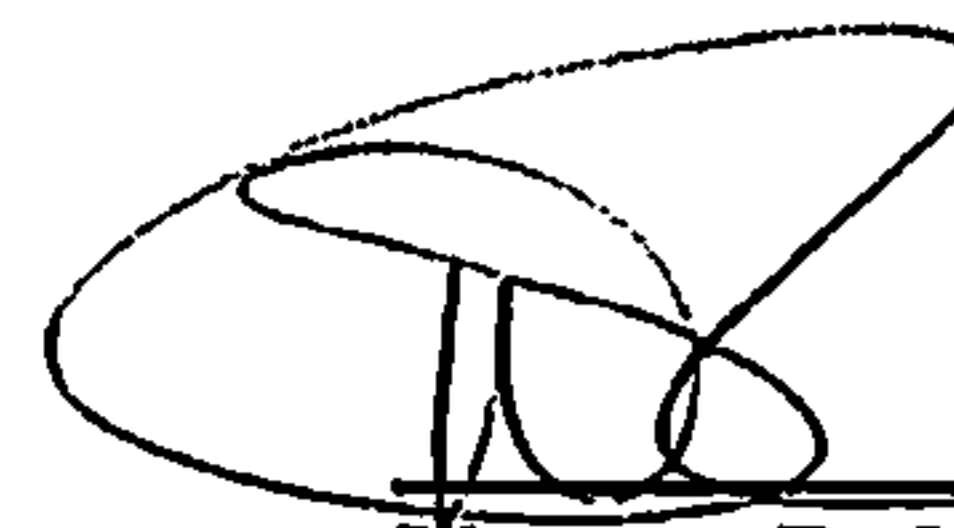
STATE OF

COUNTY OF


GINGER JOHNSTON ROE

The foregoing instrument was hereby acknowledged on the date first written, by GINGER JOHNSTON ROE in the presence of me, Notary and the competent witnesses noted above.





Notary Public

My commission expires: 6/8/25

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared by:
Netco Title Company/Pamela Nisbet
1061 Peruque Crossing Ct
Ofallon MO 63366

EXHIBIT "A"

Parcel 1

Beginning at a point on the South side of the Northeast Quarter of the Northeast Quarter of Section 21, Township 20, South, Range 3 West, at a point 249.03 feet West of the Southeast corner of said last named forty acres and run thence along the South side of said forty acres, a distance of 122.50 feet to the South side of the Montevallo and Helena public road; run thence North 34 degrees and 44 minutes East along said public road and the South side thereof for a distance of 86.1 feet; run thence South 46 degrees and 43 minutes East, a distance of 100.90 feet to the point of beginning, containing .10 acres, more or less.

Parcel 2

Lots 14, 15 and 16 in Block two (2) in "Mullins Addition" to Helena Ala as surveyed and mapped by J.R. McMillan and recorded in Probate Office in Shelby Co., AL. Said lots are 100 feet wide and 200 feet long, each lot and front on the East side of "Helena and Montevallo" Roads in S.21-T.20S. Range 3 West, being a part of S.E.P. of N.E. 1/4 of Sec. 21.

Parcel 3

Lots Nos. 17 and 18 in Block two (2) in "Mullins Addition to Helena, Ala" as surveyed and mapped by J.R. McMillan and recorded in Probate Office of Shelby Co., Ala. Lot 17 is 75 feet wide and lot 18 is 100 feet wide, being in the North East corner of the S.E. 1/4 of N.E. 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, AL.

Parcel Number(s): 13-5-21-1-001-029.000

Commonly known as: 2844 Helena Road, Helena, AL 35080

THE FRONT OF THIS DOCUMENT IS PINK - THE BACK OF THIS DOCUMENT IS BLUE AND HAS AN ARTIFICIAL WATERMARK. HOLD AT AN ANGLE TO VIEW
 TYPE IN PERMANENT DARK INK
 ALABAMA
 CERTIFICATE OF DEATH STATE FILE NO. 101

1. DECEASED LEGAL NAME (First, Middle, Last) (Type last name all capitals) Janie Elaine JOHNSTON		2. LAST NAME PRIOR TO FIRST MARRIAGE Hinds		3. COUNTY OF DEATH Shelby	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Helena 35080		5. INSIDE CITY LIMITS? ☒ Yes ☐ No		6. PLACE OF DEATH (Facility Name) - Hospital or Other Institution - (if not in either, give street and number) 2844 Helena Rd	
7. IF HOSPITAL (Specify Inpatient, ER, Outpatient, or COA)		8. SEX ☒ Female ☐ Male		9. SOCIAL SECURITY NUMBER [REDACTED]	
11. AGE - Last Birthday (Years) 73		12. DATE OF BIRTH (Month, Day, Year) 03-01-1945		10. BIRTHPLACE (State or Foreign Country) Alabama	
14. EVER IN US ARMED FORCES? ☐ Yes ☒ No		15. SURVIVING SPOUSE (NAME PRIOR TO FIRST MARRIAGE)		13. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) Widow	
18. CITY, TOWN, OR LOCATION AND ZIP CODE Helena 35080		19. STREET ADDRESS (Apt, Lot, Unit - if applicable) 2844 Helena Rd		20. INSIDE CITY LIMITS? ☒ Yes ☐ No	
21. FATHER/PARENT NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) George Hinds		22. MOTHER/PARENT NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) Lauren Parkins			
23. INFORMANT NAME AND RELATIONSHIP TO DECEASED Shawn Johnston - Son		24. MAILING ADDRESS OF INFORMANT (Street and Number, City, State, County, Zip Code, Apt, Lot) 468 CR 1039 Jemison, AL 35085 Chilton			
25. DATE OF DISPOSITION (Month, Day, Year) 8/4/2018		26. METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Entombment ☐ Hospital Disposal ☐ Medical Donation ☐ Other (Specify):			
27. CEMETERY OR CREMATORY (Name) Helena City Cemetery		28. LOCATION (City or Town, State) Helena, AL 35080			
29. FUNERAL HOME (Name and Address) Rockco F. H. 3715 Hwy 25 Montevallo, AL 35115		30. FUNERAL HOME (License Number) 0112			
31. FUNERAL DIRECTOR - SIGNATURE [Signature]		32. DATE SIGNED BY FUNERAL DIRECTOR (Month, Day, Year) 08/08/2018		33. FUNERAL DIRECTOR (License Number) 05969	
34. ☒ Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." Medical Examiner ☐ Coroner ☐ On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place and due to the cause(s) and manner stated. Signature: [Signature]				35. DATE SIGNED (Month, Day, Year) 8/3/18	
36. DATE OF DEATH (Month, Day, Year) August 01, 2018		37. TIME OF DEATH 10:00 PM		38. DATE PRONOUNCED DEAD (Month, Day, Year)	
39. TIME PRONOUNCED DEAD		40. NAME, ADDRESS, CITY, STATE, AND ZIP CODE OF PERSON CERTIFYING CAUSE OF DEATH (Item 44) Megan Bullard, MD 22266 Hwy 25 Columbia, AL 35057		41. LICENSE NUMBER 33298	
42. REGISTRAR - Signature [Signature]		43. FOR STATE OR COUNTY USE ONLY [Signature]		44. FOR REGISTRAR ONLY - DATE FILED (Month, Day, Year) August 14, 2018	

MEDICAL CERTIFICATION

44. PART I. CAUSE OF DEATH Enter the chain of events--diseases, injuries, or complications--that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition -----) resulting in death a. Alzheimer's disease Due to (or as a consequence of): Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b. _____ Due to (or as a consequence of): c. _____ Due to (or as a consequence of): d. _____		Approximate interval: Onset to death 5 years	
45. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I.		46. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending investigation ☐ Suicide ☐ Undetermined	
47. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☐ No ☒ Unknown		48. IF FEMALE: ☒ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year	
49. DATE OF INJURY (Month, Day, Year) Filed and Recorded		50. TIME OF INJURY	
51. PLACE OF INJURY (e.g., Decedent's home; construction site; restaurant; wooded area)		52. INJURY AT WORK? ☐ Yes ☐ No	

Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 07/06/2023 08:12:35 AM
 \$31.00 JOANN
 20230706000200880

54. IF TRANSPORTATION INJURY, SPECIFY:
☐ Driver/Operator ☐ Passenger ☐ Pedestrian
☐ Other (Specify):
 55. AUTOPSY/TOXICOLOGY PERFORMED?
 Autopsy ☐ Yes ☒ No ☐ Unknown
 Toxicology ☐ Yes ☒ No ☐ Unknown
 56. WERE FINDINGS CONSIDERED?
 Autopsy ☐ Yes ☐ No
 Toxicology ☐ Yes ☐ No

ADPH-HS-2 Rev. 011116

This is a true and exact copy of the record on file with
 The Jefferson County Department of Health

Signature of Local or Deputy Registrar

Date of Issue

August 14 2018

ANY ALTERATIONS VOID THIS DOCUMENT

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