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## <u>LAWRENCE E RICHARDSON JR</u>

7500548916 PO Date: 06/20/2023

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from LAWRENCE E RICHARDSON JR AND JODI A RICHARDSON to FIRST AMERICAN BANK dated JUNE 16, 2008, filed for record JULY 16, 2008 in mortgage volume/book, page DOC No. 20080716000286540, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 26th day of JUNE, 2023.

Tax Parcel ID # \_\_\_\_\_\_

128 LITTLE FAWN LANE, ALABASTER, AL - 35007

PNC BANK NATIONAL ASSOCIATION SBM FIRST AMERICAN BANK

BRITTANY STAUTIHAR
ASSISTANT VICE PRESIDENT

Buttary Stautithan

State of OHIO
County of CUYAHOGA COUNTY

) ) SS:

Before me, RAHFEAL BRYANT, a Notary Public in and for said county, personally appeared BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SBM FIRST AMERICAN BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **26th** day of **June**, **2023**.

THE OF ON MY CC

RAHFEAL BRYANT

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

Y COMMISSION EXPIRES

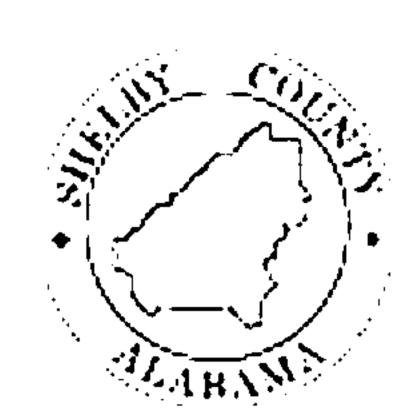
JULY 13, 2027

RAHFEAL BRYANT
In and for the state of OHIO
My commission expires 7/13/2027

Prepared by:

Return To:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265 LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2023 01:40:44 PM
\$22.00 JOANN

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