

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FAIRWAY INDEPENDENT MORTGAGE CORP, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by BRANDON A BOOTHE & MIKAH BOOTHE, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, FAIRWAY INDEPENDENT MORTGAGE CORP, its successors and assigns) dated OCTOBER 11, 2016, which Mortgage appears of record at or in INST #20161109000414710 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this JUNE 20, 2023.

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender,
FAIRWAY INDEPENDENT MORTGAGE
CORP its successors and assigns)

WITNESS:

BY: 

BY: 
Anthony Box, Assistant Secretary

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender FAIRWAY INDEPENDENT MORTGAGE CORP, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, FAIRWAY INDEPENDENT MORTGAGE CORP, its successors and assigns on the day the same bears date.

Given under my hand and official seal this JUNE 20, 2023.

(Seal)





Notary Public: Angie Sexton
My commission expires: 09/28/2025

Prepared by Terri Vance, AHFA - P. O. Box 242928 Montgomery AL 36124-2928 - MERS Number: 100392411201475202
MERS Phone Number: 1-888-679-MERS - Reference: XXXXXX6323 (2ND)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/21/2023 08:19:40 AM
\$24.00 JOANN
20230621000183700

