20230615000180140 06/15/2023 03:55:38 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Jacob Bryant Emily Bryant 117 Addison Drive Calera, AL 35040

STATE OF ALABAMA )

JOINT SURVIVORSHIP DEED

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED FORTY FIVE THOUSAND AND 00/100 and NO/100 (\$245,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, William Russell Roberts, and spouse, Erica Roberts (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Jacob Bryant and Emily Bryant (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 242, according to the Survey of Camden Cove West, Sector 2, as recorded in Map Book 34, Page 15, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 117 Addison Drive Calera, AL, 35040

\$220,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this June 15, 2023.

William Russell Roberts

**Erica Roberts** 

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that William Russell Roberts and Erica Roberts, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 15, 2023.

Jeff W. Parmer

NOTARY PUBLIC

My Commission Expires: 09/13/2024

NOTARY DEFFREY WADE PARMER
NOTARY My Commission Expires
PUBLIC September 13, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	William Russell Roberts and Erica Roberts	·	Jacob Bryant and Emily Bryant
Mailing Address	117 Addison Drive Calera, AL 35040	Mailing Address	117 Addison Drive Calera, AL 35040
Property Address	117 Addison Drive Calera, AL 35040	Date of Sale Total Purchase Price Or Actual Value	June 15, 2023 \$245,000.00 \$
		Or Assessor's Market Value	re \$
The nurchase n	rice or actual value claimed on this fo		
-	ecordation of documentary evidence i		
Bill of S Sales Co		Official Publ Judge of Pro Clerk Shelby Coun	lic Records bate, Shelby County Alabama, County ty, AL
X Closing	Statement	96/15/2023 0 \$52.50 JOAN 20230615000	$\sim$
•	ce document presented for recordations form is not required.	on contains all of the requi	ired information referenced above
	In	structions	
	and mailing address - provide the natition of the mailing address.	me of the person or perso	ns conveying interest to property
Grantee's name being conveyed	and mailing address - provide the nal.	me of the person or perso	ns to whom interest to property is
-	ss - the physical address of the proper to the property was conveyed.	ty being conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid for the perice instrument offered for record.	ourchase of the property, l	both real and personal, being
conveyed by th	If the property is not being sold, the tree instrument offered for record. This assessor's current market value.		
current use valu	rovided and the value must be determined attion, of the property as determined by for property tax purposes will be use \$40-22-1 (h).	by the local official charg	ged with the responsibility of
accurate. I furth	these of my knowledge and belief that the ser understand that any false statement of the second statement of the second statement of the second secon	nts claimed on this form n	in this document is true and hay result in the imposition of the
Date <u>6-15-202</u>	Print Jeff W. Par	mer	
Unattest	ed	Sign Sef	- D. Mar
	(verified by)	(Grantor/Gran	tee/Owner/Agent) ciccle one