

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) LOAN OPERATIONS 706-745-2151 EXT. 6580
B. E-MAIL CONTACT AT FILER (optional) RECORDING@UCBI.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) UNITED COMMUNITY BANK LOANS OPERATIONS CENTER PO BOX 249 BLAIRSVILLE, GA 30514



20230615000179600 1/5 \$45.00
Shelby Cnty Judge of Probate, AL
06/15/2023 10:45:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME BLUEFISH DEVELOPMENT, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 134 HIGHLAND VIEW DR		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35242
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME UNITED COMMUNITY BANK			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2121 HIGHLAND AVENUE SOUTH		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35205-4001
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

SECURITY INTEREST IN ALL INVENTORY AND FIXTURES, AS RELATED TO REAL ESTATE PROPERTY LOCATED AT 501 & 505 DOUG BAKER BLVD, BIRMINGHAM AL 35242 ; INCLUDING BUT NOT LIMITED TO THE FOLLOWING SPECIFICALLY DESCRIBED PROPERTY: ALL BUILDING MATERIALS, FIXTURES, AND COMPONENTS USED IN THE CONSTRUCTION OF IMPROVEMENTS TO THE REAL ESTATE; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds.) .

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7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 2134115...6766 (556)	

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EXHIBIT A
LEGAL DESCRIPTION


20230615000179600 5/5 \$45.00
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Parcel I

Lot 6, of The Village at Lee Branch Sector 1- Phase 2 as recorded in Map Book 33, Page 58, being a re-subdivision of Lot 5A of The Village at Lee Branch Sector 1 – Revision 1 as recorded in Map Book 31, Page 130A and 130B, in the Probate Office of Shelby County, Alabama.

Parcel II

Together with a Non-exclusive easement for the benefit of Parcel I for the purpose of ingress, egress, parking, utilities and storm water in Sections 2.1, 2.2 and 2.3 as created by that certain Declaration of Easement and Restrictions, dated May 26, 2004 recorded in Instrument No. 20040601000288850 and Amendment No. 1 to Declaration of Easements and Restrictions, recorded in Instrument No. 20040624000345520, over, under and across the property described therein.