

RECORDING REQUESTED AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
(318)432-6157


AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
MIN: 101497600001336448
MERS Phone #: (888) 679-6377

Parcel Tax ID: 03-7-26-0-003-011.000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for UNITED MORTGAGE GROUP, Its Successors and Assigns P.O. Box 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$510,300.00 is recorded in the State of ALABAMA, County of Shelby Official Records, dated 05/29/2020 and recorded on 06/01/2020, as Instrument No. 20200601000217810
Original Mortgagor: SABINA MANN AND MICHAEL MANN HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for UNITED MORTGAGE GROUP, Its Successors and Assigns
Property Address: 2021 KINZEL LANE HOOVER, AL 35242


Date: 06/15/2023
Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for UNITED MORTGAGE GROUP, Its Successors and Assigns


Name: Debbie A. Swayzer
Title: ASSISTANT SECRETARY



STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 06/15/2023 before me appeared Debbie A. Swayzer to me personally known, who did say that s/he/they is (are) the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for UNITED MORTGAGE GROUP, Its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME
Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

EXHIBIT A – LEGAL DESCRIPTION

**Lot 27 according to the survey of Brock Point, Phase 1B, as recorded in Map Book 47, Page 43
in the Probate Office of Shelby County, Alabama.**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/29/2023 10:17:12 AM
\$27.00 BRITTANI
20230629000193270**

Allie S. Boyd