20230623000187660 06/23/2023 02:38:25 PM ASSIGN 1/1

RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203 (318)432-6157

AND WHEN RECORDED MAIL TO: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203

Parcel Tax ID: 11-7-36-1-003-033.000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Chase Mortgage Holdings, Inc., s/b/m to JPMC Specialty MortgageLLC, f/k/a WM Specialty Mortgage LLC 700 KANSAS LANE MC 8000, MONROE, LA 71203, by these presents does convey, assign, transfer and set over to: CHASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE-WD2D, WILMINGTON, DE 19805, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$135,000.00 is recorded in the State of ALABAMA, County of Shelby Official Records, dated 08/19/2005 and recorded on 09/07/2005, as Instrument No. 20050907000460770

Original Mortgagor: MARLON A SCARBROUGH, JR, AND PAMELA W SCARBROUGH, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC Property Address: 1824 TECUMSEH TRAIL, PELHAM, AL 35124

		ty MortgageLLC, f/k/a WM Specialty	
Name: David Lawson Title: Vice President-Doc Execution		SEAL SEAL	
PARISH OF Ouachita		s.s.	
On 6/12/2023	before me appeared	David Lawson	to me personally known, who
the corporation (or associate			
Witness my hand and office			
		Eva Reese	
	<u> </u>	Ouachita Parish, L	ouisiana
<u>hul</u>	Eva Reest	Ouachita Parish, L Lifetime Commi	ouisiana
<u>hul</u>	<u> </u>	Ouachita Parish, L	ouisiana
Notary Public:	Eva Reest	Ouachita Parish, L Lifetime Commi	ouisiana

Shelby County, AL 06/23/2023 02:38:25 PM **\$25.00 PAYGE**

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