20230705000199640 07/05/2023 08:03:15 AM UCC6 1/3

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McPhail Sanchez, LLC P.O. Box 870 Mobile, AL 36601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] <u>1a. INITIAL FINANCING STATEMENT FILE NUMBER</u> (or recorded) in the REAL ESTATE RECORDS E 20220812000316090 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 🖊 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record 7a or 7b, and item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME RAY MILLER 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral **DELETE** collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Alabama Power Company 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Shelby

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS					
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A $E\ 20220812000316090$					
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form					
12a. ORGANIZATION'S NAME					
Alabama Power Company					
OR 12b. INDIVIDUAL'S SURNAME					
ş					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
				SPACE IS FOR FILING OFFICE U	
13. Name of DEBTOR on related financing statement (Name of a current Debone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbroader)					13): Provide only
13a. ORGANIZATION'S NAME	•••••••••••••	•••••••••••••••••••••••••••••••••••••••			
OR 13b. INDIVIDUAL'S SURNAME	13b. INDIVIDUAL'S SURNAME FIRST PERS			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
MILLER	RAY				
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				ı	-1
			_		
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed a	ae a fiviera filia		on of real estate:	2001222	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	35 d HXIOTE IIII	Attachi	ment; Parcel: 1	0831000164520; Legal: Sec 3 1 01 1 001 003.060; Owr ndy Pearl Beth Miller	
18. MISCELLANEOUS:					

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

1482) This instrument was prepared by Send tax notice to: Ray LaMont Miller (Name) 2521 Chandabrook Circle Pelham, AL ATTORNEY AT LAW 3512 OLD MONTGOMERY HIGHWAY HOMEWOOD, ALABAMA 38209 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA STATE OF ALABAMA Shelpy KNOW ALL MEN BY THESE PRESENTS. COUNTY Fifteen thousand and no/100 (\$15,000.00) That in consideration of. DOLLARS and the assumption of the mortgage recorded in Mortgage Book 403, page 707, in the Probate Office of Shelby County, Alabama, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Richard E. Kelly and wife, Joe Ann M. Kelly (herein referred to as grantors) do grant, bargain, sell and convey unto Ray LaMont Miller and Wendy Pearl Beth Miller (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____ Shelby County, Alabama to-wit: Lot 285, according to Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, page 50, in the Probate Office of Shelby County, Alabama. Subject to taxes for 1983. Subject to easements, building lines, restrictions, permits and agreement with Alabama Power Company of record. $\langle \gamma \rangle$ acceptance of this deed, grantee(s) agree(s) to assume the indebtedness secured by the above mortgage. 349 Filed and Recorded Official Public Records 部與 Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/05/2023 08:03:15 AM **\$.00 PAYGE** alling 5. Buyl 20230705000199640 TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. AndX (we) do formert (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that book (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that D(we) have a good right to sell and convey the same as aforesaid; that D(we) will and MX (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, IN WITNESS WHEREOF, _____ have hereunto set . our hand(s) and seal(s), this August day of __ WITNESS: ω_{NN} (Seal) (Seai) My Commission Expires June 27, 1987 Richard E. Kelly Bibb County Georgia (Seal) (Seal) (Seal) (Seal) Georgia STATE OF MEABACK General Acknowledgment COUNTY the undersigned a Notary Public in and for said County, in said State. Richard E. Kelly, husband of Joe Ann M. Kelly signed to the foregoing conveyance, and who $_$ whose name known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance___ executed the same voluntarily on the day the same bears date. Given under my hand and official seal this A. D., 19 83 day of ___ My Commission expires: My Commission Expires June 27, 1987 Form 31-A

. Bibb County Georgia

Notary Public.