THIS INSTRUMENT PREPARED BY:
Joshua L. Hartman
Hartman, Springfield & Walker, LLP
PO Box 846
Birmingham, AL 35201

THE MATURITY DATE HAS NOT BEEN EXTENDED

STATE OF ALABAMA)

COUNTY OF SHELBY)

SUPPLEMENT TO MORTGAGE

This Agreement is by and between **SouthPoint Bank** ("Bank") and SB Dev. Corp., an Alabama corporation, Signature 150, LLC, an Alabama limited liability company, Blackridge Partners, LLC, an Alabama limited liability company, Stockton Partners, LLC, an Alabama limited liability company, Stockton Partners, II, LLC, an Alabama limited liability company and NSH Corp. an Alabama corporation (collectively "Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Revolving Credit Commercial Note dated May 2, 2016 (the "Indebtedness"), and secured by a Master Future Advance Mortgage dated August 3, 2017, such mortgage being recorded on February 9th, 2018, at Instrument #20180209000043030, in the Probate Office of Shelby County, Alabama ("Mortgage", which term also includes all related mortgage modifications); and

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 19, 2018, as Instrument #20180719000257540 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$4,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on April 4th, 2019, as Instrument #20190304000067380 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$5,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 1, 2019, as Instrument No. 20190718000256520 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$6,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on December 26, 2019, as Instrument No. 20191226000476620 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$7,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on September 5, 2021, as Instrument No. 20210805000379060 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$10,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on September 15, 2022, as Instrument No. 20220815000318840 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$17,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on November 15, 2022, as

Instrument No. 20221115000422810 in the Probate Office of Shelby County, Alabama, Blackridge Partners II, LLC was added as a Borrower and Mortgagor;

WHEREAS, Borrower has requested that the Mortgage be amended to add additional property as security for the Indebtedness and other obligations and the Bank has consented to amend the Mortgage to do so.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Mortgage are supplemented as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto, and the parties hereby supplement and amend the definition of "Land" therein to include the same. Such supplement and amendment shall include, without limitation, all right, title, interest, and privileges of Borrower in and to (i) all streets, ways, roads, alleys, easements, rights-of-way, licenses, rights of ingress and egress, vehicle parking and public places, existing or proposed, abutting, adjacent, used in conjunction with or pertaining to such real property or the interests therein; (ii) any strips or gores of real property between such real property and abutting or adjacent properties; (iii) all water and water rights, timber and crops pertaining to such real estate; and (iv) all appurtenances and all reversions and remainders in or to such real property (all collectively referred to herein as the "Added Land"), and all other Mortgaged Property (after giving effect to the addition of the property described in Exhibit A to the definition of Land). Borrower hereby grants, bargains, sells, conveys, mortgages and assigns the Added Land and other Mortgaged Property to Lender, subject to the terms and conditions of the Mortgage.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective the _____ day of June, 2023.

	BORROWER:
WITNESS:	SB Dev. Corp., an Alabama corporation
	By: SB Holding Corp. Its: Sole Shareholder
	By: J. Daryl Spears Its: Chief Financial Officer
WITNESS:	Signature 150, LLC, an Alabama limited liability company
	By: SB Holding Corp. Its: Managing Member
	By: J. Daryl Spears Its: Chief Financial Officer

WITNESS:	Blackridge Partners, LLC, an Alabama limited liability company
	By: SB Holding Corp. Its: Managing Member
	By: J Daryl Spears
	Its. Chief Financial Officer
	Blackridge Partners II, LLC, an Alabama limited liability company
	By: SB Holding Corp. Its: Managing Member
	By: J Daryl Spears
	Its: Chief Financial Officer
WITNESS:	Stockton Partners, LLC, an Alabama limited liability company
	By: SB Holding Corp. Its: Managing Member
	By: 9 Daryl Spears Its: Chief Financial Officer
WITNESS:	Stockton Partners II, LLC, an Alabama limited liability company
	By: SB Holding Corp. Its: Managing Member
	its, ividing ivientoer
	By: J. Daryl Spears Ms: Chief Financial Officer
WITNESS:	NSH CORP., an Alabama corporation
	By: SB Holding Corp. Its: Managing Member
	By: I Daryl Spears
	By: J. Daryl Spears Its: Chief Financial Officer

BANK:

WITNESS:

SouthPoint Bank

By:

John Sivley

Its:

Vice President

[Acknowledgement Rage to Follow]

STATE OF ALABAMA COUNTY OF JEFFERSON)
whose name as Chief Financial Of Corp., an Alabama corporation, is me on this day that, being informexecuted the same for and as the accordance.	
Militing Civen under my hand and	d official seal this 21 day of June, 2023.
ALAM. Allamaci my mana and	
	CANDIIIVAL
OTAP	Notary Public
	My Commission Expires: 3/25/27
BTACE OF ALABAMA	}
COUNTY OF JEFFERSON)
I, the undersigned Notary	y Public in and for said County in said State, hereby certify that J. Daryl Spears
whose name as Chief Financial Off	ficer of SB Holding Corp., an Alabama corporation, Managing Member of Signature
· · · · · · · · · · · · · · · · · · ·	ability company, is signed to the foregoing instrument, and who is known to me
	day that, being informed of the contents of said instrument, he, as such officer of secuted the same for and as the act of said limited liability company.
	e Land
Given under my hand and	d official seal thisday of June, 2023.
WINNER CARLA M. M. M. M.	<u> </u>
	Notary Public 2/2 /2 /2
NOIAA	My Commission Expires:
STATE OF ALABAMA) y Public in and for said County in said State, hereby certify that J. Daryl Spears Officer of SB Holding Corp, an Alabama corporation, Managing Member o
COLONEY OF JEFFERSON)
I, the undersigned Notary	y Public in and for said County in said State, hereby certify that J. Daryl Spears
whose name as Chief Financial	Officer of SB Holding Corp, an Alabama corporation, Managing Member of
known to me acknowledged befor	bama limited liability company, is signed to the foregoing instrument, and who is the me on this day that, being informed of the contents of said instrument, he, as sucl
·	ithority, executed the same for and as the act of said limited liability company.
	5
Given under my hand and	d official seal this day of June, 2023.
	Notoni Dublio
	Notary Public My Commission Expires: 3/23/27
WIND BLAM	Try Commission Expires.
WINCARLA M. MINING	
NOTAR	
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	COUNTY OF JEFFERSON)
	whose name as Chief Financial Blackridge Partners II, LLC, an Aknown to me, acknowledged before of member and with full a	Public in and for said County in said State, hereby certify that J. Daryl Spears I Officer of SB Holding Corp, an Alabama corporation, Managing Member of Alabama limited liability company, is signed to the foregoing instrument, and who is one me on this day that, being informed of the contents of said instrument, he, as such authority, executed the same for and as the act of said limited liability company. And official seal this day of June, 2023
2	NOBLIC OF	Notary Public My Commission Expires: 3/23/27
	STATE OF ALABAMA COUNTY OF JEFFERSON)
	whose name as Chief Financial O Partners, LLC, an Alabama limite acknowledged before me on this	ory Public in and for said County in said State, hereby certify that J. Daryl Spears of SB Holding Corp., an Alabama corporation, Managing Member of Stocktoned liability company, is signed to the foregoing instrument, and who is known to me day that, being informed of the contents of said instrument, he, as such officer of executed the same for and as the act of said limited liability company.
MIN	Given under my hand an	nd official seal this And as the act of said limited hability company. Calle May of June, 2023.
	NOTAR	Notary Public My Commission Expires: 3/23/27
PROT	STATE OF ALGEAMA COUNTY OF FEFFERSON)
	whose name as Chief Financial C Partners II, LLC, an Alabama lir me, acknowledged before me on or member and with full authorit) ary Public in and for said County in said State, hereby certify that J. Daryl Spears Officer of SB Holding Corp., an Alabama corporation, Managing Member of Stockton mited liability company, is signed to the foregoing instrument, and who is known to this day that, being informed of the contents of said instrument, he, as such office by, executed the same for and as the act of said limited liability company.
		nd official seal thisday of June, 2023.
	CARLA M. A.	Notary Public My Commission Expires: 3/23/27
	A DUBLIC WILLIAM STATE AT LARGINIAN STATE AT LARGIN	[Acknowledgements Continued on Next Page]
	The Parties	

STATE OF ALABAMA	
COUNTY OF JEFFERSON	Š

I, the undersigned Notary Public in and for said County in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of SB Holding Corp., an Alabama corporation, Managing Member of NSH Corp., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full CARLA M. Given under my hand and official seal this day of June, 2023.

Notary Public

My Commission Expires: 3/23

COUNTY OF JEFFERSON

I, the undersigned, Notary Public in and for said County in said State, hereby certify that John Sivley, whose name as Vice President of SouthPoint Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for, and as the act of said corporation.

Given under my hand and official seal this 2/day of June, 2023.

Catalogne Devoterno

Notary Public

My Commission Expires: 9-20-2025

Carolyn D Watson Notary Public, Alabama State at Large

EXHIBIT "A"

Lots 1837 & 1841, according to the Survey of Blackridge South Phase 8, as recorded in Map Book 58, Page 10, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2023 11:15:49 AM
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