

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0118665389**

PREPARED BY: **TODD SLEIGHT**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 15, 2018** executed by **JOSEPH J DUFFEY, III AND ANNA H DUFFEY, HUSBAND AND WIFE.**, Mortgagor, located at **1060 MARYANNA RD, CALERA, ALABAMA 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **FEBRUARY 20, 2018** as Instrument No. **20180220000053360**; **MODIFICATION RECORDED ON 02/18/2022 AS DOCUMENT/INSTRUMENT # 20220218000071870**. in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **6/21/2023**.

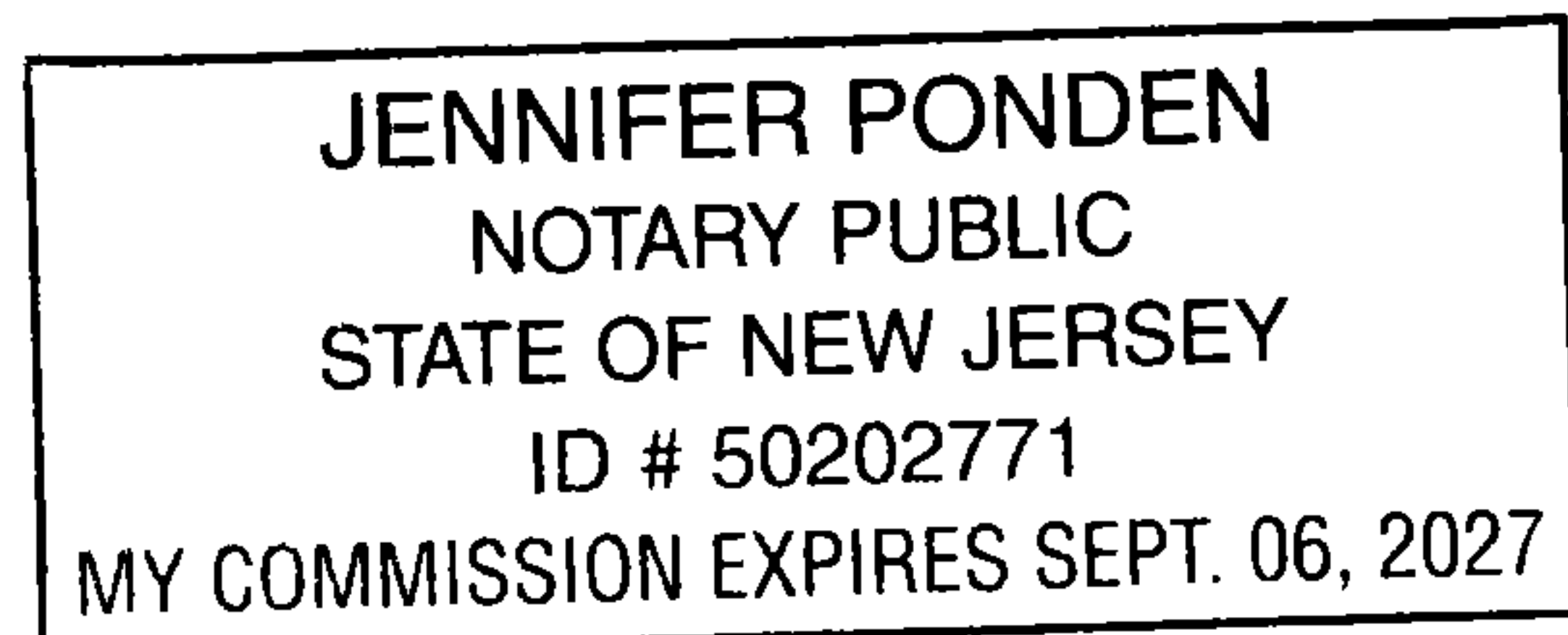
FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

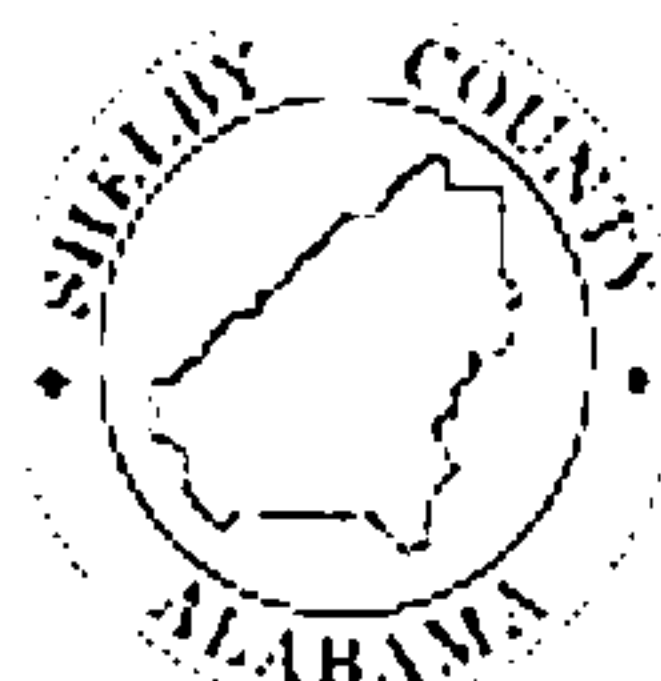
STATE OF **NJ** COUNTY OF **BURLINGTON**) ss.

On **6/21/2023**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMM. EXP. 09/06/2027)
NOTARY PUBLIC



POD: **20230531**
FM8020113IM - LR - AL



Page 1 of 1



MIN: **100392411202690726**

Filed and Recorded **MERS PHONE: 1-888-679-6377**
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/23/2023 12:11:23 PM
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Allen S. Bayl