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**JOHN ALLEN CHRISTIAN** 

7500871458 PO Date: 06/23/2023

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JOHN ALLEN CHRISTIAN AND FONDA R JOHNSON to COMPASS BANK dated MAY 17, 2012, filed for record MAY 30, 2012 in mortgage volume/book, page DOC No. 2012530000191300, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same

of record.	builty recorder is authorized to discharge the same
In witness whereof the said PNC BANK NA hand this 29th day of JUNE, 2023.	ATIONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
4000 SAINT CHARLES DR, BIRMINGHAM, AL - 3	35242
PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK	
	Buttary Stautitrae
	BRITTANY STAUTIHAR ASSISTANT VICE PRESIDENT
State of OHIO County of CUYAHOGA COUNTY ) S	SS:
Before me, <u>RAHFEAL BRYANT</u> , a Notary Public in <u>BRITTANY STAUTIHAR</u> , <u>ASSISTANT VICE PRESEASOCIATION</u> <u>SUCCESSOR BY MERGER TO BE BANK</u> known to me to be the person and officer vice corporation and by authority of its board of directors individually and as said officers, and the free and control of the person and the pe	BIDENT, of PNC BANK NATIONAL BVA USA FORMERLY KNOWN AS COMPASS whose name is acknowledged on behalf of said s; and that said instrument is their free act and deed
IN TESTIMONY WHEREOF, I have hereunto sul CUYAHOGA COUNTY county, OHIO, this 29th day	
RAHFEAL BRYANT  NOTARY PUBLIC  IN AND FOR  THE STATE OF OHIO  MY COMMISSION EXPIRES  JULY 13, 2027	
RAHFEAL BRYANT In and for the state of OHIO My commission expires 7/13/2027	
Prepared by:	Return To:

**VERGENA WHITE** PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/29/2023 01:31:43 PM **\$23.00 BRITTANI** 

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