

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 7604075053



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/26/2023 03:24:16 PM  
\$22.00 PAYGE  
20230626000189960

*Alli S. Bayl*

PREPARED BY: KENDRA COOK  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

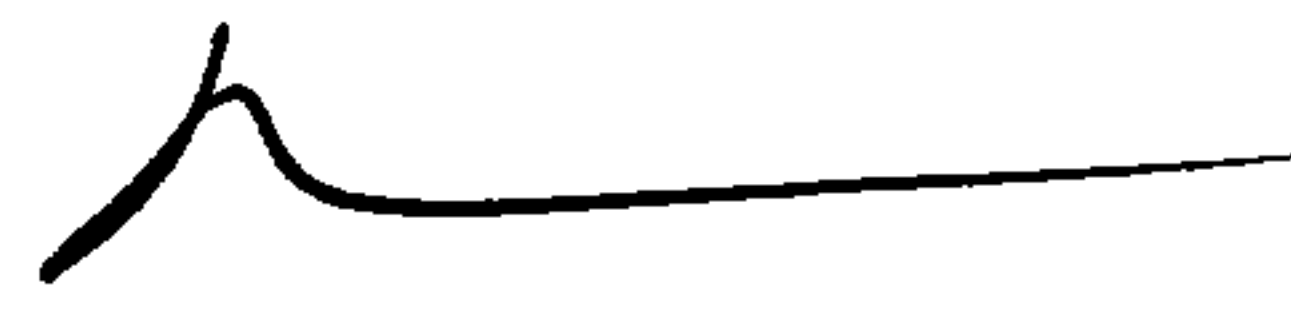
The undersigned, **UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100 IRVINE, CA 92618**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 31, 2009** executed by **GEORGE ROSS BLACK JUANITA BLACK**, Mortgagor, located at **16212 HWY 42, SHELBY, AL 35143**, to **CITIFINANCIAL CORPORATION, LLC**, Original Mortgagee, and recorded on **NOVEMBER 03, 2009** as Instrument No. **20091103000411070** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6-23-23.

**UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

  
KENDRA COOK, VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA ) ss.

On 6/23/2023, before me, **BRANDI STANTON**, personally appeared **KENDRA COOK** known to me to be the **VICE PRESIDENT** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRANDI STANTON (COMM. EXP. 5/14/2024)  
NOTARY PUBLIC



POD: 20230615  
RM8080117IM - LR - AL

