

MIN# 100535817016172727 MERS PHONE: 1-888-679-6377

TYRONE F PERKINS
1000273016
PO Date: 06/16/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **TYRONE F PERKINS AND CAMILLE K PERKINS, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 15, 2013**, filed for record **FEBRUARY 26, 2013** in mortgage volume/book , page DOC No. **20130226000080700**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **29th** day of **JUNE, 2023**.

Tax Parcel ID # _____

5553 AFTON DR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

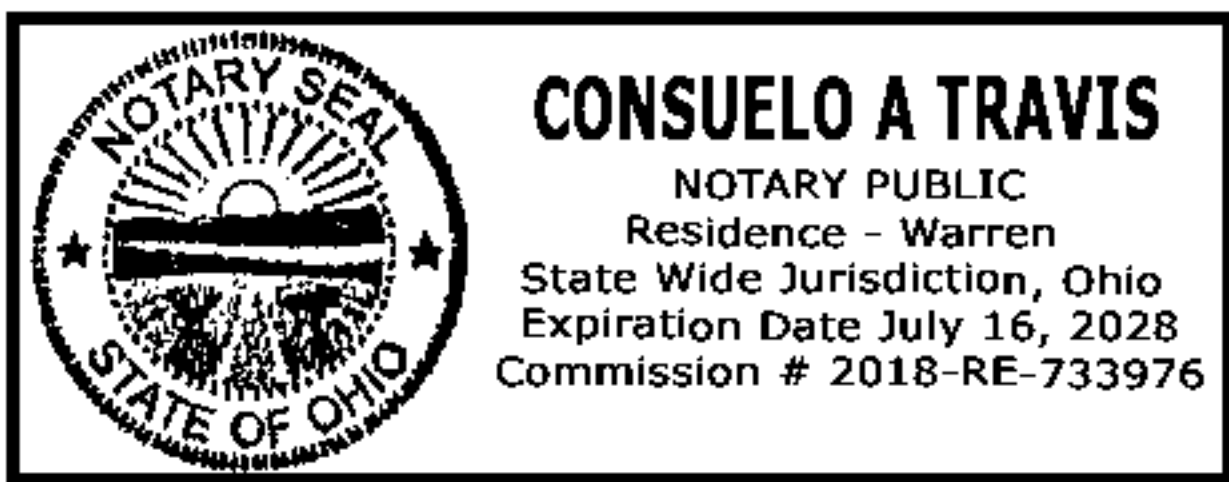
WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **June, 2023**.

Consuelo A Travis



CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2028**

Prepared by:

Return To:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/29/2023 01:30:38 PM
\$22.00 BRITTANI
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Brittani