

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20230417000108730

Address: 5259 CALDWELL MILL RD BIRMINGHAM AL 35242

Legal Description: COMM SE CORN SE1/4 OF NW1/4 S15 T19S R2W N 186' TO POB CONT N 144.0' W 278.

Remarks: DB 291 P 238; DB 327 P 840;

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JAMES ELLIOTT COX

Mailing Address: 2337 TYLER RD BIRMINGHAM AL 35226

In Witness Whereof, the undersigned has caused these presents to be executed this the 13th day of June 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Guy R. Sipe, Fire Chief 4617 Valleydale Road Birmingham, Alabama 35242



20230616000181420 2/2 \$.00 Shelby Cnty Judge of Probate, AL 06/16/2023 01:58:11 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

AUBLIC

2023.

Notary Public

Glenda Dunham Jones My Commission Expires 12/5/2023