

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 011-6960355-1

PREPARED BY: TIPHANY JO WILLIAMS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

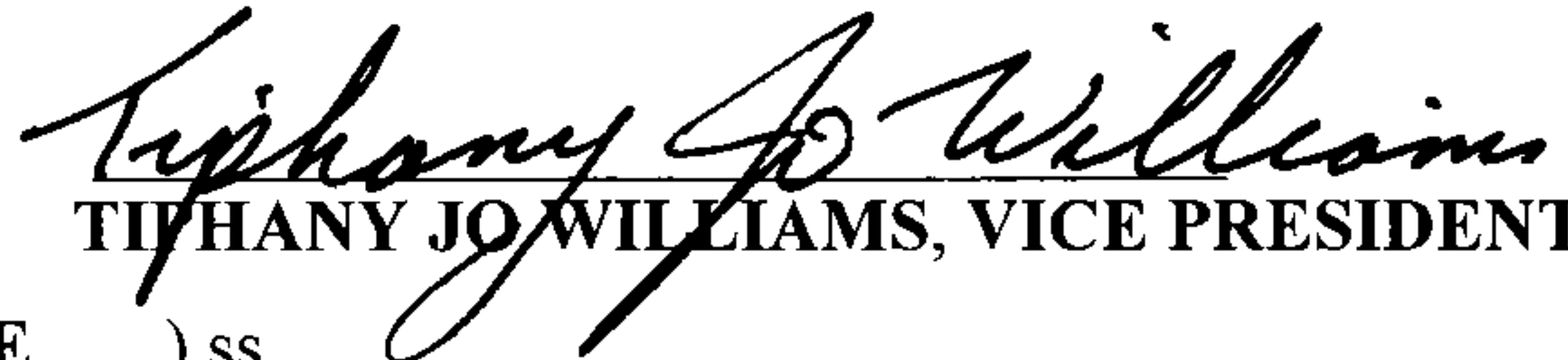
The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD. AUSTIN, TX 78728**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 03, 2010** executed by **FRANK BANKS UNMARRIED**, Mortgagor, located at **275 HIGHWAY 416, WILSONVILLE, AL 35186**, to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, Original Mortgagee, and recorded on **DECEMBER 03, 2010** as Instrument No. **20101203000404760** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2023**.

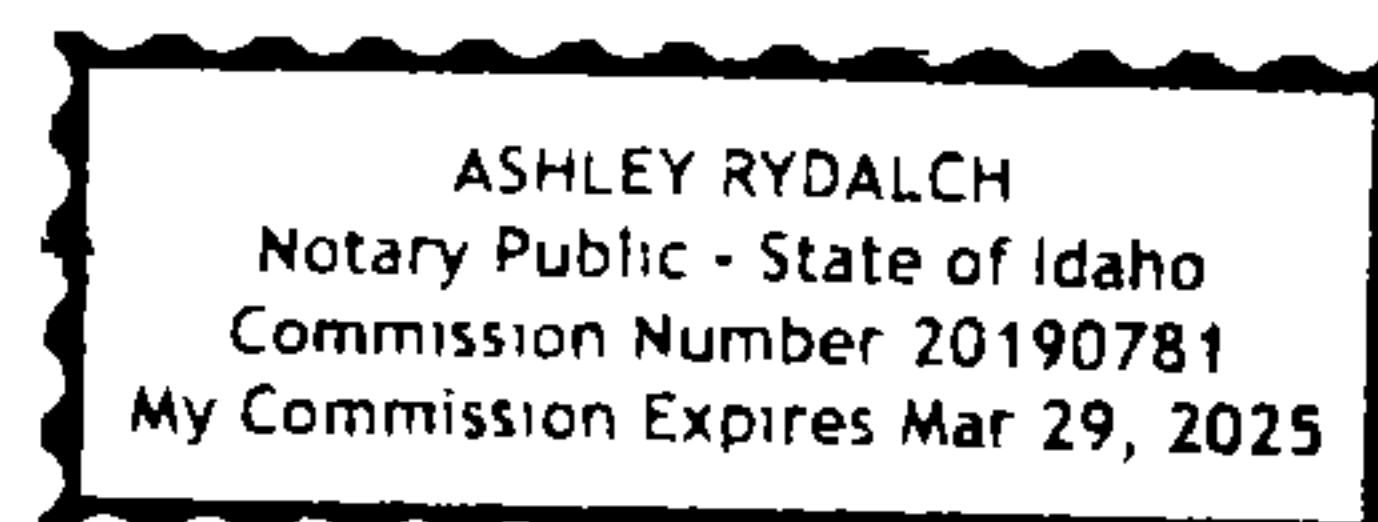
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPU-LINK CORPORATION, AS ATTORNEY IN FACT


TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 21, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

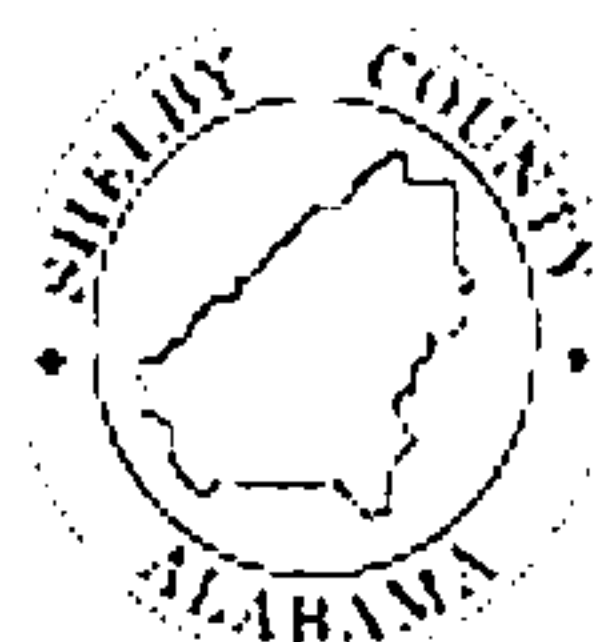

ASHLEY RYDALCH (COMM. EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220422
CK8120122IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/22/2023 11:39:42 AM
\$22.00 JOANN
20230622000185670

