20230615000179140 06/15/2023 08:27:47 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Morgan Means
Hero Title Company
610 Preserve Parkway, Ste. 10
Hoover, AL 35226

SEND TAX NOTICE To:
David B. Rice and Audra Rice
196 Belvedere Drive
Birmingham, AL 35242

State of Alabama

GENERAL WARRANTY DEED JOINT RIGHTS OF SURVIVORSHIP

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of THREE HUNDRED EIGHTY FIVE THOUSAND AND 00/100 DOLLARS (\$385,000.00), and other good and valuable consideration in hand paid to Brian Jason Sharp, a single man (hereinafter referred to as "Grantor"), the receipt and sufficiency of which is hereby acknowledged, by the David B. Rice and Audra Rice, as joint tenants with right of survivorship (hereinafter referred to as "Grantees"), hereby grants, bargains, sells and conveys unto Grantees, in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

Lot 27, according to the Survey of Villas Belvedere, as recorded in Map Book 29, Pages 27A&B, in the Probate Office of Shelby County, Alabama.

Property Address: 196 Belvedere Drive, Birmingham, AL 35242

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

\$365,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD unto said Grantees, during their concurrent lives, and upon the death of either of them, then to the survivor of them, and to the heirs and assigns of said survivor, in fee simple, forever, together with every contingent remainder and right of reversion.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantees, for the Grantor, and for the heirs and assigns of the Grantor, hereby covenants and warrants to and with said Grantees, Grantees' heirs and assigns, that the Grantor is seized of an indefeasible estate in fee simple

in and to said real property, and has a good and lawful right to sell and convey the same, and that the Grantor is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted herein and/or incorporated herein by reference, and Grantor hereby warrants and will forever defend the title to said real property, unto said Grantees, and Grantees' heirs and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor sets his hand and seal on this, the 14th day of June, 2023

Brian Jason Sharp

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Brian Jason Sharp whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June, 2023.

Notary Public

My Commission Expires: 91196

MORGAN MEANS

My Commission Expires

September 1, 2026

20230615000179140 06/15/2023 08:27:47 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brian Jason Sharp 196 Belvedere Drive Birmingham, AL 352		Grantee's Name Mailing Address	<u>David B. Rice and Audra Rice</u> 7400 Countryside Drive Pinson, AL 35126
Filed and Record Official Public R	Records e, Shelby County Alabama, County AL 7:47 AM	<u>42</u>	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
₽-		e claimed on this form ca mentary evidence is not a		following documentary evidence:
Bill of Sales Co		AppraisaOther:	1	
N Closing S	Statement			
*	ce document preses s form is not requir		tains all of the requ	ired information referenced above
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name being conveyed		ess - provide the name of	the person or perso	ns to whom interest to property is
ж Ф	ss - the physical ad to the property was		ng conveyed, if ava	ilable. Date of Sale - the date on
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by th	A A V	ed for record. This may b		both real and personal, being appraisal conducted by a licensed
current use valu	uation, of the property tax	erty as determined by the	e local official charg	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furth	her understand that		imed on this form r	I in this document is true and nay result in the imposition of the
Date 1911	1123	Print M DV M	<u> </u>	
Unattest	ted (verified	d by)	Sign \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	tee Owner (Agenty) circle one