

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

20230627000191050 1/8 \$43.00
Shelby Cnty Judge of Probate, AL
06/27/2023 01:40:54 PM FILED/CERT

Application Number
MNOC110798593

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
6/23/2023

 Primary Document: Alabama Title

Side ID	Title Number	Issue Date
WHC018290GAB	110704357	6/7/2023

 **Manufactured Home**
2010 CLAYTON 30CFL28543SH

Gray

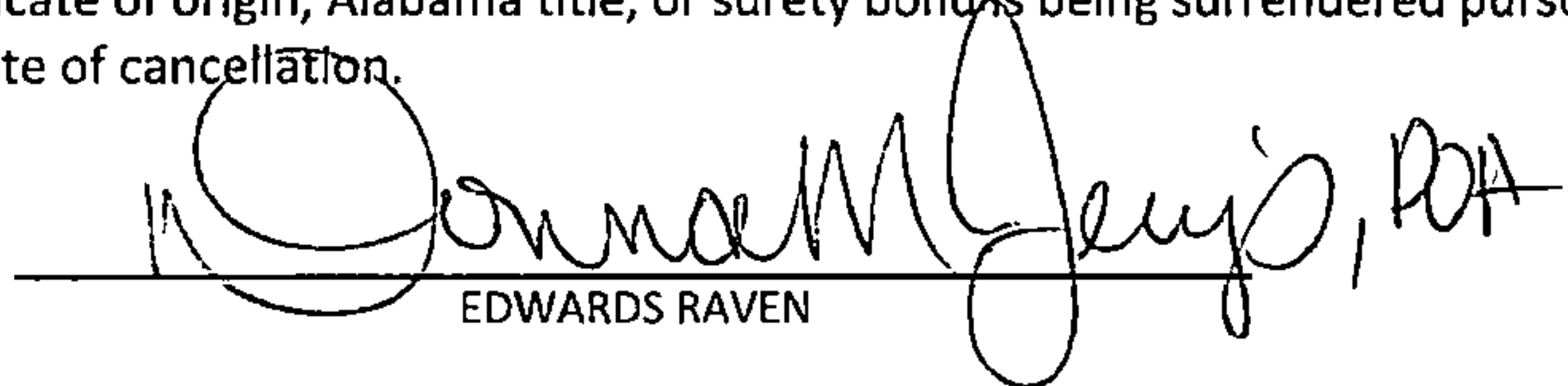
 **Owner(s)**
EDWARDS RAVEN
1475 HIGHWAY 74
CHELSEA, AL 35043
RAVE2884@GMAIL.COM
(205) 960-2309

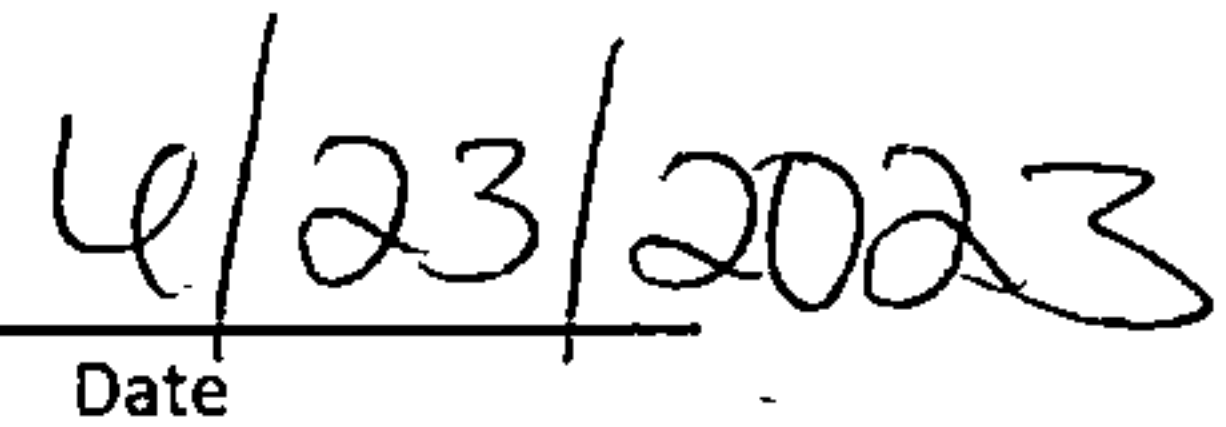
Special Mailing
RELI SETTLEMENT SOLUTIONS,
LLC
433 19TH ST W
JASPER, AL 35501

 Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature


EDWARDS RAVEN


Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of


Judge of Probate (authorized signature required)


Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

MVT 5-13
4/21



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Power of Attorney

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* WHC018290GAB	YEAR 2010	MAKE CLAYTON	MODEL 30CFL28543SH
BODY TYPE MH	LICENSE PLATE NUMBER:		STATE OF ISSUANCE AL

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) RAVEN EDWARDS 1465 HWY 74 CHELSEA, AL 35043	Name and Address (Please Type or Print) RELI SETTLEMENT SOLUTIONS, LLC 433 19TH ST W JASPER, AL 35501
Email Address djennings@reli.us	Email Address djennings@reli.us
Telephone Number (205) 262-2470	Telephone Number (205) 262-2470

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: **AFFIXATION, CANCELLATION**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Raven Edwards 2/3/2023
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: ►

NOT VALID WITHOUT THIS SIGNATURE

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 110704357A VEHICLE IDENTIFICATION NUMBER WHC018290GAB TRANS. CODE 55 DATE ISSUED 06/07/2023
YR. MODEL 2010 MAKE CLAYTON MODEL 30CFL28543SH BODY TYPE MH PREV. AL. TITLE NO. 100648394
CYL. 00 NEW USED DEMO PURCHASE DATE 02/02/2023 NO. LIENS 0 COLOR GRAY ODOMETER 000000
NAME(S) AND MAILING ADDRESS OF OWNER(S)
EDWARDS RAVEN
1475 HIGHWAY 74
CHELSEA AL 35043

RESIDENT ADDRESS IF DIFFERENT

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501

LEGEND(S)

1ST. LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By Signature of Authorized Agent

Date

Second Lienholder

By Signature of Authorized Agent

Date

CONTROL NUMBER

58176084

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO.12V1 5-1 (4-2022)

HOLD TO LIGHT TO VIEW WATERMARK

20230627000191050 3/8 \$43.00
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HOLD TO LIGHT TO VIEW WATERMARK



20230627000191050 4/8 \$43.00
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20230206000030530
02/06/2023 12:20:35 PM
AFFID 1/5

DECEMBER 30, 2022

Date

SHELBY

Place of Recording

Record & Return by ☒ Mail ☐ Pickup to:
MOVEMENT MORTGAGE, LLC

Name

8024 CALVIN HALL RD

Address 1

INDIAN LAND, SC 29707

Address 2

Manufactured Home Affidavit Of Affixation

EDWARDS
Loan #: 3914181
Serv. #: 3010257038
MIN: 100670800039141817
Case #: 013-0176963-703

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2010	CMH MANUFACTURING, INC.	30CFL28543SH10	WHC018290GAAB	54.30 / 26.60
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width

2. The Home is or will be located at the following "Property Address":

1475 HWY 74	CHELSEA	SHELBY	ALABAMA	35043
Street or Route	City	County	State	Zip Code

3. The legal description of the Property Address ("Land") is:

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

4. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
5. The Home is, or shall be promptly upon delivery, anchored to the Land by attachment to a permanent foundation and connected to appropriate residential utilities (e.g., water, gas, electricity, sewer).
6. Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land, free of

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

EX 19548.11

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Rev. 12/14/15

Manufactured Home Affidavit of Affixation



3914181-1-5

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3010257038

3914181

any personal property security interest.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. Homeowner shall initial only one of the following, as it applies to title to the Home.

- ☐ The Home is not covered by a certificate of title. A copy of the manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit. The Homeowner shall surrender the original manufacturer's certificate of origin.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☐ The Home is covered by a certificate of title. A copy of the certificate of title is attached to this Affidavit. The Homeowner shall surrender the original certificate of title.
- ☐ The manufacturer's certificate of origin and/or Certificate of Title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 3 day of February, 2023.

Raven Edwards
- BORROWER - RAVEN EDWARDS

Witness

Witness

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

EX 19548.11

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Rev. 12/14/15

Manufactured Home Affidavit of Affixation



3914181--2-5



20230627000191050 6/8 \$43.00
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3010257038

3914181

STATE OF Alabama)
) ss.:
COUNTY OF SHELBY)

On the 3 day of February in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Raven Edwards

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

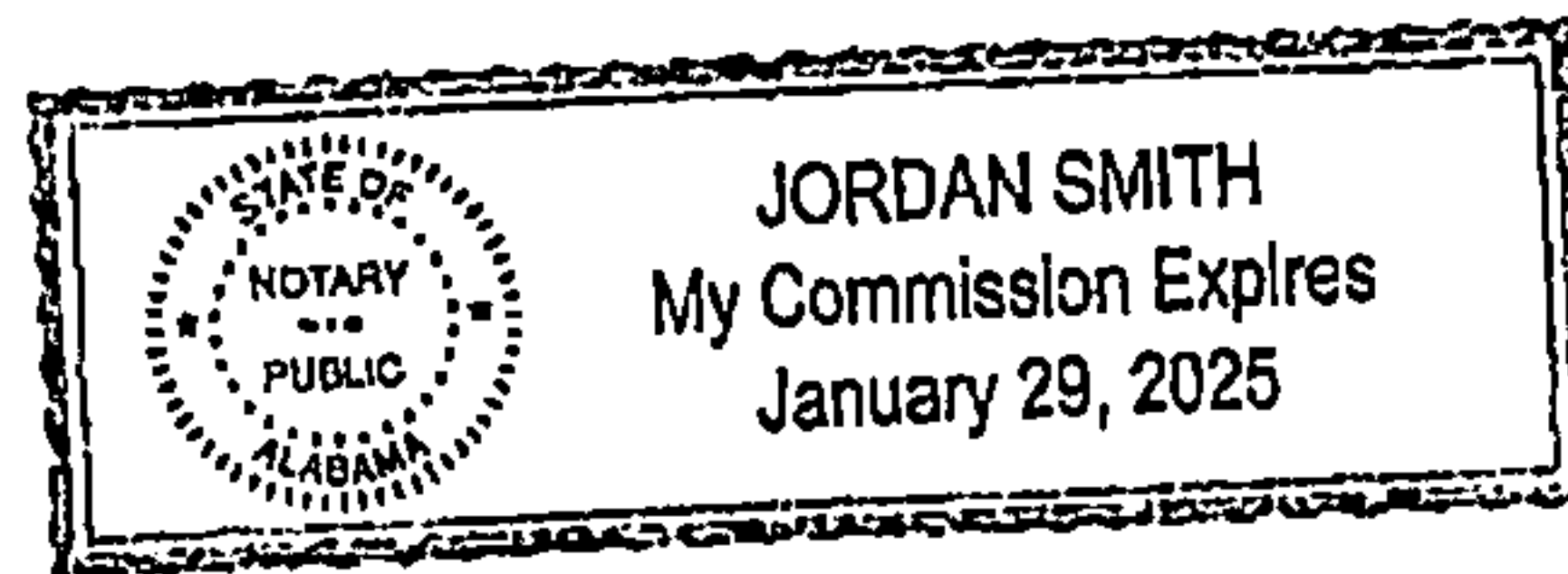
Notary Printed Name

Notary Public; State of Alabama

Qualified in the County of Shelby

My commission expires: 1/29/25

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

☒ 19548.11

Manufactured Home Affidavit of Affixation

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Rev. 12/14/15



3914181-3-5

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3914181

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land free of any personal property security interest.

MOVEMENT MORTGAGE, LLC

Lender

By: Chris Tomaszewski
Authorized Signature

STATE OF SC)
COUNTY OF Shelby Lancaster) ss.:

On the 23rd day of January in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Tomaszewski, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Joshua Gilmore
Notary Signature

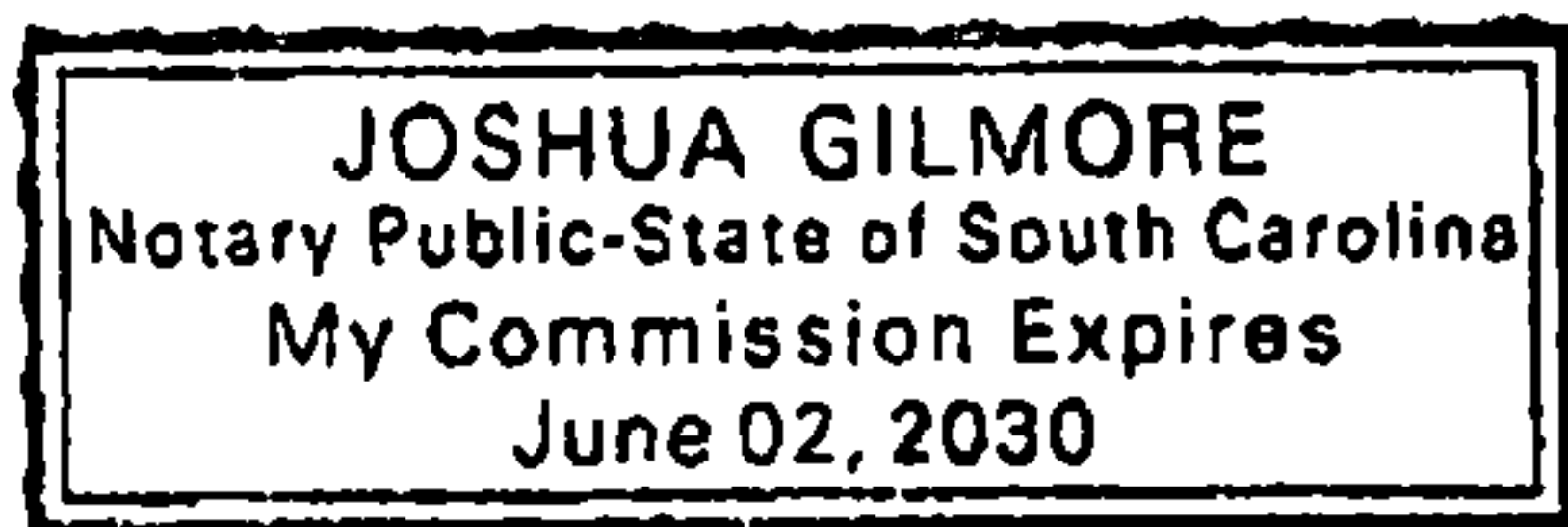
Joshua Gilmore
Notary Printed Name

Notary Public; State of SC

Qualified in the County of Lancaster

My commission expires: June 2, 2030

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

☒ 19548.11

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Rev. 12/14/15

Manufactured Home Affidavit of Affixation



3914181-4-5

Exhibit "A"
Property Description

Commence at the Northeast corner of Section 19, T-20S, R-1W, Shelby County, Alabama and run South 31 degrees 15' 27" West for 1029.56 feet to the West right of way of Moore Drive; thence leaving said road run South 87 degrees 24' 59" West for 633.80 feet; thence run South 87 degrees 27" 16" West for 155.22 feet; thence run North 00 degrees 25' 54" West for 253.26 feet to the point of beginning. From said point of beginning, run North 89 degrees 25' 49" East for 150.00 feet; thence run North 00 degrees 23' 14" West for 556.19 feet to the South right of way of County Road 74; thence along said road North 78 degrees 47' 39" West for 153.12 feet; thence leaving said road, run South 00 degrees 23' 14" East for 587.44 feet to the point of beginning.

Now known as:

Lot 1, according to the survey of H M H Family Subdivision, as recorded in Map Book 42, Page 8, in the Office of the Judge of Probate of Shelby County, Alabama.

PG



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/06/2023 12:20:35 PM
\$34.00 JOANN
20230206000030530

Allen S. Bayl