

MIN# 100053620011020913 MERS PHONE: 1-888-679-6377

REBECCA A ANDERSON  
0003472491  
PO Date: 06/29/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **REBECCA A. ANDERSON AND DARWIN J. ANDERSON, WIFE AND HUSBAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY ITS SUCCESSORS AND ASSIGNS** dated **JULY 22, 2004**, filed for record **JULY 26, 2004** in mortgage volume/book , page DOC No. **20040726000413020**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **30th** day of **JUNE, 2023**.

Tax Parcel ID # \_\_\_\_\_

129 RED BAY DRIVE, MAYLENE, AL - 35114

\*\*\* THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 12/29/2008 UNDER DOCUMENT NUMBER 20081229000475390. \*\*\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **June, 2023**.

*Consuelo A Travis*



CONSUELO A TRAVIS  
In and for the state of **OHIO**  
My commission expires **7/16/2028**  
Prepared by:

Return To:

LEWIS KESSLER  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

LEWIS KESSLER  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/30/2023 01:45:38 PM  
\$22.00 BRITTANI  
20230630000195990

*Brittani S. Bayl*