

THIS INSTRUMENT PREPARED BY  
Wesley Gibson  
Alabama Credit Union  
P.O. Box 862998  
Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/23/2023 12:00:39 PM  
\$22.00 JOANN  
20230623000187050

*Alvin S. Bayl*

## MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage an Modification of Mortgage, the undersigned Brett W. Jones, as mortgage loan officer for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

**Charles A. Hansen, a married man**

being recorded in **Instrument Number 20190717000254100** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Brett W. Jones has hereunto set his hand and seal on this the 20<sup>th</sup> day of June, 2023.

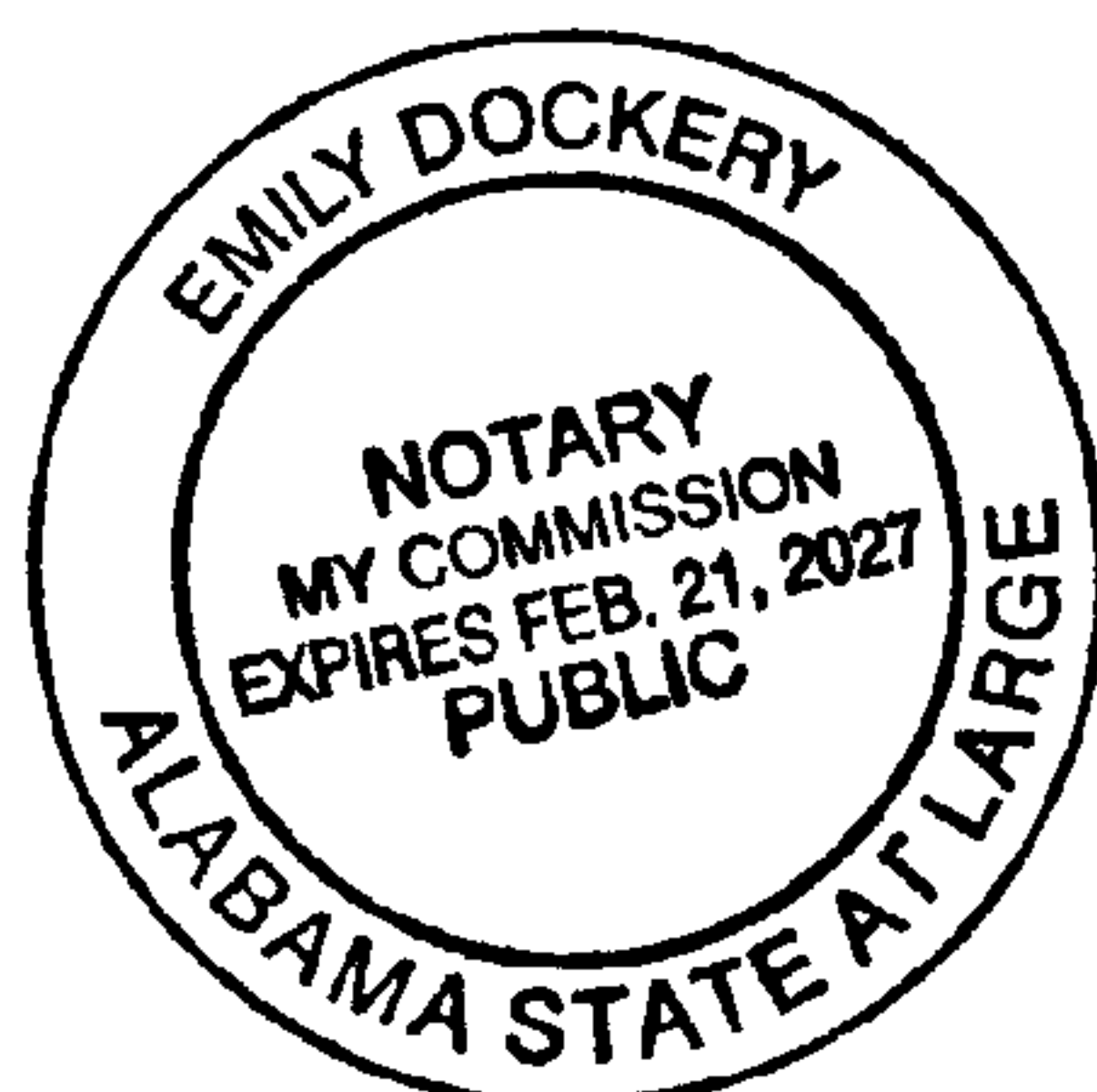
ALABAMA CREDIT UNION

By: *Brett W Jones*  
BRETT W. JONES  
Its Mortgage Loan Officer

THE STATE OF ALABAMA  
COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Brett W. Jones, as Mortgage Loan Officer for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 20<sup>th</sup> day of June, 2023.



*Emily Dockery*  
Notary Public

My Commission Expires: 2/21/2027