

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0440228737

PREPARED BY: **KRISTIN H. CARL**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **LAKEVIEW LOAN SERVICING, LLC**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 18, 2011** executed by **BRIAN JASON SHARP AND HIS WIFE, LESLEY ANNE LANE**, Mortgagor, located at **196 BELVEDERE DRIVE, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 28, 2011** as Instrument No. **20111128000358510** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

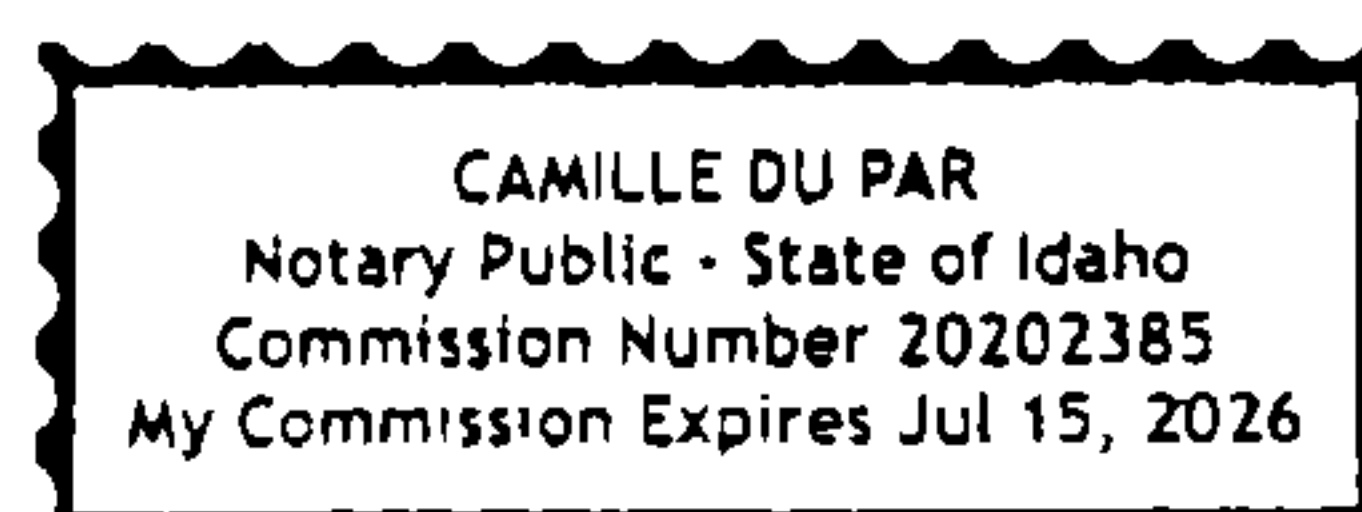
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 27, 2023**.
LAKEVIEW LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT


KRISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 27, 2023**, before me, **CAMILLE DU PAR**, personally appeared **KRISTIN H. CARL** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR LAKEVIEW LOAN SERVICING, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAMILLE DU PAR (COMM. EXP. 07/15/2026)
NOTARY PUBLIC



POD: 20230614
FS8090112IM - LR - AL



Page 1 of 1



MIN: 100278200000854256

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/28/2023 09:11:14 AM
\$22.00 PAYGE
20230628000191600

Allen S. Bayl