This instrument prepared by: Jared C. Batte, Esq. Bradley Arant Boult Cummings LLP	
1819 Fifth Avenue North Birmingham, Alabama 35203-2104	
STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE AND FIXTURE FILING

This PARTIAL RELEASE OF MORTGAGE AND FIXTURE FILING (this "Instrument") is executed and delivered on this 26th day of June, 2023 by GREEN ROCK 2019 STRATEGIC FUND, LLC, a Delaware limited liability company ("Lender"), to TCG CHELSEA ACRES, LLC, a Delaware limited liability company ("Borrower").

KNOW ALL PERSONS BY THESE PRESENTS, that for good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Lender does hereby release and discharge the real estate described on **Exhibit A** hereto (the "Property") from the lien and operation of that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement, dated February 21, 2020, executed and delivered by Borrower, and recorded in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office") as Instrument No. 20200224000072250 (the "Mortgage"), and that certain UCC-1 Financing Statement recorded as a fixture filing in the Probate Office as Instrument No. 20200224000072260 (the "Fixture Filing").

It is understood and agreed, however, that the execution and delivery of this Instrument shall in no wise operate to release or impair the lien or security of the Mortgage or the Fixture Filing upon the property remaining subject thereto.

[Signature page follows]

IN WITNESS WHEREOF, the undersigned has caused its duly authorized officer to execute this instrument as of the date above first written.

	REEN ROCK 2019 STRATEGIC FUND, LLC, Delaware limited liability Company
$\mathrm{B}\mathrm{y}$	
Na	me: Chris Devine
Its	: Manager
the foregoing conveyance and who is k	Notary Public in and for said County and State, hereby as the have for GREEN ROCK aware limited liability company, whose name is signed to known to me, acknowledged before me on this day, that conveyance, s/he has executed the same voluntarily for
Given under my hand and officia	l seal this the <u>30</u> day of June, 2023.
	Notary Public
[NOTARIAL SEAL]	My commission expires NOV.5, 23

Exhibit A

Legal description of the Property

LOTS 13, 14, 15, 317, 318, 319 and 320, CHELSEA ACRES SECTOR 1, A MAP OR PLAT OF WHICH IS RECORDED IN MAP BOOK 57 AT PAGE 15 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/03/2023 09:05:16 AM
\$29.00 BRITTANI
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