20230621000183800 06/21/2023 09:08:27 AM DEEDS 1/3

This document prepared by: Edward Reisinger Kudulis, Reisinger & Price, LLC PO Box 653 Birmingham, AL 35201

Record and Return to:
Bruce Stricklett and Christine Stricklett

STATE OF ALABAMA
COUNTY OF Shelby

## SPECIAL WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

THIS INDENTURE made and entered into on this 06/16/2023, by and between E 21, LLC, 17932 Highway 42, Shelby, Alabama 35143, hereinafter referred to as Grantor and Bruce Stricklett and Christine Stricklett, hereinafter referred to as Grantee, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor in fee simple, together with every contingent remainder and right to reversion.

WTNESSETH: That the said Grantor, for and in consideration of the sum of Four Hundred Fifteen Thousand dollars & no cents (\$415,000.00), cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm un to the said Grantee following described real estate located in Shelby County, Alabama:

LOT 4, ACCORDING TO THE SURVEY OF TURTLE COVE, PHASE I, AS RECORDED IN MAP BOOK 12, PAGE 61 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO TO INCLUDE THAT PARCEL OF LAND SHOWN AS "NOT A PART OF SUBDIVISION" ON THE MAP OF THE 1971 ADDITION TO SHELBY SHORES AS RECORDED IN MAP BOOK 5, PAGE 96 IN THE OFFICE OF PROBATE JUDGE OF SHLEBY COUNTY ALABAMA. SAID PARCEL IS FURTHER DESCRIBED AS LYING TO THE EAST OF LOT 2 OF SAID SUBDIVISION, WEST OF LOT 3 OF SAID SUBDIVISION. SOUTH OF WALLACE DRIVE, AND NORTH OF LAY LAKE AND LOCATED IN THE NW1/2, SECTION 18, T22S, R2E. EXCEPTED FROM SAID PARCEL IS ANY AND ALL PORTIONS OF LANDS THAT LIE BELOW THE DATUM PLANE OF 397 FEET ABOVE MEAN SEA LEVEL AS ESTABLISHED BY THE USC G G SURVEY. SAID PARCEL IS ALSO SUBJECT TO A FLOOD RIGHT UP TO THE DATUM PLANE OF 398 FEET ABOVE MEAN SEA LEVEL.

This property does not constitute the homestead of the Grantor(s).

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority, except for real property taxes.

Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C 1723a (c)(2).

IN WITNESS WHEREOF, the said Grantor have hereunto set their hands and seats on this the day and year acknowledged below.

E 21, LLC

Charles E. Sparks

Les Managing Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles E. Sparks, whose name as Managing Member, of E21, LLC, a kimited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this June 16. 2023.

Notary Public

My commission expires: 00/09/7

CBT File #2210121

## Real Estate Sales Validation Form

| This Document must be filled in accordant Grantor's Name E 21, LLC   | nce with Code of Alabama 1975, Section 40- 22-1 (h) Grantee's Name Bruce Stricklett and Christine Stricklett   |
|--|--|
| Mailing Address 17932 Highway 42   | Mailing Address 85 Wallace Drive, Shelby, Alabama 35143  |
| Shelby, Alabama 35143<br>Property Address 85 Wallace Drive, Shelby, Alabama<br>35143   | Date of Sale <u>06/16/2023</u>   |
|  | Total Purchase Price \$415,000.00  |
|  | Actual Value   |
|  | or<br>Assessor's Market Value  |
| The purchase price or actual value claimed on this form one) (Recordation of documentary evidence is not requirable Bill of Sale  X Sales Contract  Closing Statement                  | can be verified in the following documentary evidence: (check red)AppraisalOther   |
| If the conveyance document presented for recordation coof this form is not required.   | ontains all of the required information referenced above, the filing   |
| Grantor's name and mailing address - provide the name of current mailing address.  | structions of the person or persons conveying interest to property and their   |
| Grantee's name and mailing address - provide the name conveyed.  | of the person or persons to whom interest to property is being   |
| Property address - the physical address of the property be   | eing conveyed, if available.   |
| Date of Sale - the date on which interest to the property w  |  |
|  | ase of the property, both real and personal, being conveyed by   |
| Actual value - if the property is not being sold, the true value the instrument offered for record. This may be evidenced assessor's curreny market value.                             | ue of the proeprty, both real and personal, being conveyed by<br>by an appraisal conducted by a licensed appraisaer of the   |
| If no proof is provided and the value must be determined, valuation, of the property as determined by the local officiates tax purposes will be used and the taxpayer will be penalize | the current estimate of fair market value, excluding current use all charged with the responsibility of valuing proeprty for property ed pursuant to Code of Alabama 1975 § 40-22-1 (h). |
| lattest, to the best of my knowledge and helief that the info  | ormation contained in this document is true and accurate. In the imposition of the penalty indicated in  |
| Date 10/16/23  | Print Bruce Stricklett   |
| Unattested(vorified by)  | SignMret than Men  |
| (Verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County   | (Grantor/Grantee/Owner/Agent) circle one   |

1 H. N.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/21/2023 09:08:27 AM
\$443.00 PAYGE

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