

THIS INSTRUMENT PREPARED BY
Hayley Branch, CMCA, AMS, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

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06/23/2023 12:26:49 PM
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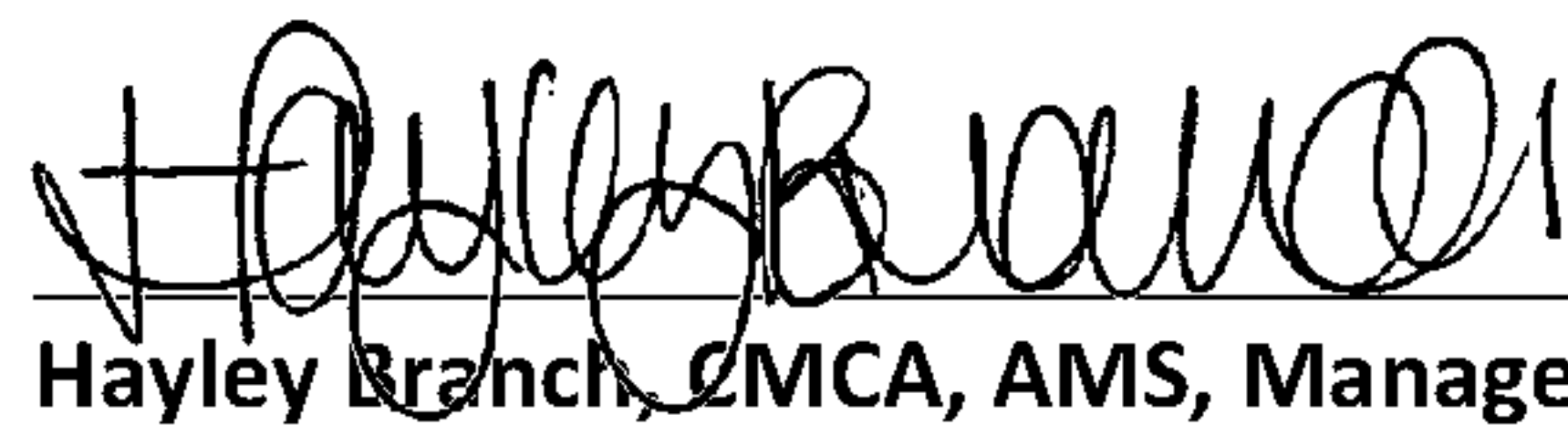
FULL SATISFACTION OF RECORDED LIEN

State of Alabama

County of Shelby

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Kristopher D. and Casey C. Lovvorn** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **20230510000137720** and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned **Hayley Branch, CMCA, AMS** has caused these presents to be executed on **June 23, 2023**.



Hayley Branch, CMCA, AMS, Manager
Griffin Park at Eagle Point Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

State of Alabama

County of Jefferson

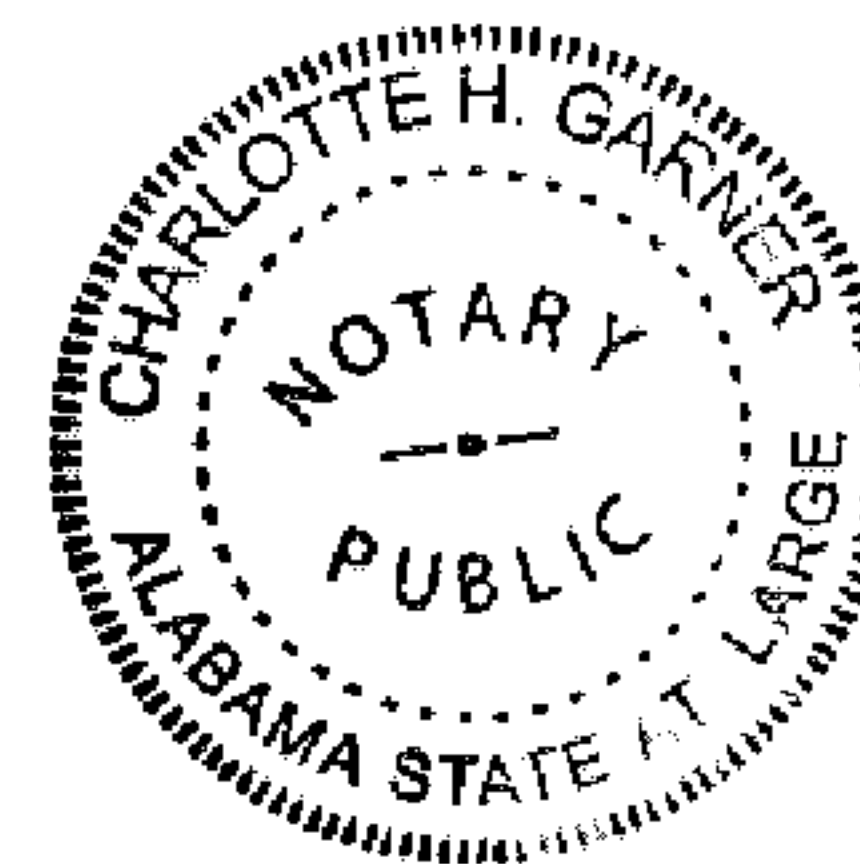
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Hayley Branch, CMCA, AMS** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **June 23, 2023**.



Notary Public

My commission expires on 10/15/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/23/2023 12:26:49 PM
\$22.00 JOANN
20230623000187180

